

**REVISED - 3/18/25**

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ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-seventh Legislature - First Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON NATURAL RESOURCES, ENERGY & WATER**

DATE Tuesday, March 18, 2025

ROOM HHR 3

TIME 2:00 P.M. or upon recess or  
adjournment of Floor

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2025031071>

Members:

Representative Carter P  
Representative Contreras P  
Representative Heap  
Representative Kupper

Representative Liguori  
Representative Martinez  
Representative Mathis

Representative Peshlakai  
Representative Lopez, Vice-Chairman  
Representative Griffin, Chairman

Bills	Short Title	Strike Everything Title
<a href="#"><u>SB1114</u></a>	assured water supply; analysis; availability _____ (Dunn) NREW, RULES	
<a href="#"><u>SB1115</u></a>	demand calculator; rules; conservation code _____ (Dunn) NREW, RULES	
<a href="#"><u>SB1116</u></a>	groundwater model; receipt; written findings _____ (Dunn) NREW, RULES	
<a href="#"><u>SB1134</u></a>	ADWR; application; review; time frames _____ (Shope) NREW, RULES	
<a href="#"><u>SB1236</u></a>	government anti-identification procedures; technical correction (now: storm water) _____ (Petersen) NREW, RULES	

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#"><u>SB1393</u></a>	false claims; agriculture; technical correction(now: groundwater replenishments; Pinal AMA) (Shope)	
	_____	NREW, RULES
<a href="#"><u>SB1448</u></a>	appropriation; on-farm irrigation efficiency fund (Dunn)	
	_____	NREW, APPROP, RULES
<a href="#"><u>SB1518</u></a>	subsequent AMAs; groundwater portability (Dunn)	
	_____	NREW, RULES
<a href="#"><u>SB1523</u></a>	water use; prohibition; landscaping (Dunn)	
	_____	NREW, RULES
<a href="#"><u>SB1530</u></a>	groundwater storage facility; withdrawals; area (Petersen)	
	_____	NREW, RULES
<a href="#"><u>SB1558</u></a>	water technology study committee (Shope)	
	_____	NREW, RULES

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

RA  
VC  
03/12/2025  
03/18/2025

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