

PROPOSED  
SENATE AMENDMENTS TO S.B. 1630  
(Reference to printed bill)

- 1 Page 7, strike lines 18 through 24
- 2 Reletter to conform
- 3 Page 8, between lines 8 and 9, insert:
- 4           "12. ONE MEMBER WITH EXPERTISE IN ELECTRIC VEHICLE FLEETS, ELECTRIC
- 5           VEHICLE CHARGING INFRASTRUCTURE OR CHARGING MANAGEMENT SERVICES."
- 6 Renumber to conform
- 7    Line 28, after "SCHOOLS" insert ", INCLUDING ELECTRIC TRANSPORTATION"
- 8 Amend title to conform

RICK GRAY

1630GRAY  
02/14/2022  
09:03 AM  
C: MU