

PROPOSED

HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2658

(Reference to printed bill)

1 Page 1, line 2, strike the second "2" insert "1"

2 Lines 3 and 4, strike "15-240" insert "15-217"

3 Line 7, strike "DEPARTMENT" insert "STATE BOARD"; after "EDUCATION" insert  
4 ", TO BE OPERATED IN COOPERATION WITH THE DEPARTMENT OF EDUCATION,"

5 Between lines 27 and 28, insert:

6 "1. FOR FISCAL YEARS 2022-2023 AND 2023-2024:"

7 Line 28, strike "1." insert "(a)"

8 Line 29, after "EACH" insert "FISCAL"

9 Line 32, strike "2." insert "(b)"

10 Between lines 35 and 36, insert:

11 "2. FOR FISCAL YEAR 2024-2025 AND EACH FISCAL YEAR THEREAFTER, THE  
12 PROGRAM SCHOOL SHALL RECEIVE FUNDING PURSUANT TO THE ADULT EDUCATION AND  
13 WORKFORCE PERFORMANCE FUNDING MODEL ADOPTED BY THE STATE BOARD OF  
14 EDUCATION, SUBJECT TO LEGISLATIVE APPROPRIATION.

15 D. ON OR BEFORE JULY 1, 2024, THE STATE BOARD OF EDUCATION, IN  
16 CONSULTATION WITH THE DEPARTMENT OF EDUCATION, SHALL ADOPT AN ADULT  
17 EDUCATION AND WORKFORCE PERFORMANCE FUNDING MODEL. FUNDING PROVIDED TO A  
18 PROGRAM SCHOOL SHALL BE BASED ON THE AVERAGE PERFORMANCE OF THE COMMUNITY  
19 COLLEGE IN THE PRIOR TWO FISCAL YEARS. THE STATE BOARD OF EDUCATION SHALL  
20 CONSIDER ALL PERFORMANCE EXPECTATIONS ADOPTED UNDER SUBSECTION H OF THIS  
21 SECTION, EXCEPT THAT ENROLLMENT MAY NOT BE CONSIDERED."

22 Reletter to conform

1 Page 2, between lines 27 and 28, insert:

2 "6. THE NUMBER OF ADULT LEARNERS WHO HAVE NEWLY ACQUIRED PROFICIENCY  
3 IN THE ENGLISH LANGUAGE.

4 7. THE NUMBER OF ADULT LEARNERS OR GRADUATES WHO HAVE MATRICULATED  
5 AT AN INSTITUTION OF HIGHER LEARNING OR POSTSECONDARY EDUCATIONAL  
6 INSTITUTION.

7 8. THE NUMBER OF ADULT LEARNERS OR GRADUATES WHO HAVE NEWLY ACQUIRED  
8 EMPLOYMENT AT A WAGE THAT IS AT LEAST ONE HUNDRED FIFTY PERCENT OF THE  
9 STATE MINIMUM WAGE."

10 Lines 28 and 31, strike "DEPARTMENT" insert "STATE BOARD"; after "EDUCATION"  
11 insert ", IN COOPERATION WITH THE DEPARTMENT OF EDUCATION,"

12 Line 36, after "EARNED" insert ", THE NUMBER OF ADULT LEARNERS WHO HAVE NEWLY  
13 ACQUIRED PROFICIENCY IN THE ENGLISH LANGUAGE, THE NUMBER OF ADULT LEARNERS  
14 OR GRADUATES WHO HAVE MATRICULATED AT AN INSTITUTION OF HIGHER LEARNING OR  
15 POSTSECONDARY EDUCATIONAL INSTITUTION, THE NUMBER OF ADULT LEARNERS OR  
16 GRADUATES WHO HAVE NEWLY ACQUIRED EMPLOYMENT AT A WAGE THAT IS AT LEAST ONE  
17 HUNDRED FIFTY PERCENT OF THE STATE MINIMUM WAGE"

18 Line 37, in two places after "THE" insert "STATE BOARD, IN COOPERATION WITH  
19 THE"; after the second "DEPARTMENT" insert a comma

20 Line 40, after "THE" insert "STATE BOARD, IN COOPERATION WITH THE"

21 Amend title to conform

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02/04/2022  
4:34 PM  
C: HN