

Fifty-fifth Legislature
Second Regular Session

COMMITTEE ON HEALTH & HUMAN SERVICES
HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2084
(Reference to printed bill)

- 1 Page 1, line 21, after "C." insert "A KINSHIP FOSTER CARE PARENT SHALL APPLY FOR
2 A FINGERPRINT CLEARANCE CARD PURSUANT TO SECTION 41-1758.07."
3 Line 23, strike "ISSUED PURSUANT TO SECTION 41-1758.07"; after the period
4 insert "IN EVALUATING WHETHER GOOD CAUSE EXISTS, THE DEPARTMENT SHALL APPLY
5 THE CRITERIA PRESCRIBED IN SECTION 41-1758.07, SUBSECTIONS B AND C."
6 Line 24, strike "FINGERPRINT"; strike "MAY" insert "SHALL"; strike "TO THE"
7 Line 25, strike "KINSHIP FOSTER CARE PARENT"; after "LICENSE" insert "TO THE
8 KINSHIP FOSTER CARE PARENT"
9 Page 3, line 8, after "8-509" insert ", SUBSECTION C"
10 Amend title to conform
And, as so amended, it do pass

JOANNE H. OSBORNE
CHAIRMAN

2084HEALTH HUMAN SERVICES
02/07/2022
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