

COMMITTEE ON NATURAL RESOURCES, ENERGY & WATER  
HOUSE OF REPRESENTATIVES AMENDMENTS TO S.B. 1221  
(Reference to Senate engrossed bill)

- 1 Page 1, line 14, after "H" strike remainder of line  
2 Line 15, strike "GROUNDWATER BASIN OR SUBBASIN"  
3 Line 18, after the period insert "FOR THE PURPOSES OF THIS SUBSECTION, THE  
4 INITIAL APPLICANT FOR A PETITION MUST BE A RESIDENT OF THIS STATE FOR AT  
5 LEAST FIVE YEARS AND THE INITIAL APPLICANT'S PRIMARY RESIDENCE MUST BE  
6 LOCATED WITHIN THE GROUNDWATER BASIN OR SUBBASIN THAT IS SUBJECT TO THE  
7 PETITION."  
8 Line 24, after "H" insert a period strike remainder of line  
9 Strike line 25  
10 Line 39, after the first "THE" strike remainder of line  
11 Line 40, strike "OR THE ORIGIN OF A RESIDENT'S"  
12 Line 41, strike "DRINKING WATER"  
13 Page 2, line 21, strike "THE PROPOSED WATER MANAGEMENT" insert "CLOSING THE BASIN  
14 OR SUBBASIN TO NEW GROUNDWATER PUMPING PURSUANT TO SECTION 45-445.02,  
15 SUBSECTION D"  
16 Page 13, line 7, after "AREA" insert a period strike remainder of line  
17 Strike line 8  
18 Page 14, line 26, strike "CONJUNCTION" insert "CONSULTATION"  
19 Line 39, strike "THE" insert "A"; after "PLAN" insert "FOR WATER MANAGEMENT,  
20 INCLUDING DURING ANY SUBSEQUENT TERM OF AN ACTIVE BASIN MANAGEMENT AREA,"  
21 Line 40, after "USE" insert "AT ANY TIME DURING THE TERM OF THE ACTIVE BASIN  
22 MANAGEMENT AREA"  
23 Line 41, after the first "TO" insert "USE"

- 1 Page 14, line 42, after "45-445.02" strike remainder of line
  - 2 Strike line 43
  - 3 Line 44, strike "SUBSEQUENT TERM OF THE ACTIVE MANAGEMENT AREA" insert "BEFORE
  - 4 THE ESTABLISHMENT OF THE ACTIVE BASIN MANAGEMENT AREA"
  - 5 Page 15, line 2, after "PERCENT" insert "OF A USER'S ANNUAL ALLOTMENT"; after
  - 6 "YEAR" insert "IN ANY YEAR DURING THE TERM OF AN ACTIVE BASIN MANAGEMENT
  - 7 AREA"
  - 8 Page 16, line 12, strike "CONJUNCTION" insert "CONSULTATION"
  - 9 Page 17, strike lines 8 through 11
  - 10 Renumber to conform
  - 11 Line 17, strike "AND THE"
  - 12 Strike line 18
  - 13 Line 19, strike "INDICATES THE BENEFITS OF MANAGEMENT OUTWEIGH THE RISKS"
  - 14 Line 27, strike "AND WHO RECEIVE"
  - 15 Line 28, strike "THEIR DRINKING WATER FROM THE BASIN OR SUBBASIN"
  - 16 Amend title to conform
- And, as so amended, it do pass

GAIL GRIFFIN  
CHAIRMAN

1221NATURAL RESOURCES ENERGY WATER.docx  
03/19/2024  
05:11 PM  
C: CT