

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-seventh Legislature - First Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON APPROPRIATIONS**

DATE Wednesday, March 26, 2025

ROOM HHR 1

TIME 2:00 P.M. or upon recess or  
adjournment of Floor

Members of the public may access a livestream of the meeting here:

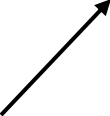
<https://www.azleg.gov/videooplayer/?clientID=6361162879&eventID=2025031121>

Members:

Representative Austin	Representative Nguyen	Representative Volk
Representative Blackman	Representative Olson	Representative Way
Representative Blattman	Representative Rivero	Representative Weninger
Representative Diaz	Representative Sandoval	<del>Representative Willoughby</del>
Representative Gutierrez	Representative Stahl Hamilton	Representative Gress, Vice-Chairman
Representative Kupper	Representative Travers	Representative Livingston, Chairman
Representative Lopez		

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Bills	Short Title	Strike Everything Title
<a href="#">SB1084</a>	adult education programs; revisions; appropriation ____ (Dunn) ED dpa 10-2-0-0-0, APPROP, RULES _____	
<a href="#">SB1117</a>	barbering and cosmetology fund; enforcement ____ (Dunn) APPROP, RULES _____	
<a href="#">SB1130</a>	appropriation; older individuals; blind ____ (Carroll: Kavanagh, Livingston) APPROP, RULES _____	
<a href="#">SB1132</a>	AHCCCS; continuous glucose monitors ____ (Payne) HHS dp 12-0-0-0-0, APPROP, RULES _____	
<a href="#">SB1207</a>	AHCCCS; speech therapy; cochlear implants ____ (Leach: Alston, Burch, et al) HHS dp 12-0-0-0-0, APPROP, RULES _____	

Bills	Short Title	Strike Everything Title
<a href="#"><u>SB1297</u></a>	appropriation; fire incident management grants _____ (Payne: Angius, Gowan, et al) _____ LARA dp 6-3-0-0-0, APPROP, RULES	
<a href="#"><u>SB1303</u></a>	extended foster care service model _____ (Shope) _____ HHS dp 10-1-0-1-0, APPROP, RULES	
<a href="#"><u>SB1312</u></a>	coordinated reentry; grants; appropriation _____ (Angius: Carroll, Fernandez, et al) _____ PSLE dp 9-4-1-1-0, APPROP, RULES	
<a href="#"><u>SB1371</u></a>	income tax; subtraction; retirement distribution _____ (Mesnard) _____ WM dp 5-4-0-0-0, APPROP, RULES	
<a href="#"><u>SB1448</u></a>	appropriation; on-farm irrigation efficiency fund _____ (Dunn) _____ NREW dp 8-1-0-1-0, APPROP, RULES	<b>S/E: compact; dentists; dental hygienists</b>
 <a href="#"><u>SB1617</u></a>	<del>appropriation; State Route 347</del> _____ <del>(Shope)</del> _____ <del>APPROP held 0-0-0-0-0, RULES</del>	

#### ORDER OF BILLS TO BE SET BY THE CHAIRMAN

~~VC~~  
~~RA~~  
~~VC~~  
~~03/20/2025~~  
~~03/24/2025~~  
~~03/26/2025~~

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