

State of Arizona  
House of Representatives  
Fifty-first Legislature  
First Regular Session  
2013

# HOUSE BILL 2269

AN ACT

AMENDING TITLE 13, CHAPTER 30, ARIZONA REVISED STATUTES, BY ADDING SECTION 13-3007; RELATING TO HOUSE INTERIM STUDY COMMITTEE ON UNMANNED AIRCRAFT.

(TEXT OF BILL BEGINS ON NEXT PAGE)

1 Be it enacted by the Legislature of the State of Arizona:  
2 Section 1. Title 13, chapter 30, Arizona Revised Statutes, is amended  
3 by adding section 13-3007, to read:  
4 13-3007. House interim study committee on unmanned aircraft;  
5 report; delayed repeal  
6 A. THE HOUSE INTERIM STUDY COMMITTEE ON UNMANNED AIRCRAFT IS  
7 ESTABLISHED CONSISTING OF THREE MEMBERS OF THE HOUSE OF REPRESENTATIVES WHO  
8 ARE APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES, NOT MORE THAN  
9 TWO OF WHOM ARE MEMBERS OF THE SAME POLITICAL PARTY. THE SPEAKER OF THE  
10 HOUSE OF REPRESENTATIVES SHALL DESIGNATE ONE OF THESE MEMBERS TO SERVE AS  
11 CHAIRPERSON OF THE COMMITTEE.  
12 B. THE COMMITTEE SHALL STUDY THE USE OF AN UNMANNED AIRCRAFT FOR THE  
13 FOLLOWING PURPOSES:  
14 1. TO COUNTER A HIGH RISK OF A TERRORIST ATTACK BY A SPECIFIC  
15 INDIVIDUAL OR ORGANIZATION IF THE UNITED STATES SECRETARY OF HOMELAND  
16 SECURITY DETERMINES THAT CREDIBLE INTELLIGENCE INDICATES THAT THERE IS SUCH A  
17 RISK.  
18 2. IF THE LAW ENFORCEMENT AGENCY FIRST OBTAINS A SEARCH WARRANT SIGNED  
19 BY A JUDGE AUTHORIZING THE USE OF AN UNMANNED AIRCRAFT.  
20 3. IF THE LAW ENFORCEMENT AGENCY POSSESSES REASONABLE SUSPICION THAT,  
21 UNDER PARTICULAR CIRCUMSTANCES, SWIFT ACTION IS NEEDED TO PREVENT IMMINENT  
22 DANGER TO LIFE OR SERIOUS DAMAGE TO PROPERTY, OR TO FORESTALL THE IMMINENT  
23 ESCAPE OF A SUSPECT OR THE DESTRUCTION OF EVIDENCE.  
24 C. THE COMMITTEE SHALL ALSO ASSESS THE ECONOMIC DEVELOPMENT, SAFETY  
25 AND PRIVACY CONCERNS AND POTENTIAL APPLICATIONS OF THE USE OF AN UNMANNED  
26 AIRCRAFT.  
27 D. THE COMMITTEE SHALL SUBMIT A REPORT REGARDING THE COMMITTEE'S  
28 FINDINGS AND RECOMMENDATIONS ON OR BEFORE DECEMBER 31, 2013 TO THE GOVERNOR,  
29 THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES  
30 AND PROVIDE A COPY OF THIS REPORT TO THE SECRETARY OF STATE.  
31 E. THIS SECTION IS REPEALED FROM AND AFTER SEPTEMBER 30, 2014.