

Administrative Rules Committee	3
Adult Offender Supervision	4
Affordable Housing	5
Air Quality and Energy	6
Antisemitism in Education	8
Arizona America250 Commission	9
Arizona Commerce Authority	11
Arizona-Ireland Trade Commission	15
Audit (JLAC)	17
Budget Committee (JLBC)	19
Capital Review (JCCR)	21
Charter Schools Board	23
Child Safety	25
Debt Oversight	27
DES Block Grants	28
Driving Under the Influence	29
Drought Mitigation Board	31
Economic Estimates Commission	33
Energy and Natural Resources	34
ESA Governance	35
Executive Oversight	37
Forest and Wildfire Management Ad Hoc Committee	38
GRRC	39
Holocaust Education	41
House Appropriations - COR	42
House Commerce Committee	43
House Commerce Committee of Reference	44
House Education Committee of Reference	45
House EENR	46
House Ethics	47
House Financial Institutions	48
House Government COR	49
House Government-COR	50
House Health & Human Services Committee of Reference	51
House Higher Ed & Workforce COR	52
House Judiciary Committee of Reference	53
House Land, Agriculture & Rural Affairs Committee of Reference	54
House Military Affairs & Public Safety Committee of Reference	55
House Municipal Oversight and Elections Committee of Reference	56
House Natural Resources, Energy & Water Committee of Reference	57
House Public Safety, Military& Reg Aff COR	58
House Reform & Human Services COR	59
House Regulatory Affairs COR	60
House Technology	61
House Transportation	62
House Transportation COR	63
House W&M-COR	64
House Ways & Means Committee of Reference	65
Income Tax Credit	66
Information Technology Authorization	67
International Trade	69
Legislative Council	70
Livestock Loss Board	71
Military Affairs Commission	73
Missing Children in Foster Group Homes	75
Municipal Tax Code	76

Municipality Time Frames Advisory Committee	78
Off-Highway Vehicle Committee	80
Ombudsman	82
Peace Officer Training Equipment Fund	84
Peace Officers Memorial	86
Probate Advisory Panel	88
Property Tax Oversight	90
Psychiatric Hospital Review Council	91
Public Safety Personnel Retirement System Advisory Committee	93
Public Safety Personnel Retirement System Board of Trustees	94
Regional Planning Agency	96
Regional Transmission Study Committee	98
Religious Liberty and Nondiscrimination	101
Rio Nuevo	102
Rural Business Development	104
Salaries for Elective Officers	106
San Tan Fire Coverage	107
Senate Appropriations COR	109
Senate Education COR	110
Senate Elections COR	111
Senate Ethics Committee	112
Senate Finance and Commerce COR	113
Senate Government COR	114
Senate Health and Human Services COR	115
Senate Judiciary COR	116
Senate Military Affairs, Public Safety and Border Security COR	117
Senate Natural Resources, Energy & Water COR	118
Senate Transportation and Technology COR	119
Senate Transportation, Technology and Missing Children COR	120
Sex Offender Management Board	121
Southern Arizona Sports, Tourism and Film Authority	124
Space Commission Board of Directors	126
Standpipe District Board	128
State Natural Resource Conservation Board	129
Supervision of Adult Offenders	131
Tax Modernization Advisory Committee	133
Theme Park Board of Directors	135
Tourism and Sports Board	137
Upper San Pedro	139
Vulnerable Adult System Study Committee	141
Water Banking Authority	144
Water Committee	146
Water Infrastructure Finance Authority Board	147
Water Protection Commission	150
Water Security	152

# Administrative Rules Oversight Committee

**PURPOSE:** To review any proposed or final rule, summary rule, agency practice alleged to constitute a rule or substantive policy statement for conformity with statute and legislative intent.

**MEMBERSHIP:**

Senate Five members of the Senate, not more than three from the same political party and one appointed as Co-Chair, appointed by the President of the Senate:  
**Warren Petersen (Co-Chair), Vacant Z-2 Senate**

Other The Governor or Governor's designee who is not an appointed Agency Director:  
**Ms. Kathleen Hobbs, Governor of Arizona**

Notes: Members serve at the pleasure of their respective appointing officer. Legislative Council shall staff the Committee. The Committee shall meet on the call of either of its Co-Chairs.

CONTACT: Legislative Council

REPORT DATE:

EXPIRATION DATE:

STATUTORY CITE: A.R.S. 41-1046; Laws 2009, Chapter 171

# State Council for Interstate Adult Offender Supervision

**PURPOSE:** To: (1) appoint the commissioner who shall serve on the Interstate Commission for Adult Offender Supervision as the compact administrator or designee; (2) exercise oversight and advocacy concerning Arizona's participation in Interstate Commission activities; and (3) commence other duties as determined by the Council's members including the development of policy concerning operations and procedures of the Compact within Arizona. The State Council is part of a Compact with other states.

## **MEMBERSHIP:**

House One member, appointed by the Speaker of the House of Representatives:  
**Z-1 House Vacant**

Senate One member, appointed by the President of the Senate:  
**Wendy Rogers**

Other One Sheriff, appointed by the Arizona Sheriff's Association:  
**Sheriff Joe Dedman, Apache County Sheriff's Office**

One victim's advocate, appointed by the Governor:  
**Mr. Dan Levey, Office of the Governor**

The Deputy Compact Administrator of the Administrative Office of the Courts, appointed by the Director of the Administrative Office of the Courts:  
**Ms. Dori Littler**

The Deputy Compact Administrator of the State Department of Corrections, appointed by the Director of the State Department of Corrections:  
**Mr. Matthew Poyzer, State Department of Corrections**

One judge, appointed by the Chief Justice of the Supreme Court:  
**Ms. Laura Reckart, Judge, Maricopa County Superior Court**

Notes: The membership of the State Council shall also include any other members determined by the State Council.

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

REPORT DATE: None

EXPIRATION DATE: None

STATUTORY CITE: Laws 2002, Chapter 319, Section 3; A.R.S. 31-467

# Affordable Housing Tax Credit Review Committee

**PURPOSE:** To review affordable housing tax credits on the third year after the effective date of the credit and every three years thereafter, including: (1) the history, rationale and estimated revenue impact of the credit; (2) whether the credit has provided a benefit to this State that includes, for corporate tax credits, measurable economic development, new investments, creation of new jobs or retention of existing jobs in this State; (3) whether the credit is unnecessarily complex in the application, administration and approval processes; and (4) the number of housing units generated as a result of the tax credit and the average income of residents offered housing units. On or before December 15 of the year the Committee reviews the credit, the Committee shall report its findings and recommendations to the President of the Senate, the Speaker of the House of Representatives and the Governor and shall provide a copy of the report to the Secretary of State.

## **MEMBERSHIP:**

House Three members, not more than two from the same political party, appointed by the Speaker of the House of Representatives:  
**Justin Wilmeth**

Senate Three members, not more than two from the same political party, appointed by the President of the Senate:  
**Z-2 Senate Vacant**

Other Three members, not more than two from the same political party, appointed by the Governor:  
**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

**CONTACT:** Liam Maher, Senate Research Staff; Jeremy Bassham, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** 12/31/2025

**STATUTORY CITE:** Laws 2021, Chapter 430

# **Joint Legislative Ad Hoc Study Committee on Air Quality and Energy**

**PURPOSE:** To convene and solicit information from experts and the public about local recommendations for attempted compliance with EPA rulemaking determinations regarding ozone nonattainment. The Committee shall consider evidence and testimony regarding: (1) the sources of ozone in Arizona and reasons for nonattainment; (2) the efforts taken to address or mitigate such sources to-date; (3) the feasibility of achieving federal standards; (4) the ozone control measures recommended for inclusion in a state ozone plan; (5) the basis and authority for the proposed recommendations; (6) the impact of these mandates on Arizona workers, families and industries, including but not limited to the impact on affordable energy and consumer products; (7) the effect control measures will have on Arizona's economic competitiveness; (8) the practicality of achieving the recommended proposals, if pursued, and the impact of such measures on ozone levels from all sources, if implemented; (9) the potential for fines and penalties that could be levied on Arizona businesses by the federal government; (10) the consequences that emission control measures have on the reliability and affordability of energy resources, (11) the impact that shifting the state's energy portfolio has on ozone nonattainment levels in Arizona; and (12) any other issue the Committee deems relevant to its investigation. The Study Committee shall submit a report of the findings to the President of the Senate and the Speaker of the House of Representatives on or before December 31, 2023, and December 31, 2024, containing a complete record of its findings.

## **MEMBERSHIP:**

**House** Five members of the House of Representatives, not more than three from the same political party, appointed by the Speaker of the House of Representatives:  
**Oscar De Los Santos, Timothy M Dunn, Gail Griffin (Co-Chair), Austin Smith, Anastasia "Stacey" Travers**

**Senate** Five members of the Senate, not more than three from the same political party, appointed by the President of the Senate:  
**Frank Carroll, Denise "Mitzi" Epstein, Jake Hoffman, Sine Kerr (Co-Chair), Priya Sundareshan**

**CONTACT:** Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

**REPORT DATE:** 12/31/23; 12/31/24

**EXPIRATION DATE:** 12/31/2024

**STATUTORY CITE:** Ad hoc created by the President of the Senate and the Speaker of the House of Representatives

**Joint Legislative Ad Hoc Study Committee on Air Quality  
and Energy**

# **House Ad Hoc Committee on Antisemitism in Education**

**PURPOSE:** To study issues related to current and historical antisemitism in education. The Committee will hear from a variety of experts on the topic who will inform the Committee of facts and documentation pertaining to the subject matter of antisemitism in K-12 and higher education, its connection to the Middle East, and its manifestation in our schools and universities.

**MEMBERSHIP:**

House Eleven members of the House of Representatives, not more than six from the same political party and one designated as Chair, appointed by the Speaker of the House of Representatives:  
**Seth Blattman, Michael Carbone, Neal Carter (Chair), Alma Hernandez, Consuelo Hernandez, Alexander Kolodin, David Marshall, Sr., Teresa Martinez, Barbara Parker, Jennifer Pawlik, Julie Willoughby**

**CONTACT:** Chase Houser, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** 12/4/2024

**STATUTORY CITE:** Ad Hoc created by the Speaker of the House of Representatives



## Arizona America250 Commission

**PURPOSE:** To plan, develop, encourage and coordinate the commemoration of the two hundred fiftieth anniversary of the founding of the United States and the impact of the citizens of this State on the nation's past, present and future. On or before December 31 of each year, the Commission shall submit to the Governor and the Legislature a report of the activities of the Commission, the outputs and outcomes achieved and whether those achievements meet the Commission's plan and overall program.

### **MEMBERSHIP:**

House One member of the House of Representatives, appointed by the Speaker of the House of Representatives:  
**Justin Wilmeth**

Senate One member of the Senate, appointed by the President of the Senate:  
**Z-2 Senate Vacant**

Other One member representing the tourism industry, appointed by the Governor:  
**Mr. Marcus Carney (9/30/2027)**

One member representing the business community, appointed by the Governor:  
**Mr. Neil Giuliano (9/30/2027)**

One member representing the historic preservation community, appointed by the Governor:  
**Ms. Ashley Harder (9/30/2027)**

One member representing a recognized Indian tribe in this State, appointed by the Governor:  
**Mr. Verlon Jose (9/30/2027)**

One member representing a fraternal organization, appointed by the Governor:  
**Mr. Jay McCall (9/30/2027)**

One member representing the arts community, appointed by the Governor:  
**Ms. Anna Needham (9/30/2027)**

One member representing the education community, appointed by the Governor:  
**Mr. Paul Tighe, Arizona School Administrators (9/30/2027)**

One member representing the parks and recreation industry, appointed by the Governor:  
**Ms. Sarah Rose Webber (9/30/2027)**

## **Arizona America250 Commission**

One member representing the veterans community, appointed by the Governor:  
**Vacant (9/30/2027)**

Notes: Members of the Commission shall elect a chairperson and vice chairperson from among the members of the Commission.

CONTACT: Anna Nguyen, Senate Research Staff; Stephanie Jensen, House Research Staff

REPORT DATE: 12/31/22, 12/31/23, 12/31/24, 12/31/25, 12/31/26

EXPIRATION DATE: 09/30/27

STATUTORY CITE: Laws 2022, Chapter 49

# Arizona Commerce Authority

**PURPOSE:** To provide private sector leadership in growing and diversifying the economy of this State, creating high quality employment in this State through expansion, attraction and retention of businesses and marketing this State for the purpose of expansion, attraction and retention of businesses. On or before December 31st of each year, the Board shall compile the data collected and submit a report to the Governor, the President of the Senate, the Speaker of the House of Representatives and the Secretary of State.

## **MEMBERSHIP:**

House The Speaker of the House of Representatives as an ex-officio member:  
**Ben Toma**

Senate The President of the Senate as an ex-officio member:  
**Warren Petersen**

Other The Director of the Department of Water Resources as a technical advisor:  
**Mr. Thomas Buschatzke, Director, Department of Water Resources**

The Director of the Office of Economic Opportunity as a technical advisor:  
**Mr. Carlos Contreras, Director, Arizona Office of Economic Opportunity**

The President of each State University under the jurisdiction of the Arizona Board of Regents as ex-officio members:

**Mr. Michael M. Crow, Office of the President, Arizona State University**

**Jose Cruz Rivera, President, Northern Arizona University**

**Robert Robbins, Office of the President, University of Arizona**

The Governor, who serves as Chair:

**Ms. Kathleen Hobbs, Governor of Arizona**

Four private sector business leaders who are Chief Executive Officers of Private, for-profit enterprises, appointed by the President of the Senate:

**Mr. Wes Kremer, President, Raytheon Missiles and Defense (1/20/2025)**

## **Vacant**

The Director of the Arizona Department of Environmental Quality as a technical advisor:

**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

Nine members who are private sector business leaders who are Chief Executive Officers of private, for-profit enterprises, appointed by the Governor:

## Arizona Commerce Authority

**Mr. Wick Pilcher, CEO, USI Insurance Services LLC**  
**Barry Smith**

**Vacant**

Four private sector business leaders who are Chief Executive Officers of private, for-profit enterprises, appointed by the Speaker of the House of Representatives:  
**Mr. Girish Rishi, CEO, Blue Yonder (1/20/2025)**

**Vacant**

The State Land Commissioner as a technical advisor:  
**Ms. Robyn Sahid, Commissioner, Arizona State Land Department**

The President of the Arizona Board of Regents as an ex-officio member:  
**Mr. Chad Sampson, Interim Executive Director, Arizona Board of Regents**

The Director of the Arizona-Mexico Commission in the Governor's Office as a technical advisor:  
**Mr. Todd Sanders, Director, Arizona-Mexico Commission**

The Director of the Arizona Department of Transportation as a technical advisor:  
**Ms. Jennifer Toth, Director, Department of Transportation**

The Director of the Arizona Office of Tourism as a technical advisor:  
**Ms. Maria Urias, Director, Arizona Office of Tourism**

The Chief Executive Officer:  
**Ms. Sandra Watson, CEO, Arizona Commerce Authority**

The Chair of the Governor's Council on Small Business as an ex-officio member:  
**Ms. Judith Wood, Chair, Governor's Council on Small Business**

The Director of the Arizona Department of Revenue as a technical advisor:  
**Mr. Robert Woods, Director, Department of Revenue**

The Director of the Arizona Department of Insurance and Financial Institutions as a technical advisor:  
**Mr. Other Z-12**

The President of a statewide organization of incorporated cities and towns, appointed by the Governor as an ex-officio member:  
**Vacant**

## Arizona Commerce Authority

One President of a community college, appointed by a statewide organization of community college presidents:

**Vacant**

The President of a statewide organization of County Boards of Supervisors, appointed by the Governor as an ex-officio member:

**Vacant**

One member of the Rural Business Development Advisory Council, appointed by the Governor as an ex-officio member:

**Vacant**

The Chair of the Workforce Arizona Council, as an ex-officio member:

**Vacant**

One attorney with expertise litigating constitutional cases involving Article IX, Section 7 of the Arizona Constitution, appointed jointly by the Speaker of the House of Representatives and the President of the Senate:

**Vacant**

Notes: (1) Five members shall be appointed by the Governor to terms of office expiring January 21, 2013. On the expiration of the terms of these members, replacement members shall be appointed as follows: (a) three members shall be appointed by the Governor to full terms of office; (b) one member shall be appointed by the President of the Senate to a full term of office; (c) one member shall be appointed by the Speaker of the House of Representatives to a full term of office. (2) six members shall be appointed by the Governor to terms of office expiring January 20, 2014. On the expiration of the terms of these members, replacement members shall be appointed as follows: (a) four members shall be appointed by the Governor to full terms of office; (b) one member shall be appointed by the President of the Senate to a full term of office; (c) one member shall be appointed by the Speaker of the House of Representatives to a full term of office. (3) Six members shall be appointed by the Governor to terms of office expiring January 19, 2015. On the expiration of the terms of these members, replacement members shall be appointed as follows; (a) two members shall be appointed by the Governor to full terms of office; (b) two members shall be appointed by the President of the Senate to full terms of office; (c) two members shall be appointed by the Speaker of the House of Representatives to full terms of office. The Governor shall appoint a Co-Chair of the Board of Directors from among the voting members.

CONTACT: Jason Theodorou, Senate Research Staff; Paul Benny, House Research Staff  
REPORT DATE: 12/31/2024, 12/31/2025

# **Arizona Commerce Authority**

EXPIRATION DATE: 7/1/2029

STATUTORY CITE: 2nd Special Session, Laws 2011, Chapter 1; Laws 2014, Chapter 229, Sec. 29; Laws 2016, Chapter 114; Laws 2018, Chapter 66; Laws 2020, Chapter 37; Laws 2024, Chapter 206

## Arizona-Ireland Trade Commission

**PURPOSE:** The Arizona-Ireland Trade Commission is established in the Arizona Commerce Authority to: (1) annually elect a chairperson and vice chairperson from among its members; (2) meet at least annually and at the call of the chairperson; (3) advance bilateral trade and investment between this State and Ireland; (4) initiate joint action on policy issues of mutual interest between this State and Ireland; (5) promote business and academic exchanges between this State and Ireland; (6) encourage mutual economic support between this State and Ireland; and (7) encourage mutual investment in the infrastructure of this State and Ireland. On or before December 31, 2025, and each year thereafter, the Commission shall submit a report containing the Commission's findings, results and recommendations to the Governor, President of the Senate, Speaker of the House of Representatives and provide a copy to the Secretary of State.

### **MEMBERSHIP:**

Other At least one member from a public institution of higher education, appointed by the Governor:

**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

At least two members of the public who are from different political parties and who represent Irish-American communities or interests in this State, appointed by the Governor:

**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

The Chief Executive Officer of the Arizona Commerce Authority or the Chief Executive Officer's designee:

**Ms. Sandra Watson, CEO, Arizona Commerce Authority**

Two members who have knowledge of or any involvement in organizations that promote Irish affairs or who have interest in the well-being of trade relations between this State and Ireland, appointed by the President of the Senate:

**Mr. Other Z-3**

Two members with knowledge of or any involvement in organizations that promote Irish affairs or who have interest in the well-being of trade relations between this State and Ireland, appointed by the Speaker of the House of Representatives:

**Vacant**

Notes: All appointments shall be made not later than December 31, 2024 and shall be for a term of four years.

# **Arizona-Ireland Trade Commission**

CONTACT: Molly Graver, Senate Research Staff, Paul Benny, House Research Staff

REPORT DATE: 12/31/25, 12/31/26

EXPIRATION DATE:

STATUTORY CITE: Laws 2024, Chapter 168



## Joint Legislative Audit Committee

**PURPOSE:** To: (1) oversee all audit functions of the Legislature and State agencies including sunset, performance, special and financial audits and the preparation and introduction of legislation resulting from audit report findings; (2) appoint an Auditor General subject to approval by a concurrent resolution of the Legislature and direct the Auditor General to perform all sunset, performance, special and financial audits and investigations; (3) have the power of legislative subpoena; and (4) require State agencies to comply with findings and directions of the Committee regarding sunset, performance, special and financial audits.

### **MEMBERSHIP:**

House Five members of the House of Representatives, not more than three from the same political party and including one member from the House Appropriations Committee, appointed by the Speaker of the House of Representatives:  
**Timothy M Dunn, Matt Gress (Chair), Nancy Gutierrez, Alma Hernandez, Beverly Pingerelli**

The Speaker of the House as an ex-officio member:  
**Ben Toma**

Senate Five members of the Senate, not more than three from the same political party and including one member from the Senate Appropriations Committee, appointed by the President of the Senate:  
**Sonny Borrelli (Chair), David C. Farnsworth, Anthony Kern, Juan Mendez, Catherine Miranda**

The President of the Senate as an ex-officio member:  
**Warren Petersen**

Notes: The President and the Speaker shall designate one of their appointed members to serve as Chair of their respective delegations. The Chair of the Committee shall serve for the term of each Legislature and shall alternate between the Chair of the Senate delegation and the Chair of the House delegation. The Committee shall meet at least quarterly and at the call of the Chair. Selection of members shall be based on members' understanding of and interest in legislative audit oversight functions. For the Forty-fifth Legislature, Laws 2001, Senate Resolution 1002 provided, in part, for appointment of Committee members. Laws 2021, Chapter 285 struck the repeal date of 7/1/26. No end date now.

**CONTACT:** Anna Nguyen, Senate Research Staff; Stephanie Jensen, House Research Staff  
**REPORT DATE:** None  
**EXPIRATION DATE:** None

# **Joint Legislative Audit Committee**

STATUTORY CITE: A.R.S. 41-1279; Laws 2014, Chapter 229; Laws 2021, Chapter 285

# Joint Legislative Budget Committee

**PURPOSE:** To: (1) make recommendations to the Legislature regarding the State budget and revenues; (2) implement a fiscal note system; (3) conduct studies; (4) approve the transfer of funds for State agencies; (4) on or before February 15 of each year, compute and transmit the truth in taxation rates for equalization assistance for school districts for the following fiscal year to the Joint Legislative Tax Committee and the Chairs of the Appropriations Committees of the Senate and the House of Representatives; and (5) review prior to commitment all contracts entered into by the School Facilities Board for professional and other outside services and the initial assessment of school facilities and equipment pursuant to A.R.S. 15-2002 (E).

## **MEMBERSHIP:**

### House

House Majority Leader:

**Leo Biasiucci**

Five members of the House Appropriations Committee, appointed by the Speaker of the House of Representatives:

**Michael Carbone, Joseph Chaplik, Nancy Gutierrez, Judy Schwiebert, Stephanie Stahl-Hamilton**

Chair of the House Ways and Means Committee:

**Neal Carter**

Chair of the House Appropriations Committee:

**David Livingston (Chair 2023)**

### Senate

Five members of the Senate Appropriations Committee, appointed by the President of the Senate:

**Lela Alston, Ken Bennett, Eva Diaz, Brian Fernandez, Jake Hoffman**

Senate Majority Leader:

**Sonny Borrelli**

Chair of the Senate Appropriations Committee:

**John Kavanagh (Chair 2024)**

Chair of the Senate Finance Committee:

**J.D. Mesnard**

Notes: Chairmanship of the Committee alternates between the Chair of the House of Representatives Appropriations Committee and the Chair of the Senate

## **Joint Legislative Budget Committee**

Appropriations Committee, beginning respectively on the first day of the First Regular Session with the House Appropriations Chair.

CONTACT: Liam Maher, Senate Research Staff; Jeremy Bassham, House Research Staff

REPORT DATE: None

EXPIRATION DATE: 7/1/30

STATUTORY CITE: A.R.S. 41-1271 and 41-3030.02 (Expiration); Laws 2000, Chapter 300; Laws 2010, Chapter 10, Laws 2020, Chapter 34

## Joint Committee on Capital Review

**PURPOSE:** To: (1) approve a uniform formula for computing annual building renewal funding needs and a uniform format for the collection of data for the formula; (2) approve building systems for the purposes of computing and funding building renewal and for preparing capital improvement plans; (3) review the State capital improvement plan and make recommendations to the Legislature concerning land acquisition, capital projects and building renewal; and (4) to review the expenditure of all monies appropriated for such purposes.

### **MEMBERSHIP:**

House Four members of the House Appropriations Committee, appointed by the Speaker of the House of Representatives:  
**Lorena Austin, Michael Carbone, Joseph Chaplik, Vacant Z-2 House**

House Majority Leader:  
**Leo Biasiucci**

House Minority Leader:  
**Lupe Contreras**

Chair of House Appropriations Committee:  
**David Livingston (Chair 2024)**

Senate Four members of the Senate Appropriations Committee, appointed by the President of the Senate:  
**Lela Alston, Ken Bennett, Eva Diaz, Jake Hoffman**

Senate Majority Leader:  
**Sonny Borrelli**

Senate Minority Leader:  
**Denise “Mitzi” Epstein**

Chair of the Senate Appropriations Committee to serve as Chair in 2023:  
**John Kavanagh (Chair 2023)**

Notes: Chairmanship of the Committee alternates between the Chair of the House of Representatives Appropriations Committee and the Chair of the Senate Appropriations Committee, beginning respectively on the first day of the First Regular Session with the Senate Appropriations Chair. Laws 2021, Chapter 285 struck the repeal date of 7/1/26.

# **Joint Committee on Capital Review**

CONTACT: Liam Maher, Senate Research Staff; Jeremy Bassham, House Research Staff

REPORT DATE: None

EXPIRATION DATE: None

STATUTORY CITE: A.R.S. 41-1251; Laws 2014, Chapter 229

## State Board for Charter Schools

**PURPOSE:** To: (1) exercise general supervision over charter schools that are sponsored by the Board, recommend legislation pertaining to charter schools to the Legislature and adopt rules and policies that the Board deems necessary to accomplish the purposes prescribed in this section; (2) grant charter status to qualifying applicants for charter schools; (3) adopt rules and policies for the Board; (4) delegate to the Superintendent of Public Instruction the execution of Board policies; and (5) prepare a budget necessary for expenditures for the proper maintenance of the Board and the accomplishment of its purposes.

### **MEMBERSHIP:**

House Three legislators as advisory members, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:  
**Justin Wilmeth**

Other Four public members, appointed by the Governor and approved by the Senate:  
**Ms. Elie Chmouni (1/19/2026)**  
**Christina Foster (1/19/2026)**  
**Carlos Ruiz (1/19/2026)**  
**Timothy Stratton (1/16/2023)**

One public member who is a resident of a school district with 60% national school lunch eligibility, appointed by the Governor and approved by the Senate:  
**Mrs. Carol Crockett (1/16/2023)**

The Superintendent of Public Instruction or the Superintendent's designee:  
**Honorable Tom Horne, Superintendent of Public Instruction, Arizona Department of Education**

One public member who is a resident of a school district with 60% national school lunch eligibility and resides on an Indian Reservation, appointed by the Governor and approved by the Senate:  
**Mr. Hans-Deiter Klose (1/20/2025)**

Two representatives of the business community, appointed by the Governor and approved by the Senate:  
**Mr. Matthew Mason (1/16/2023)**  
**James Swanson (1/20/2025)**

One operator of a charter school, appointed by the Governor and approved by the Senate:  
**Ms. Jessica Montierth (1/20/2025)**

## **State Board for Charter Schools**

One teacher who provides classroom instruction at a charter school, appointed by the Governor and approved by the Senate:

**Vacant**

Notes: Business and public members serve four-year staggered terms. Members are eligible for reimbursement of expenses. The Superintendent of Public Instruction shall serve a term that runs concurrently with the Superintendent's term of office. Legislators shall serve two-year terms that begin and end on the third Monday in January and that run concurrently with their respective terms of office. The Board shall annually elect a president and such other officers as it deems necessary from among its membership.

CONTACT: Mason Holler, Senate Research Staff; Chase Houser, House Research Staff

REPORT DATE: None

EXPIRATION DATE: 7/1/2032

STATUTORY CITE: A.R.S. 15-182; Laws 1994, 9th Special Session, Chapter 2, Sec. 18; Laws 1996, Chapter 356, Sec. 1; Laws 1997, Chapter 231, Sec. 2; Laws 2004, Chapter 257; Laws 2014, Chapter 247; Laws 2018, Chapter 1; Laws 2024, Chapter 65



# **Joint Legislative Oversight Committee on the Department of Child Safety**

**PURPOSE:** To review: (1) the Department's implementation of policy and procedures and program effectiveness; (2) all reports on program outcomes released by the Department to the Legislature for trends and areas for statutory improvement and audits issued by the office of the Auditor General related to the Department; (3) policies and procedures relating to guardianships and dependency proceedings; and (4) systemic factors related to alleged child maltreatment fatalities or near fatalities, the Committee may; (a) critically analyze the systemic factors that may have contributed to an alleged child maltreatment fatality or near fatality, including the laws, policies and practices of the Department of Child Safety, the Department of Economic Security, the Arizona Health Care Cost Containment System and any other state agency that may have been involved in the safety and welfare of the child or with the child's family and the perpetrator, including any economic, health, social services, supports and resources, to identify improvements that could mitigate future child maltreatment fatalities or near fatalities, (b) review interagency coordination and communication; (c) identify best practices and services that may prevent future maltreatment fatalities or near fatalities and review the recommendations submitted by the Child Safety Fatality and Near Fatality Review Team; (d) enter into executive session when necessary to promote the privacy and safety of the decedent's family or employees of the Department of Child Safety; and (e) review reports produced and presented by the Child Safety Fatality and Near Fatality Review Team and request additional information and follow up on details associated with a report.

## **MEMBERSHIP:**

House Two members of the House of Representatives from different political parties, appointed by the Speaker of the House of Representatives:  
**Gail Griffin, Sarah Liguori**

The Chairperson of the House of Representatives Committee that addresses child safety issues to serve as Co-Chair:  
**Steve Montenegro (Co-Chair)**

Senate The Chairperson of the Senate Committee that addresses child safety issues to serve as Co-Chair:  
**David C. Farnsworth (Co-Chair)**

Two members of the Senate from different political parties, appointed by the President of the Senate:  
**Catherine Miranda, Justine Wadsack**

# **Joint Legislative Oversight Committee on the Department of Child Safety**

Notes: The Committee shall meet at least biannually, and a majority of the members constitutes a quorum for the transaction of business. Laws 2021, Chapter 285 struck the repeal date of 7/1/25. No end date now.

CONTACT: Michael Madden, Senate Research Staff, Ahjahna Graham, House Research Staff

REPORT DATE: None

EXPIRATION DATE:

STATUTORY CITE: Laws 2017, Chapter 282 and 338; Laws 2021, Chapter 285, Laws 2024, Chapter 53

## Debt Oversight Commission

**PURPOSE:** To review the information provided to the Department of Administration as prescribed in A.R.S. 35-501 and to ascertain the bonded indebtedness of all taxing jurisdictions and the relationship to the appropriate debt limitation. The Commission shall report its findings and recommendations in writing to the Governor and the Legislature.

### **MEMBERSHIP:**

#### Other

Three private citizens knowledgeable in the area of finance or bond financing, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Mr. Jason Baran, Salt River Project (5/30/2027)**

**Michael DiMaria, Total Spectrum (5/30/2027)**

**Jennifer Stielow, Arizona Tax Research Association (5/30/2027)**

One private citizen knowledgeable in the area of finance or bond financing, appointed by the Governor:

**Mr. Benjamin Reick (12/30/2023)**

The Director of the Department of Administration to serve as Chair:

**Ms. Elizabeth Thorson, Director, Department of Administration**

Notes: Appointed members serve three-year terms. Appointments to fill a vacancy resulting from other than expiration of the term are for the unexpired portion of the term. Appointed members are eligible to receive fifty dollars per day for time spent in the performance of their duties, to be paid from the Arizona Department of Administration appropriations. The Commission shall meet at least annually and at the call of the Chair. Laws 2021, Chapter 285 struck the repeal date of 7/1/26. No end date now.

CONTACT: Liam Maher, Senate Research Staff; Jeremy Bassham, House Research Staff

REPORT DATE: None

EXPIRATION DATE: none

STATUTORY CITE: A.R.S. 35-504; Laws 1996, 7th Special Session, Chapter 1, Sec. 6; Laws 1999, Chapter 19; Laws 2014, Chapter 229; Laws 2015, Chapter 221, Sec. 3; Laws 2021, Chapter 285

## **Joint Legislative Committee on DES Block Grants**

**PURPOSE:** To hold legislative hearings on the use of Community Services Block Grants. The Committee is federally required to meet at least every three years pursuant to the Code of Federal Regulations.

### **MEMBERSHIP:**

House Five members of the House of Representatives, one designated as Co-Chair, appointed by the Speaker of the House of Representatives:  
**Gail Griffin, Alma Hernandez, Christopher Mathis, Steve Montenegro (Co-Chair), Julie Willoughby**

Senate Five members of the Senate, one designated as Co-Chair, appointed by the President of the Senate:  
**Lela Alston, Sally Ann Gonzales, Janae Shamp, Thomas "T.J." Shope (Co-Chair), Justine Wadsack**

**CONTACT:** Michael Madden, Senate Research Staff, Ahjahna Graham, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** None

**STATUTORY CITE:** United States Public Law 105-285

# Oversight Council on Driving or Operating Under the Influence Abatement

**PURPOSE:** To: (1) make grants from the driving under the influence abatement fund to political subdivisions and tribal governments that apply for monies for enforcement purposes, prosecutorial and judicial activities and alcohol abuse treatment services related to preventing and abating driving or operating under the influence occurrences in a motor vehicle or a motorized watercraft; (2) make grants from the Driving Under the Influence Abatement Fund to innovative programs that use emerging technologies to educate, prevent or deter occurrences of driving or operating under the influence in a motor vehicle or a motorized watercraft; and (3) receive quarterly reports from the entities receiving grants and evaluate their effectiveness. The Council may make additional grants to the recipients and oversee the progress of those programs. On or before December 1 of each year the Council will submit a written report on the effectiveness of the grants provided in reducing the incidence of driving or operating under the influence to the Governor, The Speaker of the House of Representatives, the President of the Senate, and provide a copy of this report to the Secretary of State and the Director of the Arizona State Library, Archives and Public Records.

## **MEMBERSHIP:**

Other The Director of the Department of Public Safety or the Director's designee:  
**Col. Jeffrey Glover, Director, Department of Public Safety**

One public member, appointed by the Governor:  
**Ms. Linda Gray (8/26/2023)**

One member of the public, appointed by the Speaker of the House of Representatives:  
**Mr. Jeff Hallums**

The Assistant Director for the Motor Vehicle Division of the Department of Transportation or the Assistant Director's Designee:  
**Mr. Eric Jorgensen**

One member of the public, appointed by the President of the Senate:  
**Ms. Anna Oliver, Pivotal Policy Consulting**

The Director of the Governor's Office of Highway Safety as an advisory member:  
**Mr. Jesse Torrez, Director, Office of Highway Safety**

One County Law Enforcement member who is appointed by the Governor on the recommendation of an Arizona County sheriff's Association:  
**Sheriff Leon Wilmot, Yuma County Sheriff (10/15/2024)**

## **Oversight Council on Driving or Operating Under the Influence Abatement**

One Municipal Law enforcement members, appointed by the Governor:  
**Mr. Terry Young, Surprise Police Department (8/26/2023)**

One County Attorney, appointed by the Governor:  
**Vacant**

One City Prosecutor, appointed by the Governor:  
**Vacant**

Notes: The voting members of the Council shall annually elect a chair from among the members. The Council may use the facilities for meeting and the staff of the Arizona Criminal Justice Commission. Non-advisory members serve three year staggered terms. Laws 2021, Chapter 285 struck the repeal date of 7/1/24. No end date now.

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

REPORT DATE: December 1, annually

EXPIRATION DATE: None

STATUTORY CITE: A.R.S. 28-1303; Laws 1998, Chapter 302, Sec. 18; Laws 1999, Chapter 262, Sec. 8; Laws 2001, Chapter 95, Sec. 3; Laws 2004, Chapter 254, Sec. 4; Laws 2014, Chapter 229; Laws 2021, Chapter 285

# **Drought Mitigation Board**

**PURPOSE:** To evaluate and approve funding requests for monies from the Drought Mitigation Revolving Fund for the purposes prescribed in Section 49-193.05, Drought Mitigation Fund Financial Assistance and Procedures, that substantially improve sustainable water supplies to meet this State's long-term water demand.

## **MEMBERSHIP:**

House           The Speaker of the House of Representatives as a non-voting advisory member:  
**Ben Toma**

Senate           The President of the Senate as a non-voting advisory member:  
**Warren Petersen**

Other           The Director of the Department of Water Resources, or the Director's designee:  
**Mr. Thomas Buschatzke, Director, Department of Water Resources (7/1/2031)**

One member from Gila or Yavapai County with a strong background in water issues within this state, appointed by the President of the Senate:  
**Mr. Mark Holmes (9/13/2026)**

The State Land Commissioner as a non-voting advisory member:  
**Ms. Robyn Sahid, Commissioner, Arizona State Land Department**

One member from Maricopa, Pima or Pinal County with a strong background in water issues within this state, appointed by the President of the Senate:  
**Mr. Warren Tenney**

One member from La Paz, Mohave, or Yuma County with a strong background in water issues within this state, appointed by the Speaker of the House of Representatives:  
**Mr. Other Z-12**

One member from Cochise, Graham, Greenlee or Santa Cruz County with a strong background in water issues within this state, appointed by the Speaker of the House of Representatives:  
**Vacant (7/1/2031)**

One member from Apache, Coconino, or Navajo County with a strong background in water issues within this state, appointed by the Governor:  
**Vacant**

One member from Maricopa, Pima or Pinal County, with a strong background in water issues within this State, appointed by the Governor:

# **Drought Mitigation Board**

## **Vacant**

Notes: The Board shall elect a chairperson of the Board from among the voting members. The Chairperson may appoint subcommittees as necessary. The appointed members serve five-year terms of office beginning and ending on the third Monday in January.

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

REPORT DATE: None

EXPIRATION DATE: 7/1/31

STATUTORY CITE: Laws 2021, Chapter 407



## Economic Estimates Commission

**PURPOSE:** To determine and report to the Legislature by January 15 annually on Arizona personal income, and estimated percentage change per capita of total estimated personal income for the current and next fiscal year. The Commission shall determine and publish annually by November 15 the maximum amount from revenues available for legislative appropriation or the succeeding fiscal year.

### **MEMBERSHIP:**

Other One member knowledgeable in the field of economics, appointed by the President of the Senate:

**Mr. Michael Niemira, The Retail Economist, LLC**

One member knowledgeable in the field of economics, appointed by the Speaker of the House of Representatives:

**Mr. Elliott Pollack, Elliott D. Pollack & Company (10/22/2015)**

The Director of the Department of Revenue or the Director's designee to serve as Chair:

**Mr. Robert Woods, Director, Department of Revenue**

**Notes:** Appointed members serve two-year terms and are eligible for reimbursement of certain expenses.

**CONTACT:** Liam Maher, Senate Research Staff; Jeremy Bassham, House Research Staff

**REPORT DATE:** January 15, annually

**EXPIRATION DATE:** None

**STATUTORY CITE:** A.R.S. 41-561 and 41-562; Laws 1978, Chapter 212; Laws 1993, Chapter 112, Sec. 14 and Chapter 252, Sec. 6, Laws 2016, Chapter 156

## Energy and Natural Resources

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the Energy and Natural Resources Committee.

**MEMBERSHIP:**

Other One representative from a renewable energy organization, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:  
**Mr. Travis Kavulla, NRG Energy Inc. (4/21/2023)**

**CONTACT:**

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

# **House Ad Hoc Study Committee on Empowerment Scholarship Accounts Governance and Oversight**

**PURPOSE:** To solicit information from experts, parents, and the public about the structure and functions of an appropriate governance and oversight body for the administration of ESAs. The Study Committee shall determine appropriate uses of specified metrics reported by the Arizona Department of Education pursuant to the FY 2024 state budget, including the number of ESA students disaggregated by eligibility category, previous public school attendance, grade level, the number of English language learners, the number of students with a disability, and zip code of permanent residence, as well as the annual award amount associated with each ESA account and approved ESA expenses disaggregated by the type of expense. The Study Committee shall publish a report of its findings on or before December 31, 2023.

## **MEMBERSHIP:**

House Four members of the House of Representatives, not more than two from the same political party and one designated as Chair, appointed by the Speaker of the House of Representatives:  
**Nancy Gutierrez, Beverly Pingerelli, Judy Schwiebert, Ben Toma (Chair)**

Other One public member with extensive experience in data management, metrics, and demographics, appointed by the Speaker of the House of Representatives:  
**Mr. Matthew Beienburg, Goldwater Institute**

The Governor of the State of Arizona or the Governor's designee:  
**Ms. Kathleen Hobbs, Governor of Arizona**

One public member with extensive experience in school choice laws, policies, and procedures, appointed by the Speaker of the House of Representatives:  
**Ms. Eileen Klein, Vive AZ**

One public member with extensive experience in general and special education laws, policies, and procedures, appointed by the Speaker of the House of Representatives:  
**Mr. Matthew Ladner, The Heritage Foundation, Sr. Advisor, Education Policy Implementation**

The State Superintendent of Public Instruction or the State Superintendent's designee:  
**Mr. John Ward, Dept. of Education, Executive Director, Empowerment Scholarship Program**

# **House Ad Hoc Study Committee on Empowerment Scholarship Accounts Governance and Oversight**

CONTACT: Chase Houser, House Research Staff

REPORT DATE: 12/31/23

EXPIRATION DATE: 12/31/23

STATUTORY CITE: Ad Hoc created by the Speaker of the House of Representatives

## House Ad Hoc Committee on Executive Oversight

**PURPOSE:** To (1) examine the scope and sufficiency of Arizona laws that establish the duties, powers, and proper role of the Arizona Attorney General and other state officers; (2) investigate allegations against state officers, including Arizona Attorney General Kris Mayes, that relate to abuse of statutory authority, refusal to perform duties required by law, and/or malfeasance in office; (3) identify, evaluate, and propose recommendations to the Arizona House of Representatives, including but not limited to: (a) potential legislation to promote the rule of law and deter partisan abuse and weaponization of the office of Arizona Attorney General or other state offices; and/or (b) any other appropriate remedial action authorized by the Arizona Constitution.

### **MEMBERSHIP:**

House Eight members of the House of Representatives, not more than five from the same political party and one designated as Chair, appointed by the Speaker of the House of Representatives:  
**Neal Carter, John Gillette, Nancy Gutierrez, David Marshall, Sr., Analise Ortiz, Jacqueline Parker (Chair), Austin Smith (Vice Chair), Betty J Villegas**

**CONTACT:** Linley Wilson, Majority Staff General Counsel

**REPORT DATE:** None

**EXPIRATION DATE:** 12/1/2024

**STATUTORY CITE:** Ad Hoc created by the Speaker of the House of Representatives

# **Forest and Wildfire Management House Ad Hoc Committee**

**PURPOSE:** To research and make recommendations for potential changes to state and federal laws and regulations related to the management of wildfires in the State of Arizona. Consideration will be given to protocols and accountability for reducing devastation from fire management and post fire hazards, including appropriate services available to rehabilitate from both the state and federal levels of government.

**MEMBERSHIP:**

House Five members of the House of Representatives with no more than three from the same political party and one appointed as Chair, appointed by the Speaker of the House of Representatives:  
**David L Cook (Chair), Timothy M Dunn, Gail Griffin, Vacant Z-1 House**

**CONTACT:** Emily Bonner, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

# Governor's Regulatory Review Council

**PURPOSE:** To: (1) review and approve proposed rules; (2) consider the economic impact of proposed rules; and (3) consider the effect of the proposed rules on small business. The Council shall submit a report of its activities and findings to the Governor and Legislature by July 31, annually.

## **MEMBERSHIP:**

Other Two public members, one of whom shall be an attorney licensed to practice law in this State, appointed by the Governor, and confirmed by the Senate:

**Ms. Jenna Bentley (1/20/2025)**

**Rana Lashgari (1/20/2025)**

One member from a list of three non-legislators, submitted by the Speaker of the House of Representatives and appointed by the Governor and confirmed by the Senate:

**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

One member representing the business community, appointed by the Governor and confirmed by the Senate:

**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

The Director or the Assistant Director of the Department of Administration as an ex-officio member, who serves as Chair and is responsible for administering the Council:

**Ms. Elizabeth Thorson, Director, Department of Administration**

One member from a list of three non-legislators, submitted by the President of the Senate and appointed by the Governor and confirmed by the Senate:

**Vacant**

One member representing the public interest, appointed by the Governor and confirmed by the Senate:

**Vacant**

Notes: The Council shall elect a Vice Chair from its membership. The Governor's appointees serve staggered three-year terms. Appointments to fill a vacancy are for the unexpired portion of a term only. Members of the Council are eligible to receive compensation in an amount of two hundred dollars for each day on which the Council meets and for reimbursement of expenses. The Council shall meet at least once a month at a time and place set by the Chair. The annual report shall include: (1) a list of agency rules approved or returned pursuant to

## **Governor's Regulatory Review Council**

A.R.S. 41-1052; (2) a list of agencies not certifying compliance as provided in A.R.S. 41-1091; and (3) a list of agencies that report a lack of progress pursuant to A.R.S. 41-1056, subsection H.

CONTACT: Anna Nguyen, Senate Research Staff; Frank Komadina, House Research Staff

REPORT DATE: July 31, annually

EXPIRATION DATE: 07/01/2025

STATUTORY CITE: A.R.S. 41-1051; Laws 1986, Chapter 232, Sec. 5; Laws 1994, Chapter 363, Sec. 23; Laws 1995, Chapter 37, and Chapter 251, Sec. 8; Laws 1997, Chapter 59; Laws 1998, Chapter 57, Sec. 44; Laws 1999, Chapter 300, Sec. 23; Laws 2003, Chapter 104, Laws 2007, Chapter 85; Laws 2010, Chapter 287; Laws 2012, Chapter 352



# Education on the Holocaust and other Genocides Study Committee

**PURPOSE:** To (1) review the course of study and competency requirements that include a requirement that students be taught about the Holocaust and other genocides pursuant to instruction on the Holocaust and other genocides; (2) study how teacher lessons and trainings in public schools regarding the Holocaust and other genocides can be improved; (3) study how the universities under the jurisdiction of the Arizona Board of Regents can incorporate teachings of the Holocaust and other genocides into courses and campus engagements; and (4) explore how public schools and universities can facilitate speaking engagements by survivors, their families and liberators for students. On or before April 1, 2025 the Committee shall submit a report regarding the Committee's activities and recommendations for legislative action to the Governor, the President of the Senate and the Speaker of the House of Representatives and provide a copy of this report to the Secretary of State.

## **MEMBERSHIP:**

House            Member Requirments  
**Alma Hernandez, Alexander Kolodin**

Three members of the House of Representatives, not more than two from the same political party and one designated as Co-Chair, appointed by the Speaker of the House of Representatives:  
**Justin Wilmeth (Co-Chair)**

Senate            Three members of the Senate, not more than two from the same political party and one designated as Co-Chair, appointed by the President of the Senate:  
**Z-2 Senate Vacant**

**CONTACT:** Mason Holler, Senate Research Staff; Chase Houser, House Research Staff

**REPORT DATE:** 04/01/25

**EXPIRATION DATE:** 9/30/2025

**STATUTORY CITE:** Laws 2024, Chapter 99

## **House Appropriations Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Appropriations Committee:

**MEMBERSHIP:**

House All members of the House Appropriations Committee:  
**Lorena Austin, Seth Blattman, Selina Bliss, Michael Carbone, Joseph Chaplik (Vice Chair), Patricia Contreras, Lupe Diaz, Timothy M Dunn, Nancy Gutierrez, David Livingston (Chair), Quang H Nguyen, Barbara Parker, Judy Schwiebert, Stephanie Stahl-Hamilton, Julie Willoughby**

Five members of the House, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of the House Appropriations Committee:

**Lela Alston, Chad Campbell, Justin Olson, Michelle B. Ugenti-Rita, Justin Wilmeth (Chair)**

**CONTACT:** Jennifer Thomsen, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** None

**STATUTORY CITE:**

## House Commerce Committee

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Commerce Committee.

**MEMBERSHIP:**

House Five members of the House of Representatives, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of House Commerce Committee.

**Diego Espinoza, Stefanie Mach, Jill Norgaard, Warren Petersen (Chair), Tony Rivero**

**CONTACT:** Diana O'Dell, House Research

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## **House Commerce Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Commerce Committee:

**MEMBERSHIP:**

**House** All members of the House Commerce Committee of Reference:  
**Cesar Aguilar, Lorena Austin, Michael Carbone (Co-Chair), Neal Carter, Matt Gress, Justin Heap, Laurin Hendrix, Charles W Lucking, Analise Ortiz, Justin Wilmeth (Chair)**

**CONTACT:** Paul Benny, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## **House Education Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Education Committee:

**MEMBERSHIP:**

House All members of the House Education Committee of Reference:  
**David L Cook, Lupe Diaz, Nancy Gutierrez, Rachel Jones, David Marshall, Sr. (Vice Chair), Jennifer Pawlik, Michele Pena, Beverly Pingerelli (Chair), Judy Schwiebert, Laura Terech**

**CONTACT:** Chase Houser, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## House Energy, Env and Natural Resources-COR

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Energy, Environment & Natural Resources Committee.

**MEMBERSHIP:**

House Five members of the House of Representatives, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of the House Energy, Environment and Natural Resources Committee:  
**Albert Hale, Ethan Orr, Macario Saldate, Thomas "T.J." Shope Jr. (Chair), Bob Thorpe**

**CONTACT:** Tom Savage, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## House Ethics Committee

**PURPOSE:** To propose and adopt during the first regular legislative session a code of ethics and conflict of interest requirements as part of rules and to issue advisory opinions interpreting the code of ethics, conflict of interest and financial disclosure requirements.

**MEMBERSHIP:**

House Five members of the House, not more than three from the same political party, appointed by the Speaker of the House of Representatives:  
**Joseph Chaplik (Chair), Patricia Contreras, Travis Grantham (Vice Chair), Gail Griffin, Christopher Mathis**

**CONTACT:** Tim Fleming

**REPORT DATE:** None

**EXPIRATION DATE:** None

**STATUTORY CITE:** A.R.S. 38-519; Laws 1983, Chapter 328; Laws 2004, Chapter 41

## House Financial Institutions - COR

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies; boards and commissions that fall within the purview of the House Financial Institutions Committee.

**MEMBERSHIP:**

House Five members of the House of Representatives, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of the House Financial Institutions Committee:  
**Kate Brophy McGee (Chair), Rosanna Gabaldón, Lydia Hernandez, David Livingston, Justin Wilmeth**

**CONTACT:** Paul Benny, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**



# **House Government Committee of Reference 2023-2024**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Government Committee.

**MEMBERSHIP:**

House All members of the House Government Committee:  
**Timothy M Dunn (Chair), John Gillette (Vice Chair), Lydia Hernandez, Rachel Jones, Steve Montenegro, Kevin Payne, Mae Peshlakai, Betty J Villegas**

**CONTACT:** Stephanie Jensen, House Research Staff

**REPORT DATE:**

**EXPIRATION DATE:**

**STATUTORY CITE:**

## House Government Committee of Reference

PURPOSE: To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Government Committee.

### MEMBERSHIP:

House Five members of the House, not more than three from the same political party and one appointed as Chair, appointed by the Chair of the Government Committee:  
**Sonny Borrelli, Doug Coleman, Michelle B. Ugenti-Rita (Chair), Justin Wilmeth**

CONTACT: Michelle Hindman, House Research Staff

REPORT DATE: None

EXPIRATION DATE: None

STATUTORY CITE:

## **House Health & Human Services Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Health and Human Services Committee:

**MEMBERSHIP:**

House All members of the House Health & Human Services Committee of Reference:  
**Selina Bliss, Patricia Contreras, Matt Gress, Alma Hernandez, Sarah Liguori, Christopher Mathis, Steve Montenegro (Chair), Barbara Parker (Vice Chair), Beverly Pingerelli, Julie Willoughby**

**CONTACT:** Ahjahna Graham, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

# House Higher Education & Workforce Development

PURPOSE: To conduct sunset and sunrise hearings for the state agencies, boards and commissions that fall within the purview of the House Higher Education & Workforce Development Committee.

## MEMBERSHIP:

House Five members of the House, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of the House Higher Education and Workforce Development Committee:  
**Jonathan R. Larkin, Ethan Orr, Macario Saldate, Bob Thorpe, Justin Wilmeth**

CONTACT: Brooke White, House Majority Staff

REPORT DATE: None

EXPIRATION DATE:

STATUTORY CITE:

## House Judiciary Committee of Reference

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Judiciary Committee:

**MEMBERSHIP:**

House All members of the House Judiciary Committee of Reference:  
**Selina Bliss (Vice Chair), Lupe Contreras, Melody Hernandez, Alexander Kolodin, David Marshall, Sr., Quang H Nguyen (Chair), Analise Ortiz, Julie Willoughby**

Five members of the House, not more than three from the same political party and one appointed as Chair, appointed by the Chair of the Judiciary Committee:  
**John Allen, Doris Goodale, Albert Hale, Justin Pierce (Chair), Justin Wilmeth**

**CONTACT:** Magdalena Jorquez, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** None

**STATUTORY CITE:**

# **House Land, Agriculture & Rural Affairs Committee of Reference**

PURPOSE: To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Land, Agriculture and Rural Affairs Committee:

## MEMBERSHIP:

House All members of the House Land, Agriculture & Rural Affairs Committee of Reference:  
**Michael Carbone, David L Cook, Lupe Diaz (Chair), Gail Griffin, Consuelo Hernandez, Lydia Hernandez, Michele Pena (Vice Chair), Mariana Sandoval, Keith Seaman**

CONTACT: Emily Bonner, House Research Staff

REPORT DATE: None

EXPIRATION DATE:

STATUTORY CITE:

# **House Military Affairs & Public Safety Committee of** **Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Military Affairs and Public Safety Committee:

**MEMBERSHIP:**

**House** All members of the House Military Affairs & Public Safety Committee:  
**Seth Blattman, John Gillette, Laurin Hendrix, Rachel Jones (Vice Chair), Charles W Lucking, Elda Luna-Nájera, David Marshall, Sr., Cory McGarr, Quang H Nguyen, Kevin Payne (Chair), Mae Peshlakai, Anastasia “Stacey” Travers, Myron Tsosie, Justin Wilmeth**

**CONTACT:** Nathan McRae, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

# **House Municipal Oversight and Elections Committee of** **Reference**

PURPOSE: To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Municipal Oversight and Elections Committee.

## MEMBERSHIP:

House All members of the House Municipal Oversight and Elections Committee:  
**Cesar Aguilar, Justin Heap, Melody Hernandez, Rachel Jones, Alexander Kolodin (Vice Chair), Jacqueline Parker (Chair), Austin Smith, Laura Terech, Betty J Villegas**

CONTACT: Joel Hobbins, House Research Staff

REPORT DATE: None

EXPIRATION DATE:

STATUTORY CITE:



# **House Natural Resources, Energy & Water Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Natural Resources, Energy and Water Committee:

**MEMBERSHIP:**

**House** All members of the House Natural Resources, Energy & Water Committee of Reference:  
**Oscar De Los Santos, Timothy M Dunn, Gail Griffin (Chair), Teresa Martinez, Christopher Mathis, Cory McGarr, Barbara Parker, Austin Smith (Vice Chair), Anastasia "Stacey" Travers, Betty J Villegas**

**CONTACT:** Emily Bonner, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## **House Public Safety, Military & Regulatory Affairs-COR**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Public Safety, Military & Regulatory Affairs Committee.

**MEMBERSHIP:**

House Five members of the House of Representatives, not more than three from the same political party and one appointed as chair, appointed by the Chairman of the House Public Safety, Military & Regulatory Affairs Committee:  
**Sonny Borrelli, Mark A. Cardenas, David Livingston, Darin Mitchell (Chair), Jamescita Peshlakai**

**CONTACT:** Courtney McKinstry, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## House Reform & Human Services - COR

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Reform & Human Services Committee.

**MEMBERSHIP:**

House Five members of the House of Representatives, not more than three from the same political party and one appointed chair, appointed by the Chairman of the House Reform and Human Services Committee:  
**Sally Ann Gonzales, Juan Mendez, Steve Montenegro, Kelly Townsend (Chair), Justin Wilmeth**

**CONTACT:** Emily Bonner, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## House Regulatory Affairs Committee of Reference

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Regulatory Affairs Committee.

**MEMBERSHIP:**

House All members of the House Regulatory Affairs Committee:  
**Quantá Crews, Laurin Hendrix (Chair), Alma Hernandez, Cory McGarr (Vice Chair), Kevin Payne, Michele Pena, Justin Wilmeth**

**CONTACT:** Diana Clay, House Research Staff

**REPORT DATE:** 12/01/30

**EXPIRATION DATE:**

**STATUTORY CITE:**

# House Technology and Infrastructure Committee of Reference

PURPOSE: To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Technology and Infrastructure Committee.

## MEMBERSHIP:

House Five members of the House, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of the House Technology and Infrastructure Committee:  
**David M. Gowan, Lisa Otondo, Andrew C. Sherwood, Bob Thorpe (Chair), Justin Wilmeth**

CONTACT: Jeanine Jones, House Research Staff

REPORT DATE: None

EXPIRATION DATE:

STATUTORY CITE:

## House Transportation Committee

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Transportation Committee.

**MEMBERSHIP:**

House Five members of the House, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of the House Transportation Committee:  
**Brenda Barton, Sonny Borrelli (Chair), Juan Escamilla, Rick Gray, Victoria Steele**

**CONTACT:** Justin Riches, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

# **House Transportation and Infrastructure Committee of Reference**

PURPOSE: To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Transportation Committee:

MEMBERSHIP:

House All members of the House Transportation and Infrastructure Committee:  
**Neal Carter, Patricia Contreras, David L Cook (Chair), John Gillette,  
Consuelo Hernandez, Teresa Martinez (Vice Chair), Steve Montenegro,  
Keith Seaman, Myron Tsosie, Justin Wilmeth**

CONTACT: Jeremy Bassham, House Research Staff

REPORT DATE: None

EXPIRATION DATE:

STATUTORY CITE:

## House Ways and Means Committee of Reference

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards and commissions that fall within the purview of the House Ways and Means Committee.

**MEMBERSHIP:**

House Five members of the House, not more than three from the same political party and one appointed as Chair, appointed by the Chairman of the House Ways and Means Committee:  
**Mark A. Cardenas, Ruben Gallego, Adam Kwasman, Justin Olson, Justin Wilmeth (Chair)**

**CONTACT:** Stephanie Jaffa, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** None

**STATUTORY CITE:**



## **House Ways & Means Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the House Ways and Means Committee:

**MEMBERSHIP:**

House All members of the House Ways & Means Committee of Reference:  
**Seth Blattman, Michael Carbone, Neal Carter (Chair), Quantá Crews, Travis Grantham, Justin Heap (Vice Chair), David Livingston, Jennifer Pawlik, Mariana Sandoval, Austin Smith**

**CONTACT:** Vince Perez, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

# Joint Legislative Income Tax Credit Review Committee

**PURPOSE:** To: (1) determine the original purpose of existing tax credits; (2) establish a standard for evaluating and measuring the success or failure of the tax credits, which may include (a) the history, rationale and estimated revenue impact of the credit, (b) whether the credit has provided a benefit to this State including, for corporate tax credits, measurable economic development, new investments, creation of new jobs or retention of existing jobs in this State, and (c) whether the credit is unnecessarily complex in the application, administration and approval process; (3) review the individual and corporate income tax credits pursuant to the schedule prescribed in A.R.S. 43-222; and (4) after completing the review process, determine whether the credit should be amended, repealed or retained. The Committee shall submit a report of its findings and recommendations to the President of the Senate, the Speaker of the House of Representatives, the Governor, and the Secretary of State by December 15 of the year that the Committee reviews the credit.

## **MEMBERSHIP:**

House Five members of the House Ways and Means Committee, not more than three from the same political party, appointed by the Speaker of the House of Representatives:

**Justin Wilmeth**

Senate Five members of the Senate Finance Committee, not more than three from the same political party, appointed by the President of the Senate:

**Lela Alston, J.D. Mesnard, Vacant Z-2 Senate**

Notes: After completing the review process, the Committee shall determine whether the credit should be amended, repealed or retained. If the credit is recommended to be retained or amended, the Committee shall recommend that the credit be returned to the income tax credit review schedule prescribed in A.R.S. 43-222. The next review shall be the fifth full calendar year following the date the credit was reviewed. The Committee shall use the Joint Legislative Budget Committee staff and may use the staff of the Department of Revenue and Legislative Council for assistance. Laws 2021, Chapter 285 struck the repeal date of 7/1/22. No end date now.

CONTACT: Molly Graver, Senate Research Staff; Vince Perez, House Research Staff

REPORT DATE: December 15, annually

EXPIRATION DATE: None

STATUTORY CITE: A.R.S. 43-221; Laws 2002, Chapter 238; Laws 2003, Chapter 122, Sec. 1; Laws 2014, Chapter 229; Laws 2021, Chapter 285

# Information Technology Authorization Committee

PURPOSE: To: (1) review established statewide information technology standards and the Statewide Information Technology Plan; (2) review the minimum qualifications established by the director for each position authorized for the Department for Information Technology; (3) approve or disapprove all proposed information technology projects, including project changes and contract amendments, that exceed a total cost of \$1,000,000; (4) develop a report format that incorporates the life cycle analysis for use in submitting project requests to the Committee; (5) require expenditure and activity reports from a budget unit or the legislative or judicial branch of State government on implementing information technology projects approved by the Committee; (6) conduct periodic reviews on the progress of implementing information technology projects approved by the Committee; (7) monitor information technology projects that the Committee considers to be major or critical; (8) temporarily suspend the expenditure of monies if the Committee determines that the information technology project is at risk of failing to achieve its intended results or does not comply with statutory requirements; (9) hear and decide appeals made by budget units regarding the department's rejection of their proposed information technology plans or projects; (10) report to the Governor, the Speaker of the House of Representatives, the President of the Senate and the Secretary of the State at least annually on all matters concerning its review of the statewide information technology plan, the findings and conclusions of its periodic reviews and its recommendations on desirable legislation relating to information technology; and (11) to adopt rules it deems necessary or desirable to further the objectives and programs of the Committee.

## MEMBERSHIP:

House One member of the House of Representatives as an advisory member, appointed by the Speaker of the House of Representatives:  
**Michael Carbone**

Senate One member of the Senate as an advisory member, appointed by the President of the Senate:  
**Frank Carroll**

Other The Administrative Director of the Courts or the Director's designee:  
**Mr. David K. Byers, Director, Administrative Office of the Courts**

Four members from private industry who are knowledgeable in information technology or their designees, appointed by the Governor and confirmed by the Senate:

**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

# **Information Technology Authorization Committee**

Two members from either private industry or State government or their designees, appointed by the Governor:

**Dr. Lev Gonick, Chief Information Officer, Arizona State University**

**Vacant**

The Statewide Chief Information Security Officer or the Officer's designee:

**Mr. J.R. Sloan, Chief Information Officer**

The Staff Director of the Joint Legislative Budget Committee or the Director's designee, as an advisory member:

**Mr. Richard Stavneak, Director, Joint Legislative Budget Committee**

The Director of the Department of Administration or the Director's designee shall serve as the Chair of the Committee and as an advisory member:

**Ms. Elizabeth Thorson, Director, Department of Administration**

One member of a local government as an advisory member, appointed by the Governor:

**Mr. Gordon Wishon, Chief Information Officer, Arizona State University**

Two members who are Directors of State Agencies or their designees, appointed by the Governor:

**Mr. Other Z-3**

One member of the federal government as an advisory member, appointed by the Governor:

**Vacant**

Notes: Members from private industry serve two-year terms. Members are eligible for reimbursement of expenses. Advisory members are not eligible to vote and do not count for the purposes of determining a quorum.

CONTACT: Anna Nguyen, Senate Research Staff; Stephanie Jensen, House Research Staff

REPORT DATE: Annually

EXPIRATION DATE: 07/01/2030

STATUTORY CITE: 41-3024.14, 18-121; Laws 1996, Chapter 342, Sec. 15; Laws 1998, Chapter 24; Laws 2000, Chapter 88, Sec. 93; 41-3006.25; Laws 2003, Chapter 13, Sec. 1; Laws 2006, Chapter 89; Laws 2007, Chapter 259, Laws 2011, Chapter 27, Sec. 42; Laws 2014, Chapter 150; Laws 2016, Chapter 140; Laws 2018, Chapter 279; Laws 2022, Chapter 50; Laws 2024, Chapter 206

## House Committee on International Trade

**PURPOSE:** The Committee shall review opportunities for Arizona to grow its international presence and stature, build relationships with international partners, enhance trade and foreign investment, and strengthen border security. The Committee shall be responsible for organizing visits of international dignitaries to Arizona and to organize joint events with those dignitaries. The Committee shall identify and work with outside organizations to strengthen Arizona's relationships. Finally, the Committee shall hold hearings related to foreign trade, international affairs, and border security.

**MEMBERSHIP:**

House Seven members of the House of Representatives, not more than four from the same political party and one designated as Chair, appointed by the Speaker of the House of Representatives:  
**Leo Biasiucci, David L Cook (Chair), Timothy M Dunn, Melody Hernandez, Mariana Sandoval, Stephanie Stahl-Hamilton, Justin Wilmeth (Vice Chair)**

**CONTACT:** Luca Moldovan, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** 12/31/24

**STATUTORY CITE:** Created by the Speaker of the House of Representatives

# Legislative Council

**PURPOSE:** To provide bill drafting, research and other services for the Legislature as deemed necessary to improve the quality of legislation and to ensure full participation by the legislative branch in determining and reviewing policy and the administration of State affairs.

## **MEMBERSHIP:**

House Six members of the House of Representatives, appointed by the Speaker of the House of Representatives:  
**Leo Biasiucci, Lupe Contreras, Travis Grantham, Nancy Gutierrez, Teresa Martinez, Stephanie Stahl-Hamilton**

The Speaker of the House of Representatives, who shall serve as Chair in even numbered years.

**Ben Toma (Chair 2024)**

Senate Six members of the Senate, appointed by the President of the Senate:  
**Sonny Borrelli, Denise “Mitzi” Epstein, Sine Kerr, Juan Mendez, Thomas “T.J.” Shope, Priya Sundareshan**

The President of the Senate, who shall serve as Chair in odd-numbered years:

**Warren Petersen (Chair 2023)**

Notes: Terms are for two years, ending upon the convening of the regular session of the Legislature each odd-numbered year. The Chair alternates between the President of the Senate in odd-numbered years and the Speaker of the House of Representatives in even-numbered years. Report dates to the Legislature are annually, prior to the beginning of the regular session, and when any necessary corrections to laws are needed. For the Forty-fifth Legislature, Laws 2001, Senate Resolution 1002, provided, in part, for the appointment of Committee members.

CONTACT: Legislative Council

REPORT DATE: None

EXPIRATION DATE: 07/01/2030

STATUTORY CITE: A.R.S. 41-1301; Laws 2000, Chapter 302; Laws 2010, Chapter 27, Laws 2020, Chapter 41

## Livestock Loss Board

**PURPOSE:** To address the depredation of wolves on livestock operations. The Committee shall: (1) establish and implement procedures to compensate landowners, lessees or livestock operators for wolf depredation on livestock; (2) establish requirements for landowners, lessees and livestock operators to report and demonstrate wolf depredation on livestock; (3) establish eligibility and application requirements to receive compensation for wolf depredation on livestock; (4) determine the compensation rate for each livestock animal depredated by wolves; (5) research and develop measures to prevent wolf depredation on livestock; and (6) establish procedures for landowners, lessees or livestock operators to appeal decisions of the Livestock Loss Board. The Board shall submit to the Governor, the President of the Senate and the Speaker of the House of Representatives on or before December 31 of each year a report of the number of applications for compensation, the total amount of monies provided to landowners, lessees and livestock operators that year and any recommendations. The Board shall provide a copy of this report to the Secretary of State.

### **MEMBERSHIP:**

Other One faculty member at a university under the jurisdiction of the Arizona Board of Regents with expertise in agricultural and life sciences, appointed by the President of the Senate:

**Dr. Joslyn Beard, University of Arizona, Animal and Comparative Biomedical Sciences**

The Director of the Arizona Department of Agriculture or the Director's designee:  
**Mr. Paul Brierley, Director, Arizona Department of Agriculture**

Two members who represent wildlife conservation or wildlife management, who have knowledge and experience with livestock production or management, appointed by the Governor and approved by the Senate:

**Mr. Stephen Clark, Arizona Elk Society (7/1/2023)**  
**Charles I. Kelly (7/1/2025)**

Three members who represent the livestock industry, who have knowledge and experience with wildlife impacts and management, appointed by the Governor and approved by the Senate:

**Ms. Sarahmarge Crigler (7/1/2023)**  
**Jim O'Haco (7/1/2021)**  
**Kenneth Van De Graaff (7/1/2023)**

The Director of the Arizona Game and Fish Department or the Director's designee:

**Mr. Ty Gray, Director, Arizona Game and Fish Department (7/1/2023)**

## **Livestock Loss Board**

One livestock auction market owner, appointed by the Speaker of the House of Representatives:

**Mr. Clay Parsons, Marana Stockyards & Livestock Market Inc (11/15/2027)**

Notes: A majority of the members constitute a quorum. The Board shall annually elect a Chair from its members. The initial appointed members of the Board shall assign themselves by lot to terms of two and four years in office. All subsequent members serve four-year terms. The Chair shall notify the Governor's office, the President of the Senate and the Speaker of the House of Representatives of these appointments. Laws 2021, Chapter 285 strike the repeal date of 7/1/23. No End date now.

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

REPORT DATE: 12/31/15, 12/31/16, 12/31/17, 12/31/18, 12/31/19, 12/31/20, 12/31/21, 12/31/22

EXPIRATION DATE: None

STATUTORY CITE: Laws 2015, Chapter 172, Sec. 3; Laws 2021, Chapter 285



## **Military Affairs Commission**

**PURPOSE:** To: (1) meet at least annually; (2) meet on a regular basis with the Governor, the President of the Senate, and the Speaker of the House of Representatives, either individually or collectively, to provide recommendations on military issues and report on the progress of the Military Affairs Commission; (3) annually meet with the appropriate Legislative Committees that have jurisdiction over military installations; (4) advise the Governor and the Legislature on matters affecting the operational viability of Arizona military facilities including military installations, military training routes, military restricted airspace, military ranges or areas under the jurisdiction of an active unit of the uniformed armed services of the United States or any Reserve or National Guard component of the uniformed armed services of the United States; (5) develop criteria, including accountability requirements, for awarding monies from the military installation fund; (6) review applications for monies to be awarded from the military installation fund; (7) annually recommend to the Department of Emergency and Military Affairs a priority listing of monies with available resources; (8) recommend to the Department of Emergency and Military Affairs how the monies in the military installation fund should be awarded; (9) proactively assist with coordination among the United States military operating in Arizona, the Congressional Delegation, the Governor, the State Legislature and state and local leaders; (10) recommend executive, legislative and federal actions necessary to sustain military operations and enhance the state's preparedness to respond to potential new missions and prevent military facilities from closure or downsizing; and (11) study issues relating to veterans, active duty, national guard and reserve members of the United States armed forces and other military quality of life issues.

### **MEMBERSHIP:**

Other Six local elected officials who reside in a community in which a military installation is located, appointed by the Governor:  
**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

One member of a military installation commander as an advisory member, appointed by the Governor:  
**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

The Adjutant General or the General's designee as an advisory member:  
**Major General Kerry Muehlenbeck, Arizona Department of Emergency and Military Affairs**

The State Land Commissioner or the Commissioner's designee as an advisory member:  
**Ms. Robyn Sahid, Commissioner, Arizona State Land Department**

## **Military Affairs Commission**

One member who represents private property interests in the territory in the vicinity as defined in Section 28-8461 or in a community in which a military installation is located, appointed by the Speaker of the House of Representatives:

**Vacant**

One member who represents private property interests in the territory in the vicinity as defined in Section 28-8461 or in a community in which a military installation is located, appointed by the President of the Senate:

**Vacant**

Six members who reside in a community in which a military installation is located with expertise in military affairs, appointed by the Governor:

**Vacant**

One member from a federal agency involved in land use issues as an advisory member, appointed by the Governor:

**Vacant**

Four members who represent private property interests in the territory in the vicinity as defined in Section 28-8461 or in a community in which a military installation is located, appointed by the Governor:

**Vacant**

Notes: Laws 2010, Chapter 208 changes the Commission's structure after December 31, 2010. (Changes made January 2011) The Governor shall designate two of the Governor's appointees as co-chair of the Commission. Members of the Commission shall not send alternates to represent them at the Commission meetings. Advisory members are non-voting and not counted for the purposes of determining a quorum. The voting members shall serve six year terms. The Department of Emergency and Military Affairs shall staff the Commission.

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

REPORT DATE: 12/01/24

EXPIRATION DATE: 07/01/2030

STATUTORY CITE: Laws 2004, Chapter 235; Laws 2010, Chapter 208; Laws 2014, Chapter 30; Laws 2015, Chapter 205, Sec. 1; Laws 2022, Chapter 67; Laws 2022, Chapter 67

# **House Ad Hoc Committee on Missing Children in Foster Group Homes**

**PURPOSE:** To review and discuss the Department of Child Safety’s policies, procedures and training relating to the location and reporting of missing children, including appropriate collaboration with other state agencies and law enforcement.

**MEMBERSHIP:**

House Five members of the House of Representatives, not more than three from the same political party and one designated as Chair, appointed by the Speaker of the House of Representatives:  
**Patricia Contreras, Alma Hernandez, Rachel Jones, David Marshall, Sr., Barbara Parker (Chair)**

**CONTACT:** Ahjahna Graham, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** 12/14/2024

**STATUTORY CITE:** Ad Hoc created by the Speaker of the House of Representatives

# Municipal Tax Code Commission

**PURPOSE:** To review and comment on language submitted by any city, town or taxpayer for the purpose of describing, defining, deleting, adding or otherwise modifying taxable activities, exemptions, administrative procedures or regulations relating to the model city tax code. The Commission may hold meetings within thirty days after receiving a proposed amendment or modification for the purpose of reviewing and receiving comments on the proposed changes, shall consider any information and testimony presented at the hearing, may require changes to the language presented at the hearing and may require changes to the language presented by the city or town or taxpayer. The Commission shall prepare and deliver a report to the Governor, the President of the Senate and the Speaker of the House of Representatives by January 1.

## **MEMBERSHIP:**

Other Five mayors or members of the governing bodies of cities or towns that have adopted the model city tax code, appointed by the Governor:

**Ms. Becky Daggett**

**Dawn Oliphant**

**Joe Pizzillo**

**Scott Somers, Council Member, City of Mesa**

**Debra Stark, City of Phoenix - City Council District 3**

Two mayors or members of the governing bodies of cities or towns that have adopted the model city tax code, appointed by the Speaker of the House of Representatives:

**Mr. Renè Lopez, City of Chandler (10/18/2021)**

**Jerry P. Weiers, City of Glendale**

Two mayors or members of the governing bodies of cities or towns that have adopted the model city tax code, appointed by the President of the Senate:

**Mayor Craig McFarland, City of Casa Grande**

**Travis Padilla, Town of Queen Creek**

The Director of the Department of Revenue or the Director's designee to serve as Chair:

**Mr. Robert Woods, Director, Department of Revenue**

Notes: Appointed members serve three-year terms. Not more than two members may be from the same city or town. The Commission shall annually elect a Chair from among its members. The Commission shall meet on the call of the Chair in response to any proposed amendment to the model city tax code.

## **Municipal Tax Code Commission**

CONTACT: Molly Graver, Senate Research Staff; Vince Perez, House Research Staff; DOR

REPORT DATE: January 1, annually

EXPIRATION DATE: 07/01/2027

STATUTORY CITE: A.R.S 42-6052; Laws 1997, Chapter 150, Sec. 144; Laws 1998, Chapter 1, Sec. 179; Laws 1999, Chapter 225, Sec. 3; Laws 2000, Chapter 297, Sec. 6; Laws 2005, Chapter 33; Laws 2015, Chapter 24, Sec. 2; Laws 2020, Chapter 71; Laws 2023, Chapter 192 (effective retroactively July 1, 2023)

# Municipality Time Frames Advisory Committee

**PURPOSE:** To submit recommendations to the Commerce Authority relating to municipal and county support for economic development projects to be added to the data reported pursuant to Section 41-1504, Subsection F (relating to E-Verify) on or before September 30th of each year.

## **MEMBERSHIP:**

Other One member who represents a national association in this state that is comprised of private, independently owned and operated businesses in this state, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Mr. Chad Heinrich (9/5/2029)**

One member who is an economist, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Mr. Alan Maguire (9/5/2029)**

One member who represents a tax research organization in this state, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Mr. Kevin McCarthy, President, Arizona Tax Research Association (9/5/2029)**

One member who represents the homebuilding industry in this state, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Mr. Jackson Moll, CEO, Home Builders Association of Central Arizona (9/5/2029)**

One member who represents a statewide association of businesses in this state, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Mr. Danny Seiden, Arizona Chamber (9/5/2025)**

Notes: Members of the Advisory Committee shall serve five-year terms. The initial members shall assign themselves by lot to one term of three years, two terms of four years and two terms of five years in office.

CONTACT: Jason Theodorou, Senate Research Staff; Stephanie Jensen, House Research Staff

REPORT DATE: 09/30/25

EXPIRATION DATE: none

STATUTORY CITE: Laws 2024, Chapter 206

# **Municipality Time Frames Advisory Committee**

# Arizona Off-Highway Vehicle Study Committee

**PURPOSE:** To collect and study information from the public and stakeholders regarding off-highway vehicle issues in this State. On or before January 1 of each year, submit a report regarding the Committee's activities and recommendations for administrative or legislative action to the Governor, the President of the Senate and the Speaker of the House of Representatives and provide a copy of this report to the Secretary of State.

## **MEMBERSHIP:**

House Two members of the House of Representatives from different political parties, and one appointed to serve as Co-Chair, appointed by the Speaker of the House of Representatives:

**David L Cook (Co-Chair), Myron Tsosie**

Senate Two members of the Senate from different political parties, and one appointed to serve as Co-Chair, appointed by the President of the Senate:

**Sine Kerr (Co-Chair), Christine Marsh**

Other One representative of the farming and agriculture industry in this State, appointed by the Governor:

**Mr. Benny Aja**

Two members of the public knowledgeable about outdoor recreation issues in this State and about trails used by off-highway vehicle operators. One of these shall represent holders of federal grazing permits or other land use permits, appointed by the President of the Senate:

**Ms. DeAnna Bindley  
Becki Ross**

The Director of the Arizona State Parks Board or the Director's designee:

**Mr. Bob Broscheid, Director, Arizona State Parks Board**

One member who represents an off-highway vehicle organization or recreational group in this State, appointed by the President of the Senate:

**Mr. Matt Caldwell, Tread Lightly!**

One representative of an off-highway vehicle rental company in this State, appointed by the President of the Senate:

**Mr. Shawn Clark, Happy Trails Adventure Company**

The Director of the Arizona Game and Fish Department or the Director's designee:

**Mr. Ty Gray, Director, Arizona Game and Fish Department**



## **Arizona Off-Highway Vehicle Study Committee**

One representative of an off-highway vehicle manufacturer or retailer in this State, appointed by the Speaker of the House of Representatives:

**Mr. Chris Judson, Polaris Industries, Inc.**

One representative of an organization representing hunting or fishing or a similar outdoor sports activity in this State, appointed by the Governor:

**Mr. John Koleszar**

One law enforcement officer who enforces off-highway vehicle laws, appointed by the Governor:

**Sheriff David Rhodes, Yavapai County**

The Commissioner of the State Land Department or the Commissioner's designee:

**Ms. Robyn Sahid, Commissioner, Arizona State Land Department**

One member who represents an off-highway vehicle organization or recreational group in this State, appointed by the Speaker of the House of Representatives:

**Mr. J.C. Sanders**

The Director of the Department of Transportation or the Director's designee:

**Ms. Jennifer Toth, Director, Department of Transportation**

CONTACT: Kiyahna Araza, Senate Research Staff; Luca Moldovan, House Research Staff

REPORT DATE: 01/01/23

EXPIRATION DATE: 05/31/2025

STATUTORY CITE: Laws 2022, Chapter 148; Laws 2024, Chapter 76

# Ombudsman-Citizens Aide Selection Committee

**PURPOSE:** To receive applications and nominate by a two-thirds vote one candidate for ombudsman-citizens aide when there is a vacancy in the office or within twelve months before the expiration of the term of office.

## **MEMBERSHIP:**

House Two members of the House of Representatives, from different political parties, appointed by the Speaker of the House of Representatives:  
**Justin Wilmeth**

Senate Two members of the Senate, from different political parties, appointed by the President of the Senate:  
**Z-2 Senate Vacant**

Other One member representing a consumer group that is not regulated by the State, appointed by the Governor:  
**Ms. Grace Appelbe**

One member representing state employees who hold non-managerial positions, appointed by the Governor:  
**Ms. Flora Hayden**

One public member representing a large business that is regulated by the State, appointed by the President of the Senate:  
**Ms. Rebecca Hudson-Nunez, Freeport-McMoRan**

One public member representing a small business that is regulated by the State, appointed by the Speaker of the House of Representatives:  
**Mr. Paul Senseman**

One member who represents state employees who hold managerial positions, appointed by the Governor:  
**Ms. Sarah Rose Webber**

Notes: When there is a vacancy in the office of ombudsman-citizens aide, or within twelve months before the expiration of the term of office, the Committee is in existence. Members of the Committee are eligible for reimbursement of certain expenses.

CONTACT: Anna Nguyen, Senate Research Staff; Stephanie Jensen, House Research Staff  
REPORT DATE: 07/01/20, 07/01/22  
EXPIRATION DATE: 7/1/2028

## **Ombudsman-Citizens Aide Selection Committee**

STATUTORY CITE: A.R.S. 41-1373; Laws 1995, Chapter 281; Laws 1996, Chapter 69; Laws 1998, Chapter 10; Laws 2000, Chapter 9 & 47; Laws 2005, chapter 28; Laws 2006, chapter 6; Laws 2010, Chapter 12, Laws 2020, Chapter 44

# Peace Officer Training Equipment Fund Advisory Commission

**PURPOSE:** To make recommendations to the Legislature for fund allocations related to peace officer equipment. On or before December 1 of each year, the Commission shall submit written recommendations to the President of the Senate, the Speaker of the House of Representatives, the Governor and the Chairs of the Senate Commerce and Public Safety Committee and the House of Representatives Judiciary and Public Safety Committee, or their successor committees and provide a copy of the recommendations to the Secretary of State.

## **MEMBERSHIP:**

House One member of the House of Representatives as an advisory member, appointed by the Speaker of the House of Representatives:  
**Kevin Payne**

Senate One member of the Senate as an advisory member, appointed by the President of the Senate:  
**David Gowan**

Other One member, appointed by the Arizona Sheriffs Association:  
**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

The Director of the Department of Public Safety or the Director's designee:  
**Col. Jeffrey Glover, Director, Department of Public Safety**

One member appointed by the Arizona Association of Chiefs of Police:  
**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

One member, appointed by the Director of the Arizona State Troopers Association:  
**Vacant**

One member, appointed by the Director of the Arizona Police Association:  
**Vacant**

Notes: The members of the Commission shall annually elect a Chair and Vice-Chair from the voting members. Laws 2021, Chapter 285 struck the repeal date of 7/1/26. No end date now.

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

**Peace Officer Training Equipment Fund Advisory**  
**Commission**

REPORT DATE: 12/01/18, 12/01/19, 12/01/20, 12/01/21, 12/01/22, 12/01/23,  
12/01/24, 12/01/25

EXPIRATION DATE: None

STATUTORY CITE: Laws 2018, Chapter 312; Laws 2021, Chapter 285

## Arizona Peace Officers Memorial Board

**PURPOSE:** To: 1) add to the Memorial at least annually, the names of all members of the law enforcement community in this State who have lost their lives in the line of duty and provide for a dedication ceremony which commemorates the addition of their names; 2) plan and provide for the maintenance of the Peace Officers Memorial; 3) report annually to the President of the Senate and the Speaker of the House of Representatives on the progress of the Memorial; and 4) determine those persons who are eligible for the tuition waiver pursuant to Arizona Revised Statutes 15-1808 and report the determination to the Arizona Board of Regents or to the State Board of Directors for Community Colleges, as applicable.

### **MEMBERSHIP:**

House The Chair of the Senate Appropriations Committee, as a non-voting advisory member:

**David Livingston**

The Chair of the House of Representatives Judiciary Committee, as a non-voting advisory member:

**Quang H Nguyen**

Senate The Chair of the Senate Appropriations Committee, as a non-voting advisory member:

**John Kavanagh**

The Chair of the Senate Judiciary Committee, as a non-voting advisory member:

**Anthony Kern**

Other One private citizen knowledgeable in the history of law enforcement in Arizona, appointed by the Attorney General:

**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

The Director of the Department of Public Safety or the Director's designee:

**Col. Jeffrey Glover, Director, Department of Public Safety**

The Executive Director of the Arizona Criminal Justice Commission or the Executive Director's designee:

**Mr. Andy LeFevre, Arizona Criminal Justice Commission**

The Attorney General or the Attorney General's designee, who shall serve as the permanent Chair:

**Ms. Kris Mayes, Attorney General, Attorney General's Office**

The Director of the State Department of Corrections or the Director's designee:

# **Arizona Peace Officers Memorial Board**

## **Mr. Ryan Thornell, Director, Department of Corrections**

Two members from a statewide organization representing law enforcement personnel, appointed by the Attorney General:

**Vacant**

Two family members of police officers who have lost their lives in the line of duty, appointed by the Attorney General:

**Vacant**

Two members from a recognized fraternal organization for law enforcement personnel, appointed by the Attorney General:

**Vacant**

Two representatives from the business community, appointed by the Attorney General:

**Vacant**

One County Sheriff or the County Sheriff's designee, appointed by the Attorney General:

**Vacant**

One local police chief or the police chief's designee, appointed by the Attorney General:

**Vacant**

Notes: The Attorney General shall serve as the permanent Chair of the Board. "Advisory Member" means a member who gives advice to the other members of the Peace Officers Memorial Board at meetings of the Board but who is not eligible to vote and is not a member for purposes of determining a quorum. The Board shall meet at the call of the permanent Chair. Laws 2021, Chapter 285 struck the repeal date of 7/1/26. No end date now.

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

REPORT DATE: Annually

EXPIRATION DATE: None

STATUTORY CITE: Laws 1989, Chapter 117, A.R.S. 41-1829; Laws 2014, Chapter 229, Laws 2016, Chapter 64, Laws 2019, Chapter 66; Laws 2021, Chapter 285

## Probate Advisory Panel

**PURPOSE:** To hold public hearings at least quarterly, or at the call of the Chairperson, on how to improve the adult guardianship and conservatorship laws through statutory changes. On or before November 15 of each year, the Panel shall submit a report of its findings and recommendations to the Governor, the President of the Senate, the Speaker of the House of Representatives and the Chief Justice of the Supreme Court and provide a copy of each report to the Secretary of State.

### **MEMBERSHIP:**

Other One clerk of the Superior Court, appointed by the Chief Justice of the Supreme Court:  
**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

One public fiduciary who is licensed by the Arizona Supreme Court and who is from a county with a population of less than 500,000 persons, appointed by the Governor:

**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

One public member who is a guardian or conservator of a family member other than an adult child or sibling of the guardian or conservator and is not court appointed, appointed by the Speaker of the House of Representatives:

**Vacant**

One public member who is a guardian or conservator of a family member other than an adult child or sibling of the guardian or conservator and is not court appointed, appointed by the President of the Senate:

**Vacant**

One member who advocates for family members who have been parties to an adult guardianship or conservatorship matter in this State, appointed by the Senate President:

**Vacant**

One member who advocates for family members who have been parties to an adult guardianship or conservatorship matter in this State, appointed by the Speaker of the House of Representatives:

**Vacant**

One attorney who has a minimum of four years' experience in guardianship and conservatorship proceedings, appointed by the Governor:

**Mr. Other Z-3**



## **Probate Advisory Panel**

One judicial officer who has a minimum of two years' experience presiding over guardianship and conservatorship proceedings and who is from a county with a population of more than 500,000 persons, appointed by the Chief Justice of the Supreme Court:

**Vacant**

One fiduciary, who is not a public fiduciary, licensed by the Arizona Supreme Court and who is from a county with a population of more than 500,000 persons, appointed by the Governor:

**Vacant**

One public member who is a guardian or conservator of an adult child or a sibling who is a ward and is not court appointed, appointed by the President of the Senate:

**Vacant**

One public member who is a guardian or conservator of an adult child or a sibling who is a ward and is not court appointed, appointed by the Speaker of the House of Representatives:

**Vacant**

Notes: The President of the Senate and the Speaker of the House are required to consult with the Minority Leaders when selecting their appointments.

For clarity, the House, Senate and Governor agree on the following appointments:  
The Chief Justice, Speaker, President, and Governor each make one appointment for terms ending in 2025

The Chief Justice, Speaker, President, and Governor each make one appointment for terms ending in 2026

The Speaker, President, and Governor each make one appointment for terms ending in 2027

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

REPORT DATE: 11/15/23, 11/15/24, 11/15/25, 11/15/26, 11/15/27

EXPIRATION DATE: 12/31/2027

STATUTORY CITE: Laws 2023; Chapter 123

# Property Tax Oversight Commission

**PURPOSE:** To further the public confidence in property tax limitations, provide uniform methodology for determining primary property tax limitations and provide a continuing review of practices for ensuring a fair and equitable administration of the property tax laws. The Commission shall: (1) establish procedures for deriving the information required for the establishment of primary property tax levy limits; (2) review the primary property tax levy of each political subdivision to determine if the provisions of establishing levy limits were followed; (3) review the reports made by the Department of Revenue concerning valuation accuracy; (4) hold hearings to determine the adequacy of compliance; and (5) render its findings, reports and recommendations in writing to the Governor, the Director of the Department of Revenue and the Legislature.

## **MEMBERSHIP:**

Other One person knowledgeable in the area of property tax assessment and levy, appointed by the Governor:

**Mr. Jeff Lindsey**

The Director of the Department of Revenue or the Director's designee to serve as Chair:

**Mr. Robert Woods, Director, Department of Revenue**

Three persons knowledgeable in the area of property tax assessment and levy, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Mr. Other Z-3**

Notes: The Commission shall meet at least annually and at the call of the Chair. Appointed members serve three-year terms. An appointment to fill a vacancy resulting from other than expiration of a term is for the unexpired portion of the term. The private citizen members of the Commission shall receive fifty dollars per day for time spent in performing their duties. The Department of Revenue shall provide secretarial and staff support services to the Commission.

CONTACT: Molly Graver, Senate Research Staff; Vince Perez, House Research Staff; DOR

REPORT DATE: None

EXPIRATION DATE: 07/01/2025

STATUTORY CITE: A.R.S. 42-17002; Laws 1987, Chapter 204; Laws 1988, Chapter 271; Laws 1989, Chapter 11; Laws 1997, Chapter 150, Sec. 172; Laws 1998, Chapter 1, Sec. 262; Laws 1999, Chapter 290, Sec. 13; Laws 2007, Chapter 41, Laws 2016, Chapter 156

# Joint Legislative Psychiatric Hospital Review Council

**PURPOSE:** To review, analyze and make recommendations regarding at least the following: 1) psychiatric hospital capacity in this state, including the bed capacity at the Arizona State Hospital and other public facilities; 2) the role of private facilities in addressing psychiatric treatment needs; 3) innovative programs to ensure public safety while providing clinically appropriate treatment in the most integrated setting; 4) legal barriers; 5) current waiting lists; 6) barriers to accessing appropriate inpatient care; 7) licensing barriers; 8) any other issues related to inpatient psychiatric treatment and 9) the feasibility of transferring the Arizona State Hospital to the Arizona Health Care Cost Containment System or an alternative oversight entity. On or before December 31, 2022 and December 31, 2023, the Review Council shall submit a report of its findings and recommendations to the Speaker of the House of Representatives, the President of the Senate and the Governor and shall provide a copy of the reports to the Secretary of State.

## **MEMBERSHIP:**

House Two members of the House of Representatives from different parties, one designated as Co-Chair, appointed by the Speaker of the House of Representatives:

**Consuelo Hernandez, Barbara Parker (Co-Chair)**

Senate Two members of the Senate from different political parties, one designated as Co-Chair, appointed by the President of the Senate:

**Catherine Miranda, Justine Wadsack (Co-Chair)**

Other The Director of the Department of Health Services or their designee:

**Ms. Jennifer Cunico, Director, Arizona Department of Health Services**

A family member of a person with serious mental illness, appointed by the Speaker of the House of Representatives:

**Ms. Deborah Geesling**

One person who provides legal representation to and advocates on behalf of persons with serious mental illness, appointed by the President of the Senate:

**Mr. Josh Mozell (8/31/2026)**

A psychiatrist who specializes in treating persons with serious mental illness, appointed by the President of the Senate:

**Dr. Carol Olson, Valleywise Health (8/31/2026)**

One law enforcement officer, appointed by the President of the Senate:

**Sheriff David Rhodes, Yavapai County**

## **Joint Legislative Psychiatric Hospital Review Council**

The Director of the Arizona Health Care Cost Containment System or their designee:

**Dr. Sara Salek, Arizona Health Care Cost Containment System**

One person who has experience as a chief executive officer or chief operating officer of a hospital, appointed by the Speaker of the House of Representatives:

**Mr. Steven Scott, Phoenix Medical Psychiatric Hospital**

The Director of the State Department of Corrections or the Director's designee:

**Mr. Ryan Thornell, Director, Department of Corrections**

A Judge of a Superior Court in which cases involving persons with serious mental illness are routinely adjudicated, appointed by the Speaker of the House of Representatives:

**Judge Lisa Vandenberg, State of Arizona Superior Court, Maricopa County**

Notes: Laws 2022, Chapter 359 added three members.

CONTACT: Michael Madden, Senate Research Staff, Ahjahna Graham, House Research Staff

REPORT DATE: 12/31/21, 12/21/22, 12/21/23

EXPIRATION DATE: 8/31/2026

STATUTORY CITE: Laws 2021, Chapter 402; Laws 2022, Chapter 359

# Public Safety Personnel Retirement System Advisory Committee

**PURPOSE:** To serve as a liaison between the Board of Trustees of the Public Safety Personnel Retirement System and the members and employers of the System.

**MEMBERSHIP:**

Other One member, appointed by the Speaker of the House of Representatives:  
**Ms. Linsey Goodwin**

One member, appointed by the President of the Senate:  
**Vacant**

Notes: The remaining members of the Committee are appointed by the Chairperson of the Board of Trustees of the Public Safety Personnel Retirement System from names submitted to the Chair by Associations representing law enforcement, firefighters, state government, counties, cities and towns, and tribal governments. The Committee shall select a Chair from among its members each calendar year.

CONTACT: Molly Graver, Senate Research Staff; Vince Perez, House Research Staff  
REPORT DATE: None  
EXPIRATION DATE: None  
STATUTORY CITE: Laws 2021, Chapter 251; Laws 2022, Chapter 72

# **Board of Trustees of the Public Safety Personnel Retirement System**

**PURPOSE:** To annually review and adopt a pension funding policy for each defined benefit retirement plan and system administered by the Board that analyzes and reviews the methods to ensure systematic funding of all retirement benefit payments for the members of each defined benefit retirement plan and system and that outlines the strategy to achieve financial solvency of each plan and system. The Board shall annually consolidate the pension funding policies of employers adopted pursuant to Section 38-863.01 and post the document on the System's public website. On or before June 30 of each year, the Board shall submit a popular annual financial report to the Governor, the President of the Senate and the Speaker of the House of Representatives and post to the System's public website.

## **MEMBERSHIP:**

Other One member representing law enforcement in this State, appointed by the Governor:

**Maj. Christopher Hemmen, Department of Public Safety (1/19/2026)**

One member representing cities and towns in this State, appointed by the Governor:

**Mr. Alan Maguire (1/19/2026)**

One member representing firefighters in this State, appointed by the Governor:

**Mr. Brian Moore (1/19/2026)**

One member from a list of three nominees forwarded by the Board, appointed by the Governor:

**Mr. Harry Papp, L. Roy Papp and Associates, LLP (1/19/2026)**

One member representing counties in this State, appointed by the Governor:

**Mr. Dean Scheinert (1/19/2026)**

One member representing cities and towns in this State, appointed by the Speaker of the House of Representatives:

**Ms. Randie Stein (1/1/2026)**

One member representing firefighters this State, appointed by the Speaker of the House of Representatives:

**Mr. Nate Weber (1/14/2026)**

One member representing law enforcement in this State, appointed by the President of the Senate:

**Mr. Daren Wunderle (1/14/2026)**

# **Board of Trustees of the Public Safety Personnel Retirement System**

One member representing cities and towns in this State, appointed by the President of the Senate:

**Mr. Other Z-3**

Notes: The term of office shall be five years to expire on the third Monday in January of the appropriate year. The Board shall select a chairperson from among its members each calendar year.

CONTACT: Molly Graver, Senate Research Staff; Vince Perez, House Research Staff

REPORT DATE: June 30th annually

EXPIRATION DATE: None

STATUTORY CITE: Laws 2016, Chapter 2; Laws 2021, Chapter 251

**Regional Planning Agency Transportation Policy Committee**

PURPOSE: To: (1) recommend approval, disapproval or modification of a the plan; (2) develop the plan in cooperation with the regional public transportation authority in the county and the Department and in consultation with the County Board of Supervisors, Indian communities and cities and town in the county; (3) recommend approval, disapproval or modification of the budget processes identified by Section 28-6352, Subsection C; and (4) recommend approval, disapproval or modification of funding awarded through the Regional Transportation Infrastructure process.

MEMBERSHIP:

Other One member who represents regionwide freight interests, appointed by the Speaker of the House of Representatives:

**Mr. Dave Berry, Swift Trucking (11/15/2024)**

One member who represents regionwide construction interests, appointed by the President of the Senate:

**Mr. Doug DeClusin, Sunland Asphalt (10/29/2026)**

One member who represent regionwide construction interests, appointed by the Speaker of the House of Representatives:

**Mr. John W. Graham, Sunbelt Holdings**

One member who represents a taxpayer organization, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

One public member, appointed by the President of the Senate:

**Mr. Roy P. Miller**

One member who represents regionwide transit interests, appointed by the Speaker of the House of Representatives:

**Mr. Tyler F. Pace (12/5/2028)**

One member who represents regionwide transit interests, appointed by the President of the Senate:

**Mr. Mark Reardon, Vulcan Materials Company (10/29/2026)**

One member who represents unincorporated areas of a county that has a population of three million or more persons, appointed by the President of the Senate:

**Mr. Other Z-3 (8/8/2030)**



## **Regional Planning Agency Transportation Policy Committee**

One member who represents unincorporated areas of a county that has a population of three million or more persons, appointed by the Speaker of the House of Representatives:

**Vacant**

One member who represents residential housing development, appointed jointly by the President of the Senate and the Speaker of the House of Representatives:

**Vacant**

One member who represents resiliency interests, appointed by the Governor:

**Vacant**

Notes: The Committee includes 18 members of the Regional Planning Agency. Members appointed by the Speaker of the House and the President of the Senate serve 6-year terms. Laws 2021, Chapter 285 struck the repeal date of 7/1/24.

CONTACT: Kiyahna Araza, Senate Research Staff; Luca Moldovan, House Research Staff

REPORT DATE: None

EXPIRATION DATE:

STATUTORY CITE: Laws 2004, Chapter 2, Sec. 9, 29, & 31; Laws 2014, Chapter 229; Laws 2021, Chapter 285, Laws 2023, Chapter 203; Laws 2023, Chapter 203

# Regional Transmission Organization Study Committee

**PURPOSE:** To: (1) catalog the current state of electric wholesale regional market activity in the state of Arizona and the surrounding region; (2) identify from existing studies the potential reliability and affordability benefits and risks to Arizona's power supply, electric transmission grid and impact to consumers if Arizona were to join a western states Regional Transmission Organization (RTO) and/or other regional organized wholesale market; (3) identify opportunities and challenges to the formation and adoption of a western states RTO and other regional organized wholesale markets with specific consideration to the impacts of such formation and adoption on governance, costs, market design, resource adequacy and Arizona public policy; and (4) solicit analytical input of industry experts on recommendations, including impacts, costs and benefits that should accompany a state's transition to a regional market. If the Committee recommends that Arizona pursue a regional market, then the members shall itemize any statutory changes required to enable the state to participate in the formation of a western states RTO or other regional organized wholesale market. On or before December 31, 2023, the Committee shall submit an initial report, and on or before December 31, 2024, submit a final report regarding the Committee's findings and recommendations of whether Arizona consumers would benefit from the State's participation in a western states RTO and/or other regional organized wholesale market and to what extent any related statutory changes are required and/or desirable, what topics may require further study and what areas require no further action. The Committee shall submit its reports to the Speaker of the House of Representatives and the President of the Senate and provide a copy of the report to the Secretary of State.

## **MEMBERSHIP:**

House Three members of the House of Representatives, not more than two from the same political party and one designated as Co-Chair, appointed by the Speaker of the House of Representatives:

**Gail Griffin (Co-Chair), Justin Wilmeth, Vacant Z-2 House**

Senate Three members of the Senate, not more than two from the same political party and one designated as Co-Chair, appointed by the President of the Senate:

**Sine Kerr (Co-Chair), Juan Mendez, Thomas "T.J." Shope**

Other Executive Director of the Arizona Corporation Commission or their designee, as an ex-officio member:

**Mr. Doug Clark, Executive Director, Arizona Corporation Commission**

One employee of a mining or industrial power customer operating in Arizona, appointed by the Speaker of the House of Representatives:

**Mr. Johnny Key, Director of Energy & Power Management, Freeport-McMoRan**

## **Regional Transmission Organization Study Committee**

One employee of a vertically integrated investor-owned electric utility which serves an urban county with a population greater than one million people in Arizona, appointed by the Speaker of the House of Representatives:

**Ms. Alyssa Koslow, Director, Federal Regulatory and Compliance, APS**

One employee of a generation and transmission cooperative utility or electric distribution-only co-operative utility, whose service is located in a rural county with a population less than 105,000 people in Arizona, appointed by the Speaker of the House of Representatives:

**Mr. Patrick Ledger, CEO, Arizona Electric Power Cooperative**

One representative from a county that has a population of less than 100,000 persons, appointed by the Speaker of the House of Representatives:

**Mr. Richard Lunt, Greenlee County Supervisor**

One employee of a vertically integrated public power electric utility which serves an urban county with a population greater than one million people in Arizona, appointed by the Speaker of the House of Representatives:

**Mr. Josh Robertson, Director, Regulatory Policy & Strategic Engagement, SRP**

The Director of the Arizona Commerce Authority or their designee, as an ex-officio member:

**Ms. Sandra Watson, CEO, Arizona Commerce Authority**

One employee of an independent power producer with generating facilities operating in multiple energy market environments and existing facilities in Arizona, appointed by the Speaker of the House of Representatives:

**Mr. Cameron Yourkowski, Regulatory & Market Affairs Manager, EDP Renewables**

One employee of multi-state large commercial power customer primarily operating in urban counties:

**Vacant**

The Director of the Residential Utility Consumer Office or the Director's designee:

**Ms. Cynthia Zwick, Director, Residential Utility Consumer Office**

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

REPORT DATE: 12/31/23, 12/31/24

EXPIRATION DATE:

# **Regional Transmission Organization Study Committee**

STATUTORY CITE: Created by the Speaker of the House and the President of the Senate

# **House Ad Hoc Committee on Religious Liberty and Nondiscrimination**

PURPOSE: To review and discuss a corrected draft of House Bill 2802.

MEMBERSHIP:

House Eight members of the House of Representatives, not more than four from the same political party and two appointed as Co-Chairs, appointed by the Speaker of the House of Representatives:

**Timothy M Dunn, Quang H Nguyen, Jennifer Pawlik, Justin Wilmeth**

CONTACT: Andrew Pappas, House Staff

REPORT DATE: None

EXPIRATION DATE: 12/22/23

STATUTORY CITE:

## **Rio Nuevo District Board of Supervisors**

**PURPOSE:** To: (1) adopt and use the corporate seal; (2) sue and be sued; (3) enter into contracts, including intergovernmental agreements under Title 11, Chapter 7, Article 3, as necessary to carry out the purposes and requirements of this Chapter. The District may contract with a county sports authority established under Title 11, Chapter 5 to carry out any power of the district; (4) adopt administrative rules as necessary to administer and operate the district and any property under its jurisdiction; (5) adopt rules that allow weighted voting by Board members and establish conditions for terminating the District; (6) employ an Executive Director and administrative and clerical employees, or contract for other management personnel, and prescribe the terms and conditions of their employment as necessary to carry out the purposes of the district; (7) acquire by any lawful means and operate, maintain, encumber and dispose of real and personal property and interests in property. A district established under Section 48-4202, Subsection A, may acquire real property by eminent domain. A district established under Section 48-4202, Subsection B, shall not acquire real property by eminent domain; (8) administer trusts declared or established for the district, receive and hold in trust or otherwise property located in or out of this State and, if not otherwise provided, dispose of the property for the benefit of the district; and (9) retain legal counsel and other consultants as necessary to carry out the purposes of this District. The Board of Directors, on behalf of a District established pursuant to Section 48-4202, Subsection B may: (1) use revenues paid to the District pursuant to 42-5031 and other revenues the District may receive from other sources; (2) enter into agreements with developers, contractors, tenants and other users of all or part of the multipurpose facility as determined appropriate; and (3) pledge all or part of the revenues described in Section 42-5031, Subsection B, to secure the district's bonds or other financial obligations issued or incurred under this Chapter for the construction of all or part of a multipurpose facility. The Board of Directors of a District established pursuant to Section 48-4202, Subsection B, shall provide public outreach and education on the purpose and activities of the district, including: (1) presentations to the governing bodies of the municipalities in the county in which the district is located; (2) presentations to community, civic and business organizations; and (3) printed or electronic materials that support the purposes of this subsection. The Committee shall report to the legislature by October 1 of each year regarding the activities, operations, revenues and expenditures of the District for the immediately preceding fiscal year. The Board shall submit the annual report to the President of the Senate and the Speaker of the House of Representatives and provide a copy of the report to the Secretary of State.

### **MEMBERSHIP:**

Other Two members who are residents of the county in which the district is located, appointed by the President of the Senate:  
**Ms. Jannie Cox**

# **Rio Nuevo District Board of Supervisors**

## **Christopher Sheafe**

Five members who are residents of the county in which the district is located, each of whom must have experience in commercial real estate, construction, redevelopment, real estate law, architecture, economic development or commercial or public finance, appointed by the Governor:

**Mr. Jeffrey Hill, Hill & Hill Accounting**

**Other Z-3**

Two members who are residents of the county in which the district is located, appointed by the Speaker of the House of Representatives:

**Mr. Michael Levin, Port of Tucson**

**Edmund Marquez**

Notes: At least four of the members must reside in the municipality in which the district is located. At the discretion of the Chairperson of the Senate Finance Committee and the House of Representatives Ways and Means Committee, or their successor Committees, the Committees may hold separate or joint hearings to consider the annual report prepared by the District. Appointed members serve at the pleasure of the appointing entities.

CONTACT: Anna Nguyen, Senate Research Staff; Stephanie Jensen, House Research Staff

REPORT DATE: October 1, annually

EXPIRATION DATE: None

STATUTORY CITE: Laws 2009, 4th Special Session, Chapter 3; Laws 2014, Chapter 80

# Rural Business Development Advisory Council

**PURPOSE:** To advise the Board of Directors regarding rural business development strategies, including creating jobs, diversifying economies and attracting new investment.

**MEMBERSHIP:**

Other Four members, each from a different county, appointed by the Speaker of the House of Representatives:

**Mr. Jaime Chamberlain, Santa Cruz County**  
**Keith Johnson, City Manager Pinetop Lakeside**  
**Paul Ramsey, City of St. Johns**  
**Danny Smith, Graham County Board of Supervisors**

Four members, each from a different county, appointed by the President of the Senate:

**Mr. Steven Q. Miller, Pinal County Board of Supervisors (1/20/2025)**

**Vacant**

The Chief Executive Officer or the Chief Executive Officer's designee:

**Ms. Sandra Watson, CEO, Arizona Commerce Authority**

One representative of a rural development organization that represents statewide interests, appointed by the Governor:

**Vacant**

One member representing all Indian tribes, nations, bands and communities in the State, appointed by the Governor:

**Vacant**

Seven members, each from a different county, appointed by the Governor:

**Vacant**

Notes: Each year the Governor shall appoint a member to serve as Chair. The Chair may be reappointed. Council members shall serve staggered three-year terms beginning and ending on the third Monday in January. Initial members shall be appointed as follows: (1) five county-representative members, chosen by lot, shall be appointed by the Governor to terms of office expiring January 21, 2013. On the expiration of the terms of these members, replacement members shall be appointed as follows: (a) three members shall be appointed by the Governor to full terms of office; (b) one member shall be appointed by the President of the Senate to a full term of office; (c) one member shall be appointed by the Speaker of the House of Representatives to a full term of office. (2) five county-representative members, chosen by lot, shall be appointed by the Governor



## **Rural Business Development Advisory Council**

to terms of office expiring January 20, 2014. On the expiration of the terms of these members, replacement members shall be appointed as follows: (a) three members shall be appointed by the Governor to full terms of office; (b) one member shall be appointed by the President of the Senate to a full term of office; (c) one member shall be appointed by the Speaker of the House of Representatives to a full term of office. (3) five county-representative members, chosen by lot, plus the representative of an economic development organization and the member representing Indian tribes, shall be appointed by the Governor to terms of office expiring January 19, 2015. On the expiration of the terms of the county-representative members, replacement members shall be appointed as follows: (a) three members shall be appointed by the Governor to full terms of office; (b) one member shall be appointed by the President of the Senate to a full term of office; (c) one member shall be appointed by the Speaker of the House of Representatives to a full term of office. Laws 2021, Chapter 285 struck the repeal date of 7/1/21. No end date now.

CONTACT: Jason Theodorou, Senate Research Staff; Paul Benny, House Research Staff

REPORT DATE: None

EXPIRATION DATE: None

STATUTORY CITE: Fiftieth Legislature, 2nd Special Session, Laws 2011, Chapter 1; Laws 2014, Chapter 229; Laws 2021, Chapter 285

## Commission on Salaries for Elective State Officers

**PURPOSE:** To biennially conduct a review of the rates of pay for elected State officers, justices and judges of the courts of record and clerks of the Superior Court. Such review by the Commission shall be made for the purpose of determining and providing the pay levels appropriate to the duties and responsibilities of the respective offices and positions subject to the review. The Commission shall submit to the Governor by June 1 a report of the results of each review conducted together with its recommendations.

### **MEMBERSHIP:**

Other Two members, one designated as Chair, appointed by the Governor:  
**Mr. John Bouma**

### **Vacant**

One member, appointed by the Chief Justice of the Supreme Court:  
**Mr. Joe Kanefield**

One member, appointed by the President of the Senate:  
**Mr. Warde Nichols, Clarus Companies**

One member, appointed by the Speaker of the House of Representatives:  
**Vacant**

Notes: Members of the Commission are appointed biennially and serve until the report is submitted. Members shall be reimbursed for travel and subsistence expenses as provided by law for State officers.

CONTACT: Anna Nguyen, Senate Research Staff; Stephanie Jensen, House Research Staff

REPORT DATE: June 1 annually

EXPIRATION DATE: None

STATUTORY CITE: Article V, Section 13, Arizona State Constitution; A.R.S. 41-1902; Laws 1970, Chapter 159; Laws 1983, Chapter 131; Laws 1990, Chapter 57; Laws 2000, Chapter 52

# House Ad Hoc Study Committee on San Tan Valley Fire Coverage

**PURPOSE:** To solicit information and discuss issues surrounding fire coverage in San Tan Valley, Arizona. The Study Committee shall hear from stakeholders and residents on current challenges and limitations as well as proposed solutions to improve fire coverage in growing suburban areas which lack jurisdictional fire authority. The Study Committee shall publish a report of its findings on or before December 31, 2023.

## **MEMBERSHIP:**

House Three members of the House of Representatives, not more than two from the same political party and one designated as Chair, appointed by the Speaker of the House of Representatives:  
**Neal Carter (Chair), Alexander Kolodin, Anastasia “Stacey” Travers**

Other One member who is a representative of an organization of fire fighters in Arizona:  
**Mr. Thomas Caretto**

One member who is a representative of an organization of fire districts in Arizona:  
**Mr. John Flynn, Arizona Fire Districts Association**

One member of the Pinal County Board of Supervisors:  
**Mr. Mike Goodman, Pinal County Board of Supervisors**

One member who is a representative of an organization providing fire coverage services in the San Tan Valley area of Arizona:  
**Chief Tim Soule, Rural Metro**

One member who is a representative of a statewide organization of taxpayers and has experience in jurisdictional fire coverage issues:  
**Ms. Jennifer Stielow, Arizona Tax Research Association**

Notes: A majority of the members of the Committee constitutes a quorum. The Committee shall meet at any place deemed necessary or convenient by the Chairperson.

CONTACT: Nathan McRae, House Research Staff

REPORT DATE:

EXPIRATION DATE: 10/31/24

STATUTORY CITE: Ad Hoc created by the Speaker of the House of Representatives.

**House Ad Hoc Study Committee on San Tan Valley Fire  
Coverage**

## **Senate Appropriations Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Senate Appropriations Committee.

**MEMBERSHIP:**

Senate All members of the Senate Appropriations Committee:  
**Lela Alston, Ken Bennett, Eva Diaz, David C. Farnsworth, Brian Fernandez, Jake Hoffman, John Kavanagh (Chair), Anthony Kern, Sine Kerr, Juan Mendez**

**CONTACT:** Liam Maher, Senate Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** None

**STATUTORY CITE:**

## **Senate Education Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Senate Education Committee.

**MEMBERSHIP:**

Senate All members of the Senate Education Committee:  
**Ken Bennett (Chair), Shawna Bolick, Sally Ann Gonzales, Sine Kerr, Christine Marsh, Catherine Miranda, Justine Wadsack**

**CONTACT:** Mason Holler, Senate Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## **Senate Elections Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Senate Elections Committee.

**MEMBERSHIP:**

Senate All members of the Senate Elections Committee:  
**Ken Bennett, Sonny Borrelli, Flavio Bravo, Anna Hernandez, John  
Kavanaugh, Wendy Rogers (Chair), Thomas "T.J." Shope, Priya  
Sundareshan**

**CONTACT:** Anna Yguyen, Senate Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## Senate Ethics Committee

**PURPOSE:** To propose and adopt during the first regular legislative session a code of ethics and conflict of interest requirements as part of rules and to issue advisory opinions interpreting the code of ethics, conflict of interest and financial disclosure requirements.

**MEMBERSHIP:**

Senate Five members of the Senate, not more than three from the same political party, appointed by the President of the Senate:  
**Eva Burch, David C. Farnsworth (Chair), Rosanna Gabaldón, Janae Shamp, Justine Wadsack**

**CONTACT:** Chris Kleminich, Senate Rules Attorney  
**REPORT DATE:** None  
**EXPIRATION DATE:** None  
**STATUTORY CITE:** Laws 2004, Chapter 41



## **Senate Finance and Commerce Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for the state agencies, boards, and commissions that fall within the purview of the Senate Finance and Commerce Committee.

**MEMBERSHIP:**

Senate All members of the Senate Finance and Commerce Committee:  
**Lela Alston, Shawna Bolick, Denise “Mitzi” Epstein, Brian Fernandez,  
David Gowan, J.D. Mesnard (Chair), Janae Shamp**

**CONTACT:** Molly Graver, Senate Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** 12/31/2024

**STATUTORY CITE:**

## **Senate Government Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Senate Government Committee.

**MEMBERSHIP:**

**Senate** All members of the Senate Government Committee:  
**Eva Diaz, David C. Farnsworth, Jake Hoffman (Chair), Juan Mendez, Wendy Rogers, Janae Shamp, Priya Sundareshan, Justine Wadsack**

**CONTACT:** Jason Theodorou, Senate Research Staff

**REPORT DATE:** none

**EXPIRATION DATE:**

**STATUTORY CITE:**

## **Senate Health and Human Services COR**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Senate Health and Human Services Committee.

**MEMBERSHIP:**

Senate All members of the Senate Health and Human Services Committee:  
**Sonny Borrelli, Eva Burch, Sally Ann Gonzales, Theresa Hatathlie, Janae Shamp, Thomas "T.J." Shope (Chair), Justine Wadsack**

**CONTACT:** Michael Madden, Senate Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

## **Senate Judiciary Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Judiciary Committee.

**MEMBERSHIP:**

**Senate** All members of the Senate Judiciary Committee:  
**Flavio Bravo, Denise “Mitzi” Epstein, Anna Hernandez, John Kavanagh,  
Anthony Kern (Chair), Wendy Rogers, Justine Wadsack**

**CONTACT:** Zachary Dean, Senate Research Staff

**REPORT DATE:** none

**EXPIRATION DATE:** 12/31/2023

**STATUTORY CITE:**

# **Senate Military Affairs, Public Safety and Border Security** **Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Military Affairs, Public Safety and Border Security Committee.

**MEMBERSHIP:**

**Senate** All members of the Senate Military Affairs, Public Safety and Border Security Committee:  
**Sonny Borrelli, Eva Burch, Eva Diaz, David C. Farnsworth, Rosanna Gabaldón, David Gowan (Chair), Wendy Rogers**

**CONTACT:** Zachary Dean, Senate Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:**

# **Senate Natural Resources, Energy & Water Committee of Reference**

PURPOSE: To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Natural Resources, Energy and Water Committee.

## MEMBERSHIP:

Senate All members of the Senate Natural Resources, Energy and Water Committee:  
**Frank Carroll, Brian Fernandez, David Gowan, Sine Kerr (Chair), Juan Mendez, Thomas "T.J." Shope, Priya Sundareshan**

CONTACT: Rachel Andrews, Senate Research Staff

REPORT DATE: None

EXPIRATION DATE: 01/08/2023

STATUTORY CITE:

# **Senate Transportation and Technology Committee of** **Reference**

PURPOSE: To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Senate Transportation and Technology Committee.

MEMBERSHIP:

Senate All members of the Senate Transportation and Technology Committee:  
**Frank Carroll (Vice Chair), David C. Farnsworth (Chair), Rosanna Gabaldón, Theresa Hatathlie, Jake Hoffman, Anthony Kern, Christine Marsh**

CONTACT: Kiyahna Araza, Senate Research Staff

REPORT DATE: none

EXPIRATION DATE:

STATUTORY CITE:

# **Senate Transportation, Technology and Missing Children Committee of Reference**

**PURPOSE:** To conduct sunset and sunrise hearings for state agencies, boards, and commissions that fall within the purview of the Senate Transportation, Technology and Missing Children:

**MEMBERSHIP:**

**Senate** All members of the Transportation, Technology, and Missing Children Committee:  
**Frank Carroll, David C. Farnsworth (Chair), Rosanna Gabaldón, Theresa Hatathlie, Jake Hoffman, Anthony Kern, Christine Marsh**

**CONTACT:** Kiyahna Araza, Senate Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:** 12/31/2024

**STATUTORY CITE:**



# Sex Offender Management Board

**PURPOSE:** To develop, prescribe and implement guidelines, standards and procedures relating to adult sex offenders, including adult sex offenders with intellectual and developmental disabilities, and juveniles who have committed sex offenses.

## **MEMBERSHIP:**

House One member of the House of Representatives to serve as Co-Chair and up to two additional members of the House of Representatives from different political parties, appointed by the Speaker of the House of Representatives:

**Justin Wilmeth**

Senate One member of the Senate to serve as Co-Chair and up to two additional members of the Senate from different political parties, appointed by the President of the Senate:

**Z-2 Senate Vacant**

Other One juvenile court judge or a juvenile court hearing officer, appointed by the Chief Justice of the Supreme Court:

**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

One member who represents the Department of Child Safety, appointed by the Director of the Department of Economic Security:

**Mr. Other Z-12**

Two members who are licensed mental health professionals who have recognizable expertise in the treatment of adult sex offenders, appointed by the Director of Public Safety:

**Vacant**

Two members who are licensed mental health professionals who have recognizable expertise in the treatment of juveniles who have committed sexual offenses, appointed by the Director of the Department of Public Safety:

**Vacant**

One member who is a public defender who has recognizable expertise related to sexual offenses, appointed by the Director of the Department of Public Safety:

**Vacant**

One member who represents law enforcement who has recognizable expertise in addressing sexual offenses and victimization, appointed by the Director of the Department of Public Safety:

**Vacant**

## **Sex Offender Management Board**

Three members who are recognized experts in the field of sexual abuse who represent sexual abuse victims and victims' rights organizations, appointed by the Director of the Department of Public Safety:

**Vacant**

One public member who has expertise related to the evaluation, treatment or supervision of sex offenders, appointed by the Director of the Department of Public Safety:

**Vacant**

One member who is a clinical polygraph examiner who is trained in postconviction sex offender testing, appointed by the Director of the Department of Public Safety:

**Vacant**

One member who is a current or former probation representative who has recognizable expertise related to sexual offenses, appointed by the Director of the Department of Public Safety:

**Vacant**

One member who is a county director of human or social services who is appointed after consultation with a statewide group representing counties, appointed by the Director of the Department of Public Safety:

**Vacant**

One member of a county board of supervisors or a member of the governing council for a jurisdiction that is a contiguous city and county, who represents an urban or suburban county, and who is appointed after consultation with a statewide group representing counties, appointed by the Director of the Department of Public Safety:

**Vacant**

One member who represents the Highway Patrol Division in the Department of Public Safety, appointed by the Director of the Department of Public Safety:

**Vacant**

One member who has experience with juveniles who have committed sexual offenses and who is in the public school system, appointed by the Superintendent of Public Instruction:

**Vacant**

Up to two members from different political parties, appointed by the Governor:

**Vacant**

One Superior Court Judge, appointed by the Chief Justice of the Supreme Court:

## **Sex Offender Management Board**

### **Vacant**

One member who represents the State Department of Corrections, appointed by the Director of the State Department of Corrections:

### **Vacant**

One member who represents the Department of Economic Security who has recognizable expertise in child welfare and case management, appointed by the Director of the Department of Economic Security:

### **Vacant**

One member who is a provider of out-of-home placement services who has recognizable expertise in providing services to juveniles who have committed sexual offenses, appointed by the Director of the Department of Economic Security:

### **Vacant**

Notes: The Board consists of members who represent urban and rural areas of this State, who have expertise in adult and juvenile issues that relate to sex offenders. The initial members shall assign themselves by lot to terms of two, three and four years. All subsequent members serve four-year terms of office.

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

REPORT DATE: None

EXPIRATION DATE: 07/01/2032

STATUTORY CITE: Laws 2024; Chapter 241

# **Southern Arizona Sports, Tourism and Film Authority**

**PURPOSE:** To establish the Southern Arizona Sports, Tourism and Film Authority consisting of Greenlee, Graham, Cochise, Santa Cruz, Pima and Pinal counties.

## **MEMBERSHIP:**

Other One member who resides within the boundaries of the Authority, appointed by the Speaker of the House of Representatives:

**Mr. Peter Catalanotte, Film Tucson**

Two members representing the county government of each county, appointed by the President of the Senate:

**Mr. Ali Farhang, Farhang & Medcoff**

**Darcy Mentone**

One member representing Indian Tribes who resides within the boundaries of the Authority, appointed by the Speaker of the House of Representatives:

**Ms. Judy Ferreira, Interim Director, Arizona Indian Gaming Association**

Two members representing the county government of each county, appointed by the Speaker of the House of Representatives:

**Mr. Lee Patterson, City of Safford, Planning and Zoning Commission**

**Tony Smith, President and CEO, Pinal Partnership**

One member who resides within the boundaries of the Authority, appointed by the President of the Senate:

**Mr. Edgar Soto**

One member representing Indian tribes who resides within the boundaries of the authority, appointed by the President of the Senate:

**Mr. Rafael Tapia**

Two members representing the county government of each county, appointed by the Governor:

**Vacant**

One member representing Indian Tribes who resides within the boundaries of the Authority, appointed by the Governor:

**Vacant**

Two members who reside within the boundaries of the Authority, appointed by the Governor:

**Vacant**

## **Southern Arizona Sports, Tourism and Film Authority**

Notes: (1) Of the four members who reside within the boundaries of the Authority: (a) one member shall have experience in youth and professional sports; (b) one member shall have experience in the tourism and hospitality industry; (c) one member shall have experience in the film and digital media industry; (d) one member shall have experience in workforce development. (2) A member of the Board may not simultaneously hold any state or local elective public office. Appointments shall produce a general geographically diverse representation of areas in the Authority. (3) The President of the Senate shall appoint first, the Speaker of the House shall appoint second and the Governor shall appoint third. When a vacancy occurs the order shall commence with the officer following the officer who made the last appointment. (4) If the Governor fails to make an appointment within ninety days after a vacancy the President of the Senate and the Speaker of the House shall make a joint appointment to fill that vacancy. If the Speaker of the House of Representatives fail to make an appointment within ninety days after a vacancy, the President of the Senate shall make the appointment. If the President of the Senate fails to make an appointment within ninety days after a vacancy, the Speaker of the House of Representatives shall make the appointment.

CONTACT: Liam Maher, Senate Research Staff; Jeremy Bassham, House Research Staff

REPORT DATE: None

EXPIRATION DATE: None

STATUTORY CITE: Laws 2022; Chapter 364

# Arizona Space Commission Board of Directors

**PURPOSE:** To (1) direct the activities of, establish goals for and provide oversight of the Space Commission; (2) establish standards to ensure the proper use of fund monies; (3) identify research and funding opportunities within this State; (4) promote and assist developing workforce training to advance emerging technologies required for all aspects of space exploration; and (5) solicit proposals for funding and research opportunities related to the objectives of this section. The Space Commission shall develop and annually update a strategic plan for promoting and expanding space, aeronautics and aviation in this State, including a list of potential projects to further the purposes of the Commission. The Board shall conduct a hearing to review and amend or approve the strategic plan. On or before December 31, 2024 and each even-numbered year thereafter, the Commission shall submit the strategic plan to the Governor, the President of the Senate and the Speaker of the House of Representatives.

## **MEMBERSHIP:**

### Other

Three members, appointed by the President of the Senate:

**Mr. Jim Cantrell, CEO and Co-Founder, Phantom Space Corporation**  
**Megan Fitzgerald, Embry Riddle Aeronautical University**  
**Len Munsil, President, Arizona Christian University**

Three members, appointed by the Speaker of the House of Representatives:

**Major General Michael McGuire, USAF-Ret.**  
**Brett Mecum, President, Cadmus Public Affairs, LLC,**  
**Steven G. Zylstra, President & CEO, Arizona Technology Council**

Notes: The Space Commission is governed by a Board of Directors consisting of seven members. Priority shall be given to individuals with experience in commercial aerospace, civil aviation, military aerospace, space economic development, space-related academic research, nonprofit space economy support, real estate, and finance. Priority will also be given to individuals with a master's degree or above in space science, space engineering, space technology, space business, space leadership, space policy, space law and space operations as well as individuals from an early stage start-up company that focuses on the development and commercialization of new technologies related to space, and individuals with experience working in industries that are based in this State that are part of the space value chain or that are in downstream industries with a significant presence in this State. The Board shall elect a Chair from among the members of the Board.

**CONTACT:** Zach Dean, Senate Research Staff; Paul Benny, House Research Staff

# **Arizona Space Commission Board of Directors**

REPORT DATE: 12/31/24, 12/31/25

EXPIRATION DATE:

STATUTORY CITE: Laws 2024, Chapter 140

## Standpipe District Board

**PURPOSE:** To oversee and facilitate entrance into an intergovernmental agreement with a city or town for the purpose of water hauling to residences outside the city's or town's water service area that do not have access to sufficient water and qualify under statutorily prescribed requirements.

### **MEMBERSHIP:**

#### Other

One member, appointed by the Speaker of the House of Representatives:  
**Mr. Thomas Braun**

One member, appointed by the Governor:  
**Ms. Meredith DeAngelis**

One member, appointed by the Director of the Department of Water Resources:  
**Mr. Chris Josefowski**

One member, appointed by the President of the Senate:  
**Mr. Michael Miola**

One member, appointed by the Commissioner of the State Real Estate Department:  
**Mr. Kent Thomas**

Notes: The Board shall be members of the Standpipe District on or before taking office. The member appointed by the Governor serves at the pleasure of the Governor. The member appointed by the Commissioner of the State Real Estate Department, serves at the pleasure of the Commissioner of the State Real Estate Department. The member appointed by the Director of the Department of Water Resources, serves at the pleasure of the Director of the Department of Water Resources.

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff  
REPORT DATE: 12/31/23  
EXPIRATION DATE: 12/31/2025  
STATUTORY CITE: Laws 2023, Chapter 182



# State Natural Resource Conservation Board

PURPOSE: To: (1) Offer appropriate assistance to the Supervisors of Districts in carrying out their powers and programs; (2) keep the Supervisors of each District informed of the activities and experiences of other Districts and of relevant information from other states, and facilitate cooperation and interchange of advice, experience and program opportunities between Districts; (3) coordinate the programs of the several Districts insofar as possible by advice and consultation; (4) require the Supervisors of each District to file with the Board annually any audits and the records of the operations of the District for the preceding year in the form and detail as the Board prescribes; (5) secure the cooperation and assistance of the United States, its agencies and agencies of this State, in the work of districts as local units of state government with special expertise concerning land, soil, water and natural resources management within the boundaries of the District, as the Board deems for the best interest of the State; (6) disseminate information throughout the State concerning the activities and program of Districts; (7) meet at least quarterly to receive updates from the Board's administrative officer regarding any relevant issue or matter necessary to carry out this Chapter, provide guidance to the administrative officer and vote on any matters requiring a decision by the Board; (8) assist a District when the District is cooperating or coordinating with a federal agency; (9) assist Districts with developing conservation action or district-wide plans; and (10) adopt administrative rules that the Board deems necessary and proper to carry out this Chapter.

## MEMBERSHIP:

Other Four members from different geographic natural resource areas as defined by a statewide organization that represents all natural resource conservation Districts in this State, appointed by the Governor:  
**Ms. Ashley Crose, Saguardo High School, National Board Certified, U.S. Holocaust Memorial Muse**

Three members to include the State Land Commissioner or the State Land Commissioner's designee, the Director of the Arizona Department of Agriculture or the Director's designee, the State Forester or the State Forester's designee, or the Director of the Arizona Game and Fish Department or the Director's designee, appointed by the Governor:

**Dr. Bjorn Krondorfer, Professor and Director of the Martin-Springer Institute at NAU**

Two members from different geographic natural resource areas as defined by a statewide organization that represents all natural resource conservation Districts in this State, appointed by the Speaker of the House of Representatives:

**Mr. Other Z-3**

## **State Natural Resource Conservation Board**

Two members from different geographic natural resource areas as defined by a statewide organization that represents all natural resource conservation Districts in this State, appointed by the President of the Senate:

**Vacant**

Notes: The Board shall elect a Chair from among its members. The Chair must be a member who represents a natural resource conservation district or soil and water conservation district. Of the eight members appointed by the President of the Senate, the Speaker of the House, and the Governor: (a) at least six must be elected supervisors for a natural resource conservation district; (b) not more than two members may be appointed Supervisors from a soil and water conservation District; and (c) at least one member shall be a member of the executive board of a statewide organization that represents all natural resource conservation Districts in this State. All appointed members must be residents of this State.

CONTACT: Ramos Santillan, House Research Staff

REPORT DATE: None

EXPIRATION DATE: 7/1/2032

STATUTORY CITE: Laws 2024, Chapter 258

# Interstate Compact for the Supervision of Adult Offenders

**PURPOSE:** To 1) provide the framework for the promotion of public safety and protect the rights of victims through the control and regulation of the interstate movement of offenders in the community; 2) provide for the effective tracking, supervision and rehabilitation of these offenders by the sending and receiving states; and 3) equitably distribute the costs, benefits and obligations of the compact among the compacting states.

## **MEMBERSHIP:**

House One member appointed by the Speaker of the House of Representatives:  
**Justin Wilmeth**

Senate One member, appointed by the President of the Senate:  
**Z-2 Senate Vacant**

Other One Sheriff appointed by the Arizona Sheriff's Association:  
**Vacant Z-27 Other**

One victim's advocate appointed by the Governor:  
**Vacant**

The Deputy Compact Administrator of the Administrative Office of the Courts, appointed by the Director of the Administrative Office of the Courts:  
**Vacant**

The Deputy Compact Administrator of the State Department of Corrections:  
**Vacant**

One Judge appointed by the Chief Justice of the Supreme Court:  
**Vacant**

Notes: Beginning in 2022 and every eight years thereafter, the Legislature shall review this State's participation in the Interstate Compact for Supervision of Adult Offenders in order to determine whether to remain a compacting State. If the Legislature determines that this State should withdraw from the compact, this State shall withdraw from the Compact pursuant to Section 31-467, Article XII.

CONTACT: Zach Dean, Senate Research Staff; Nathan McRae, House Research Staff

REPORT DATE: Annually

EXPIRATION DATE: None

STATUTORY CITE: Laws 2002, Chapter 319, Sec. 3; Laws 2014, Chapter 229, Sec. 18

# **Interstate Compact for the Supervision of Adult Offenders**

# Department of Revenue Tax System Modernization Project

## Advisory Committee

**PURPOSE:** To serve as the liaison between the Department of Revenue and the users of the tax system.

### **MEMBERSHIP:**

Other The Director of the Governor's Office of Strategic Planning and Budgeting or the Director's designee:  
**Ms. Sarah Brown, Director, Governor's Office of Strategic Planning and Budgeting**

One member appointed by the President of the Senate:  
**Mr. Thomas Duensing**

The Auditor General or the Auditor General's designee, as a nonvoting member:  
**Ms. Lindsey Perry, Auditor General (12/31/2029)**

The Director of the Joint Legislative Budget Committee or the Director's designee, as a nonvoting member:  
**Mr. Richard Stavneak, Director, Joint Legislative Budget Committee (12/31/2029)**

One member appointed by the Speaker of the House of Representatives:  
**Ms. Heidi Thomas**

The Director of the Department of Administration or the Director's designee:  
**Ms. Elizabeth Thorson, Director, Department of Administration**

The Director of the Department of Revenue or the Director's designee who shall serve as the Chair of the Committee:  
**Mr. Robert Woods, Director, Department of Revenue (12/31/2029)**

One member who represents a city or town in this State, appointed by the Department of Revenue:  
**Vacant**

One member who represents a county in this State, appointed by the Director of the Department of Revenue:  
**Vacant**

One member who represents the business community in the State, appointed by the Director of the Department of Revenue:  
**Vacant**

**Department of Revenue Tax System Modernization Project**  
**Advisory Committee**

CONTACT: Molly Graver, Senate Research Staff; Vince Perez, House Research Staff

REPORT DATE: None

EXPIRATION DATE: 12/31/29

STATUTORY CITE: Laws 2022, Chapter 321

# Theme Park and Support District Board of Directors

**PURPOSE:** To: (1) appoint from among its members a Chair, a secretary and such other officers as may be necessary to conduct its business; (2) designate a fiscal agent to deposit, hold, invest and disburse the District's monies; (3) provide for the acquisition, construction, use and maintenance of the properties and interests owned or controlled by the District; (4) keep and maintain a complete and accurate record of all of its proceedings; (5) enter into intergovernmental agreements with the county and city, pursuant to Title 11, Chapter 7, Article 3, for administrative and staff support and meeting accommodations for accomplishing the purposes of the District; (6) enter into contracts and other agreements in the interest of the District or to carry out and accomplish the purposes of the Chapter, including construction contracts and agreements with users of the theme parks. If the district issues bonds, the following apply until the bonds are fully repaid: (a) the district shall provide in its lease or use of agreement with the lessee or user that the lessee or user may not relocate, significantly reduce its operation or terminate its agreement with the district; (b) the lessee or user may not move to a location in another state; (c) the lessee or user may not be a lessee or user or otherwise be a participant in a different district or use or participate in an agreement to use or construct a professional sports stadium or field in a location outside the district other than for a training stadium or field; and (7) contract for consulting, legal, accounting and other outside professional services, including a professional facility management company.

## **MEMBERSHIP:**

Other One member of the general public who resides in the city or county in which the district is located, appointed by the Speaker of the House of Representatives:

**Vacant**

One member of the general public who resides in the city or county in which the district is located, appointed by the President of the Senate:

**Vacant**

One member of the governing body of the county participating in establishing the district, elected by the governing body (for a district that is formed by a city and a county) :

**Vacant**

One member of the governing body of the city participating in establishing the district, elected by the governing body (for a district that is formed by a city and a county) :

**Vacant**

## **Theme Park and Support District Board of Directors**

Notes: If a county does not participate in establishing the district, the city shall elect two members of its governing body to be members of the Board of Directors of the district. Members of the Board of Directors who also serve on the governing body of a city or county establishing the District serve during their terms of office on the governing body of the city or county, unless a successor is earlier elected by the respective government body to replace the member for any reason. Other members of the Board of Directors shall serve four-year terms.

CONTACT: Jason Theodorou, Senate Research Staff; Stephanie Jensen, House Research Staff

REPORT DATE: 12/31/12, 12/31/21

EXPIRATION DATE: 12/31/31

STATUTORY CITE: Laws 2005, Chapter 248; Laws 2012, Chapter 206



# Tourism and Sports Authority Board of Directors

**PURPOSE:** To provide for the use, maintenance and operation of the properties and interests owned or controlled by the Authority and to enter into contracts and specific intergovernmental agreements in order to finance, furnish, maintain, improve, operate, market and promote the use of a multipurpose facility.

## **MEMBERSHIP:**

Other One member from a youth sports organization in the Authority, appointed by the Governor and confirmed by the Senate:

**Mr. Anikar Chhabra (7/1/2025)**

Two members from different political parties, appointed by the Speaker of the House of Representatives:

**Mr. Edward Eynon (11/26/2025)**

**Amilyn Pierce, Vice President, Government Affairs, Arizona Diamondbacks (9/5/2028)**

Two members from different political parties, appointed by the President of the Senate:

**Mr. Pete Fleming (12/12/2029)**

**Jack Selby (10/12/2027)**

One member from the hotel and motel industry located in the Authority, appointed by the Governor and confirmed by the Senate:

**Ms. Jody Harwood (7/1/2018)**

One member from the tourism industry in the Authority, appointed by the Governor and confirmed by the Senate:

**Ms. Deborah Johnson (7/1/2019)**

One member of a major league baseball spring training organization in the Authority, appointed by the Governor and confirmed by the Senate:

**Mr. Jeffrey Overton (7/1/2023)**

One member, appointed by the Governor and confirmed by the Senate:

**Mr. Doug Yonko (7/1/2019)**

Notes: No more than three of the Governor's appointees may be from the same political party. No member of the Board may simultaneously hold any State or local elective public office. The Governor, the President of the Senate and the Speaker of the House of Representatives shall make appointments to produce a general geographically diverse representation of areas in the Authority. Members of the Board shall be appointed for five-year terms with the exception of initial

## **Tourism and Sports Authority Board of Directors**

terms which shall be three, four, and five year terms as determined by lot. A member may be re-appointed for one full subsequent term. Members of the Board are eligible for compensation.

CONTACT: Jason Theodorou, Senate Research Staff; Paul Benny, House Research Staff

REPORT DATE: None

EXPIRATION DATE: None

STATUTORY CITE: A.R.S. 5-802 & 803; Laws 2000, Chapter 372; Laws 2002, Chapter 288

## Upper San Pedro Water District

**PURPOSE:** To prepare and provide to the public the following: (1) a detailed plan of organization for the Upper San Pedro Water District; (2) a financial plan by which adequate revenues will be generated to support the district's activities. The Organization Board of the district may recommend a rate of taxation to the elected Board but the Organization Board shall not set the rate of any tax; (3) a comprehensive plan for the conservation, reuse, recharge and augmentation of water in the district designed to achieve the goal of the district. The plan shall include measurable objectives to be met by the district not later than ten years after the district is established. The Organization Board shall consult with the Director of Water Resources when developing the plan; (4) an election plan for the district that includes an election for the formation of the district, an election for members of the Board of Directors of the district, if information is approved, and approval of and authority for the district to generate revenue pursuant to Section 48-6406. The election may be called by the County Board of Supervisors at the next regular general election or on a date prescribed in Section 16-204 before or after the next general election date. The election plan shall include proposed ballot language that is sufficiently detailed to inform the voters of the powers and duties of the proposed district Board of Directors, including the organization of the district, the water management goal and the revenue generating authority of the proposed district.

### **MEMBERSHIP:**

Other Two members who are qualified electors of the proposed district who have an interest in one or more of the communities in the proposed district and may include persons representing a city, town or county, a resource based business or a natural resource conservation district or who have personal, business or professional interests in the district, appointed by the Speaker of the House of Representatives:

**Ms. Mary Ann Black**  
**Michael Rutherford**

One member who is a qualified elector of the proposed district who represents an investor-owned utility, appointed by the Governor:

**Mr. Richard Coffman**

One member who is a qualified elector of the proposed district and represents a city that is located in the proposed district that has a population of thirty-five thousand persons or more, appointed by the Governor:

**Mr. James Herrewig, Director of Community Development, City of Sierra Vista**

Two members who are qualified electors of the proposed district who have an interest in one or more of the communities in the proposed district and may

## **Upper San Pedro Water District**

include persons representing a city, town or county, a resource based business or a natural resource conservation district or who have personal, business or professional interests in the district, appointed by the President of the Senate:

**Mr. John Ladd, San Jose Ranch**

**Carl Robie, Water Conservation Director, Cochise County**

One member who is a qualified elector of the proposed district and who represents a city that is located in the proposed district that has a population of less than thirty-five thousand persons, appointed by the Governor:

**Mr. Stephen Pauken, Bisbee City Manager**

One member who is a qualified elector of the proposed district who represents retired military personnel or a military support organization, appointed by the Governor:

**Mr. Lawrence Portouw**

One member who is a qualified elector of the proposed district and who represents a conservation organization that has been involved in the Upper San partnership of agencies and entities that is recognized under federal law, appointed by the Governor:

**Ms. Holly Richter, Upper San Pedro Program Director**

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

REPORT DATE: None

EXPIRATION DATE: None

STATUTORY CITE: Laws 2007, Chapter 252; 48-6403.01

# Vulnerable Adult System Study Committee

**PURPOSE:** To 1) develop and implement a coordinated vulnerable adult delivery system that ensures the health and safety of vulnerable adults; 2) recommend best practices relating to responding to and investigating complaints; 3) research best practices related to adult protective services at the State, municipality and community levels; 4) research and make recommendations on how the vulnerable adult system can ensure that vulnerable adults receive services they require after the vulnerable adult system completes its investigatory duties, including assigning a specific agency with the responsibility to provide or coordinate case management; 5) research and identify common statewide outcomes; 6) identify best practices for data collection and data sharing by various entities involved in providing vulnerable adult services; and 7) review and recommend changes to the statutes and rules that govern vulnerable adult services. On or before December 31, 2024, the Study Committee shall provide a status update of its progress, including any recommended statutory changes, to the members of the Health and Human Services Committees of the House of Representatives and the Senate, or their successor Committees. On or before October 1, 2025, the Study Committee shall submit a report of its findings and recommendations to the Governor, the President of the Senate and the Speaker of the House of Representatives and shall provide a copy of this report to the Secretary of State.

## **MEMBERSHIP:**

House Two members of the House of Representatives from different political parties and one designated as Co-Chair, appointed by the Speaker of the House of Representatives:

**Patricia Contreras, Timothy M Dunn (Co-Chair)**

Senate Two members of the Senate from different political parties and one designated as Co-Chair, appointed by the President of the Senate:

**Sally Ann Gonzales, Janae Shamp (Co-Chair)**

Other Two members who represent assisted living facilities, appointed by the Speaker of the House of Representatives:

**Ms. Karen Barno, ALFA, CEO (12/31/2025)**

**Jon Scott Williams, Fellowship Square, Executive Director (12/31/2025)**

One health care professional who is licensed pursuant to Title 32, ARS, who provides health care services to elderly vulnerable adults, appointed by the Speaker of the House of Representatives:

**Ms. Misti Beaver, Haven Health (12/31/2025)**

One member who currently serves as a public fiduciary, appointed by the Governor:

**Ms. Kathryn Blair (12/31/2025)**

## **Vulnerable Adult System Study Committee**

One member who is on the Governor's Advisory Council on Aging, appointed by the Governor:

**Mr. Brendon Blake, Governor's Advisory Council on Aging**

One member who represents the Attorney General's Office, appointed by the Attorney General:

**Mr. Joe Branco, Attorney General's Office, Chief, Civil Division**

Two members who are employed by a local law enforcement agency or who are employed by a statewide organization that represents law enforcement, appointed by the Governor:

**Ms. Toni Brown (12/31/2025)**

**Ericka Stropka (12/31/2025)**

One member who represents a statewide association that advocates on behalf of persons who provide services to persons with developmental disabilities, appointed by the Speaker of the House of Representatives:

**Dr. Liz Carr, Sr. Director, Clinical and Program Services, I/DD, Copa Health**

The Director of the Department of Health Services or the Director's designee:

**Ms. Jennifer Cunico, Director, Arizona Department of Health Services (12/31/2025)**

The Executive Director of the Intertribal Council of Arizona or the Executive Director's designee:

**Ms. Maria Dadgar, Executive Director, Intertribal Council of Arizona (12/31/2025)**

One member who represents a statewide organization that advocates for elderly vulnerable adults, appointed by the President of the Senate:

**Dr. Lorrie Henderson, President and CEO, Jewish Family & Children's Services (12/31/2025)**

The Director of the Arizona Health Care Cost Containment System or the Director's designee:

**Ms. Jakenna Lebsock, Assistant Director, AHCCCS**

The Executive Director of the Navajo Area Agency on Aging or the Executive Director's designee:

**Ms. Marlinda Littleman**

The Director of the Department of Economic Security or the Director's designee:

**Ms. Molly McCarthy, Arizona Department of Economic Security**

## **Vulnerable Adult System Study Committee**

One member who represents the Governor's office, appointed by the Governor:  
**Ms. Zaida Dedolph Picoro (12/31/2025)**

One member who currently serves as the Department of Economic Security's Long-Term Care Ombudsman, or the Ombudsman's designee:  
**Ms. Lisa Pollock, Arizona Department of Economic Security (12/31/2025)**

One member who represents a statewide organization that advocates on behalf of persons affected by Alzheimer's disease, appointed by the President of the Senate:  
**Ms. Tory Roberg, Government Affairs Director, Alzheimer's Association (12/31/2025)**

Two members who represent nursing care institutions, appointed by the Governor:  
**Mr. Jaime Roberts (12/31/2025)**  
**Dave Voepel**

One member who represents a statewide association representing firefighters in this State, appointed by the President of the Senate:  
**Mr. Steve Wagner, President, The RightCare Foundation (12/31/2025)**

CONTACT: Michael Madden, Senate Research Staff, Ahjahna Graham, House Research Staff  
REPORT DATE: 12/31/24, 10/01/25  
EXPIRATION DATE: 12/31/2025  
STATUTORY CITE: Laws 2024, Chapter 100

# Arizona Water Banking Authority Commission

**PURPOSE:** The Authority, acting through its Commission, shall: (1) administer the Arizona Water Banking Fund; (2) coordinate its staffing needs; (3) coordinate the storage of water and distribution and extinguishment of long-term storage credits; (4) coordinate for the purchase, delivery and storage of Colorado River water delivered through the Central Arizona Project (CAP); (5) coordinate and confer with statutorily specified entities on matters within their jurisdiction; (6) determine on an annual basis the quantity of Colorado River water to be stored and where that storage will occur; (7) account for, hold and distribute or extinguish long-term storage credits; and (8) comply with all aspects of Title 45, Chapter 3.1, Arizona Revised Statutes. The Authority, acting through its Commission, may: (1) apply for and hold water storage permits; (2) accrue, exchange, assign and lend long-term storage credits; (3) exchange Colorado River water; (4) make and execute all contracts necessary to (a) obtain for storage Colorado river water delivered through the CAP, (b) affiliate water storage permits held by the Authority with storage facility permits, (c) store Colorado river water at permitted storage facilities, (d) distribute long-term storage credits it has earned to make water available to municipal and industrial users, (e) store Colorado River water in Arizona on behalf of appropriately authorized agencies in California and Nevada, (f) cause a decrease in Arizona diversions from the Colorado River, and (g) distribute long-term storage credits earned by the Authority on behalf of agencies in California and Nevada to Colorado River water users in Arizona to use in place of Colorado River water that would have otherwise been used by those Arizona users. The Commission shall submit to the Governor, the President of the Senate and the Speaker of the House of Representatives on or before July 1 of each year a report containing a complete account of its transactions and proceedings for the preceding calendar year.

## **MEMBERSHIP:**

House The Speaker of the House of Representatives or the Speaker's designee, as a nonvoting ex-officio member:

**Austin Smith**

Senate The President of the Senate or the President's designee, as a nonvoting ex-officio member:

**Sine Kerr**

Other The President of the Central Arizona Water Conservation District or a representative designated by the President of CAWCD:

**Ms. Alexandra Arbolea**

One member representing an entity that holds a CAP municipal and industrial subcontract, appointed by the Governor and confirmed by the Senate:

**Mr. Eric Braun (1/18/2027)**



## **Arizona Water Banking Authority Commission**

The Director of the Department of Water Resources who shall serve as Chair:  
**Mr. Thomas Buschatzke, Director, Department of Water Resources**

One member representing an entity located in a county adjacent to the mainstream of the Colorado River that holds a valid contract with the Secretary of the Interior executed before June 1, 1996, for diversion and beneficial consumptive use of Colorado River water in that county, appointed by the Governor and confirmed by the Senate:

**Mr. Mark R. Clark (1/18/2027)**

One member who is knowledgeable in water resource management, appointed by the Governor and confirmed by the Senate:

**Mr. Joseph Olsen**

Notes: Commission members appointed by the Governor serve six-year terms beginning and ending on the third Monday in January, and are eligible for reimbursement for expenses from the Arizona Water Banking Fund. Members of the Commission are public officers and are subject to all provisions of law applicable to these officers. Members of the Commission are immune from liability for any action necessary to carry out the purposes of the Commission.

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

REPORT DATE: July 1, annually

EXPIRATION DATE: None

STATUTORY CITE: A.R.S. 45-2421; Laws 1996, Chapter 308; Laws 1997, Chapter 15, Sec. 18; Laws 1998, Chapter 47; Laws 1999, Chapter 16

## Joint Legislative Water Committee

**PURPOSE:** To review awards of \$50,000,000 or more from the long-term water augmentation fund established by Section 49-1302 and the Board shall provide the Joint Legislative Water Committee with the relevant information.

### **MEMBERSHIP:**

House The Minority Leader of the House of Representatives or the Minority Leader's designee:

**Lupe Contreras**

The Chairperson of the House of Representatives committee with jurisdiction over water issues:

**Gail Griffin**

The ranking minority party member of the House of Representatives committee with jurisdiction over water issues:

**Stephanie Stahl-Hamilton**

The Speaker of the House of Representatives or the Speaker's designee:

**Ben Toma**

Senate The Minority Leader of the Senate or the Minority Leader's designee:

**Denise “Mitzi” Epstein**

The Chairperson of the Joint Legislative Budget Committee:

**John Kavanagh**

The Chairperson of the Senate committee with jurisdiction over water issues:

**Sine Kerr**

The ranking minority party member of the Senate committee with jurisdiction over water issues:

**Juan Mendez**

The President of the Senate or the President's designee:

**Warren Petersen**

**CONTACT:** Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

**REPORT DATE:** None

**EXPIRATION DATE:**

**STATUTORY CITE:** Laws 2022, Chapter 366

# Water Infrastructure Finance Authority Board

**PURPOSE:** To evaluate and approve funding requests for monies from the clean water revolving fund, the safe drinking water revolving fund, the water supply development revolving fund, the long-term water augmentation fund and the water conservation grant fund.

## **MEMBERSHIP:**

House The Minority Leader of the House of Representatives or the Minority Leader's designee as an advisory member:

**Lupe Contreras**

The Speaker of the House of Representatives or the Speaker's designee as an advisory member:

**Ben Toma**

Senate The Minority Leader of the Senate or the Minority Leader's designee as an advisory member:

**Denise “Mitzi” Epstein**

The President of the Senate or the President's designee, as an advisory member:

**Warren Petersen**

Other The Director of Water Resources or the Director's designee as an advisory member:

**Mr. Thomas Buschatzke, Director, Department of Water Resources**

The Director of the Arizona Department of Environmental Quality or the Director's designee:

**Ms. Ashley Crose, Saguaro High School, National Board Certified, U.S. Holocaust Memorial Muse**

One member from a county with a population of less than four hundred thousand persons, appointed by the Speaker of the House of Representatives or the House Minority Leader:

**Mr. Richard Lunt, Greenlee County Supervisor**

The State Land Commissioner or the Commissioner's designee as an advisory member:

**Ms. Robyn Sahid, Commissioner, Arizona State Land Department**

The Director of the Department of Administration or the Director's designee as an advisory member:

**Ms. Elizabeth Thorson, Director, Department of Administration**

## **Water Infrastructure Finance Authority Board**

The Chief Executive Officer of the Arizona Commerce Authority or the Chief Executive Officer's designee as an advisory member:

**Ms. Sandra Watson, CEO, Arizona Commerce Authority**

One member who specializes in finance or statewide water needs, appointed by the Governor:

**Vacant**

One member from a county with a population of four hundred thousand persons or more, appointed by the President of the Senate or the Senate Minority Leader:

**Vacant**

One member from a county with a population of four hundred thousand persons or more, appointed by the Speaker of the House of Representatives or the House Minority Leader:

**Vacant**

Two members from a county with a population of four hundred thousand persons or more, appointed by the Governor:

**Vacant**

Two members from a county with a population of less than four hundred thousand persons, appointed by the Governor:

**Vacant**

One member from a county with a population of less than four hundred thousand persons, appointed by the President of the Senate or the Senate Minority Leader:

**Vacant**

Notes: The Governor shall appoint the member who specializes in finance or statewide water needs from a joint list of at least five qualified applicants submitted by the President of the Senate and the Speaker of the House of Representatives. No three appointed members of the board may be residents of the same county, and at least one appointed member of the board shall be a resident of each county with a population of four hundred thousand persons or more. Members must have a substantial knowledge of and experience with water or finance, including public finance. Appointed members serve five-year terms of office beginning and ending on the third Monday in January and are eligible for reappointment. Members shall be resident of this State for at least two years. The Board shall elect a chairperson of the Board from among the voting members. The Governor

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

# **Water Infrastructure Finance Authority Board**

REPORT DATE: None

EXPIRATION DATE: 07/01/2027

STATUTORY CITE: Laws 2022, Chapter 366; Laws 2023, Chapter 197  
(Emergency)

# Arizona Water Protection Fund Commission 2013

**PURPOSE:** To: (1) grant monies from the Fund to entities that cooperate and work in conjunction with local residents and affected jurisdictions; (2) provide for public involvement; and (3) carry out its duties as prescribed in A.R.S. 45-2104. By July 1 of each year, the Commission shall submit a detailed report describing the actions taken by the Commission and the expenditures made from the Arizona Water Protection Fund during the previous fiscal year to the Governor, the President of the Senate and the Speaker of the House of Representatives.

## **MEMBERSHIP:**

House One member of the House of Representatives as a non-voting advisory member, appointed by the Speaker of the House of Representatives:  
**David L Cook**

Senate One member of the Senate as a non-voting advisory member, appointed by the President of the Senate:  
**Sine Kerr**

Other One member of the public who has at least a bachelor's degree in hydrology and who represents a city that is served by the Central Arizona Project, appointed by the Governor:  
**Mr. Brian Biesemeyer (6/30/2022)**

Two persons who represent natural resource conservation districts established pursuant to Title 37, Chapter 6, and who represent geographically diverse areas of this State, appointed by the President of the Senate:

**Ms. Shelley Blackmore**  
**Tina Thompson**

The Director of the Department of Water Resources, as a non-voting ex-officio member:

**Mr. Thomas Buschatzke, Director, Department of Water Resources**

One person who is knowledgeable in natural resource conservation issues or in water resource issues related to riparian ecosystems, who represents an agricultural improvement district established pursuant to Title 48, Chapter 17, appointed by the Governor:

**Mr. Rodney Held (6/30/2023)**

One person who represents a multi-county water conservation district established pursuant to Title 48, Chapter 22, named by that district's governing board:

**Mr. Pat Jacobs, Northwest Fire District**

## **Arizona Water Protection Fund Commission 2013**

Two persons who represent natural resource conservation districts established pursuant to Title 37, Chapter 6, and who represent geographically diverse areas of this State, appointed by the Speaker of the House of Representatives:

**Mr. John Ladd, San Jose Ranch**

**Stephen Turcotte**

The State Land Commissioner, as a non-voting ex-officio member:

**Ms. Robyn Sahid, Commissioner, Arizona State Land Department**

One person who represents a state Association of Natural Resource Conservation Districts, appointed by the Governor:

**Mr. William Schock (6/30/2022)**

One person who represents an Indian tribe, appointed by the Chairman of the Intertribal Council of Arizona:

**Vacant**

Notes: All members must be residents of this State who have demonstrated an interest in natural resources. Members serve staggered 3-year terms and may serve more than one term and may continue to serve beyond the expiration of the term until a successor is appointed and assumes office. (This does not include advisory members and ex officio members.) Advisory members may not be considered for purposes of establishing a quorum.

CONTACT: Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

REPORT DATE: July 1, annually

EXPIRATION DATE: None

STATUTORY CITE: A.R.S. 45-2103; Laws 1994, Chapter 278; Laws 1999, Chapter 262, Sec. 29; Laws 2013, Chapter 247

# **Joint Legislative Ad Hoc Study Committee on Water Security**

**PURPOSE:** To convene and solicit information from water users, stakeholders, and the public regarding state solutions to address water security in Arizona. The Study Committee shall consider evidence and testimony regarding: (1) the state's existing and future water supplies; (2) methodologies and modeling used to quantify supplies; (3) opportunities and challenges associated with improving water storage and infrastructure; (4) the state's regulatory and funding framework for augmentation, conservation, efficiency, recharge and reuse efforts; (5) public-private solutions to improve security; (6) the impact of water uncertainty across Arizona's water users, industry sectors and property owners; and, (7) and any other issue the Study Committee deems relevant to its investigation. The Study Committee shall submit a report of its findings to the President of the Senate and the Speaker of the House of Representatives on or before December 31, 2023, and December 31, 2024, containing a complete record of its findings.

## **MEMBERSHIP:**

**House** Three members of the House of Representatives from different political parties, appointed by the Speaker of the House of Representatives:  
**Timothy M Dunn, Gail Griffin (Co-Chair), Christopher Mathis**

**Senate** Three members of the Senate from different political parties, appointed by the President of the Senate:  
**Rosanna Gabaldón, Sine Kerr (Co-Chair), Thomas "T.J." Shope**

**CONTACT:** Rachel Andrews, Senate Research Staff, Emily Bonner, House Research Staff

**REPORT DATE:** 12/31/2023; 12/31/2024

**EXPIRATION DATE:** 12/31/2024

**STATUTORY CITE:** Ad hoc created by the Speaker of the House of Representatives and the President of the Senate.