

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-seventh Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON RULES**

DATE Monday, March 9, 2026

ROOM HHR 4

TIME 1:00 P.M.

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2026031053>

Members:

Representative Carbone

Representative Mathis

Representative Carter N, Vice-Chairman

Representative Contreras L

Representative Montenegro

Representative Hendrix, Chairman

Representative De Los Santos

Representative Willoughby

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<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#">HB2083</a>	health coverage; diabetes; monitor; supplies _____ (Bliss) _____ HHS dpa/se 11-1-0-0-0, RULES	<b>S/E: supplies; health coverage; diabetes; monitor</b>
<a href="#">HB2308</a>	dental insurers; dental practice; prohibition _____ (Weninger) _____ COM dp 8-0-3-0-0, RULES	
<a href="#">SB1006</a>	campaign finance; aggregate report; amount _____ (Kavanagh) _____ FMAE dp 4-3-0-0-0, RULES	
<a href="#">SB1029</a>	candidate committees; posthumous closure _____ (Kavanagh) _____ FMAE dp 7-0-0-0-0, RULES	
<a href="#">SB1038</a>	cast vote record; public record _____ (Finchem: Rogers) _____ FMAE dp 4-3-0-0-0, RULES	
<a href="#">SB1049</a>	spousal maintenance; income; property _____ (Rogers) _____ JUD dp 5-2-0-2-0, RULES	
<a href="#">SB1053</a>	concealed weapons permits; fees _____ (Rogers) _____ JUD dp 6-2-0-1-0, RULES	
<a href="#">SB1057</a>	watermark; paper ballots(now: fraud countermeasures; paper ballots) _____ (Finchem) _____ FMAE dp 4-3-0-0-0, RULES	

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#"><u>SB1058</u></a>	firearms transactions; merchant codes; prohibition _____ (Rogers) _____ JUD dp 6-3-0-0-0, RULES	
<a href="#"><u>SB1093</u></a>	riot; planning; participation; racketeering _____ (Finchem: Payne) _____ JUD dp 5-2-0-2-0, RULES	
<a href="#"><u>SB1126</u></a>	DCS caseworkers; schools; required disclosures _____ (Werner) _____ ED dp 10-0-2-0-0, RULES	
<a href="#"><u>SB1160</u></a>	drones; entertainment districts; prohibition(now: _____ drones; entertainment events; prohibition) (Dunn) _____ JUD dp 6-1-0-2-0, RULES	
<a href="#"><u>SB1210</u></a>	private postsecondary education; nondomiciled _____ institutions (Bolick) _____ ED dp 11-1-0-0-0, RULES	
<a href="#"><u>SB1211</u></a>	aggravated harassment; lifetime injunctions _____ (Bolick: Dunn) _____ JUD dp 9-0-0-0-0, RULES	
<a href="#"><u>SB1237</u></a>	election procedures manual; consultation _____ (Kavanagh) _____ FMAE dp 4-3-0-0-0, RULES	
<a href="#"><u>SB1293</u></a>	GPLET; abatement; limitation _____ (Mesnard) _____ WM dp 5-3-0-1-0, RULES	
<a href="#"><u>SB1294</u></a>	property tax assessment; destroyed property _____ (Mesnard) _____ WM dp 6-1-1-1-0, RULES	
<a href="#"><u>SB1430</u></a>	tax corrections act of 2026 _____ (Mesnard) _____ WM dpa 7-0-1-1-0, RULES	
<a href="#"><u>SCR1006</u></a>	schools; biological sex; requirements _____ (Kavanagh) _____ ED dp 7-5-0-0-0, RULES	

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

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03/05/2026

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