

COMMITTEE ON NATURAL RESOURCES, ENERGY AND WATER
SENATE AMENDMENTS TO S.B. 1631
(Reference to printed bill)

- 1 Page 5, line 25, strike "30-802,"
- 2 Page 6, strike lines 9 through 15
- 3 Page 16, strike lines 3 through 9
- 4 Reletter to conform
- 5 Line 15, strike "F" insert "E"
- 6 Page 17, line 26, strike "E" insert "D"
- 7 Page 18, lines 33 and 35, strike "D, E, F AND G" insert "C, D, E AND F"
- 8 Line 39, strike "D" insert "C"
- 9 Amend title to conform

1631NREW
02/09/2022
12:43 PM
C: MU