

ARIZONA HOUSE OF REPRESENTATIVES
Fifty-third Legislature - Second Regular Session

SPECIAL MEETING AGENDA

COMMITTEE ON ENERGY, ENVIRONMENT AND NATURAL RESOURCES*

DATE Friday, April 27, 2018

ROOM Graham County Board of Supervisors

TIME 10:00 A.M.

Members:

Mr. Cook
Mr. Descheenie
Mr. Dunn
Ms. Engel

Mrs. Gonzales
Mr. Leach
Mr. Mosley

Mrs. Udall
Mrs. Barton, Vice-Chairman
Mr. Bowers, Chairman

With Permission of the Speaker Pursuant to Rule 9(c)(7)
The Committee on Energy, Environment and Natural Resources and staff will meet at
Graham County Board of Supervisors
General Services Building
921 Thatcher Boulevard
Safford, AZ 85546

1. Welcome, Introduction and Opening Remarks by:
 - Senator Griffin
 - Representative Bowers
2. Public Testimony/Discussion and Receipt of Information Regarding Water Issues

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~~4/12/18~~
4/25/18

People with disabilities may request reasonable accommodations such as interpreters, alternative formats, or assistance with physical accessibility. If you require accommodations, please contact the Chief Clerk's Office at (602) 926-3032 or through Arizona Relay Service 7-1-1.

For any off-site informational hearing not for consideration of legislation, people wishing to attend the hearing should contact the Graham County Board of Supervisors to determine accommodation, seating access or other participation availability. Contact: (928) 428-3250

* Potential for a quorum of the Energy, Environment and Natural Resources Committee to be in attendance