

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-third Legislature - First Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON LAND, AGRICULTURE AND RURAL AFFAIRS**

DATE Thursday, March 9, 2017

ROOM HHR 3

TIME 10:00 A.M. NOTE TIME CHANGE  
9:00 A.M.

Members:

Ms. Benally  
Mr. Cook  
Mrs. Gabaldón

Mr. Grantham  
Ms. Nutt  
Mr. Rubalcava

Mr. Mitchell, Vice-Chairman  
Mrs. Barton, Chairman

Presentations

- Arizona Department of Environmental Quality Public School Drinking Water Lead Screening Program
- Arizona Department of Forestry and Fire Management
- ~~Eastern Arizona Counties Organization~~

**Bills**

**Short Title**

**Strike Everything Title**

*SB1121	certified qualified applicators; fingerprinting requirement _____ (Griffin: Pratt) _____ LARA held 0-0-0-0-0, RULES	
SB1124	Arizona water protection fund; appropriation _____ (Griffin) _____ LARA, APPROP, RULES	
SB1184	appropriation; Arizona geological survey _____ (Griffin) _____ LARA, APPROP, RULES	

\* On previous agenda

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

asa  
~~3/6/17~~  
3/8/17

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