

COMMITTEE ON HEALTH & HUMAN SERVICES  
HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2233  
(Reference to printed bill)

Amendment instruction key:

[GREEN UNDERLINING IN BRACKETS] indicates text added to statute or previously enacted session law.

[Green underlining in brackets] indicates text added to new session law or text restoring existing law.

[GREEN STRIKEOUT IN BRACKETS] indicates new text removed from statute or previously enacted session law.

[Green strikeout in brackets] indicates text removed from existing statute, previously enacted session law or new session law.

<<Green carets>> indicate a section added to the bill.

<<Green strikeout in carets>> indicates a section removed from the bill.

1 Strike everything after the enacting clause and insert:

2 "Section 1. Title 36, chapter 29, article 1, Arizona Revised  
3 Statutes, is amended by adding section 36-2920.01, to read:

4 36-2920.01. Arizona rural health transformation fund:  
5 public meetings: expenditure plan: joint  
6 legislative budget committee approval

7 A. THE ARIZONA RURAL HEALTH TRANSFORMATION FUND IS ESTABLISHED  
8 CONSISTING OF MONIES RECEIVED BY THIS STATE THROUGH THE RURAL HEALTH  
9 TRANSFORMATION PROGRAM PRESCRIBED IN SECTION 71401 OF PUBLIC LAW  
10 119-21. THE ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM SHALL  
11 ADMINISTER THE FUND. MONIES IN THE FUND ARE CONTINUOUSLY  
12 APPROPRIATED.

13 B. BEFORE THE EXECUTIVE BRANCH MAY SPEND ANY OF THE MONIES IN  
14 THE ARIZONA RURAL HEALTH TRANSFORMATION FUND, THE ARIZONA HEALTH  
15 CARE COST CONTAINMENT SYSTEM SHALL HOLD THREE PUBLIC MEETINGS IN  
16 EACH OF THE LARGEST METROPOLITAN AREAS IN NORTHERN, CENTRAL AND  
17 SOUTHERN ARIZONA TO RECEIVE INPUT AND FEEDBACK REGARDING HOW THE  
18 MONIES SHOULD BE SPENT. AFTER THE THREE MEETINGS HAVE BEEN HELD,  
19 THE ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM SHALL SUBMIT AN  
20 EXPENDITURE PLAN FOR THE MONIES RECEIVED THROUGH THE RURAL HEALTH  
21 TRANSFORMATION PROGRAM PRESCRIBED IN SECTION 71401 OF PUBLIC LAW  
22 119-21 TO THE JOINT LEGISLATIVE BUDGET COMMITTEE FOR APPROVAL."

23 Amend title to conform

And, as so amended, it do pass

SELINA BLISS  
CHAIRMAN