

ARIZONA HOUSE OF REPRESENTATIVES
Forty-ninth Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON NATURAL RESOURCES AND RURAL AFFAIRS

DATE Monday, February 22, 2010

ROOM HHR 4

TIME 2:00 P.M.

Members:

Mr. Deschene
Ms. Fleming
Mr. McComish

Mrs. Pancrazi
Mr. Pratt
Mr. Weiers JP

Mr. Jones, Vice-Chairman
Mr. Konopnicki, Chairman

Bills	Short Title	Strike Everything Title
*HB2146	trust lands; loss of lease _____ (Konopnicki) _____ NRRA held 0-0-0-0-0, RULES	
** HB2251	technical correction; firefighters; military duty (Jones) _____ _____	←
** HB2252	elections; special districts; technical correction (Jones) _____ _____	←
** HB2253	technical correction; lottery; minors; prohibition (Jones) _____ _____	←
** HB2254	technical correction; ASRS; contribution payments (Jones) _____ _____	←
**HB2255	active management areas; technical correction _____ (Jones) _____	← S/E: utility fees

Bills	Short Title	Strike Everything Title	
HB2375	possessing dangerous wildlife prohibited _____ (Campbell CH, Campbell CL, Sinema, et al) _____ NRRA, COM, RULES	S/E: same subject	←
HB2449	pest management; department of agriculture _____ (Crandall) _____ NRRA, RULES	S/E: same subject	←
HB2480	use tax exemption; fertilizer; pesticide _____ (Konopnicki) _____ WM w/d, NRRA, RULES		
HB2617	mining amendments; water; permits; rules _____ (Jones, Gowan, Mason, et al) _____ NRRA, RULES		←
***HB2627	county transportation excise tax; transit _____ (Jones, McGuire: Chabin, et al) _____ NRRA, WM w/d, RULES		
HB2628	fund; sustainable state parks fee _____ (Jones, Campbell CH, Chabin, et al) _____ NRRA, APPROP, RULES		←
HB2653	intergovernmental agreements; separate legal entities _____ (Pratt) _____ NRRA, RULES		
HB2678	watercraft operation offenses; fine; assessments _____ (Jones: Antenori, Campbell CH, et al) _____ NRRA, RULES		
HB2735	zoning; dairy farms; agricultural purpose _____ (Pratt) _____ NRRA, RULES		←
*HB2786	lease of state parks. _____ (Goodale) _____ NRRA disc/held 0-0-0-0-0, RULES		
HCR2040	sustainable state parks fund _____ (Jones, Brown, Campbell CH, et al) _____ NRRA, APPROP, RULES		←

Bills

Short Title

Strike Everything Title

**HCR2053		technical correction; state school fund
	(Jones)	



- * On previous agenda
- ** If first read and assigned
- *** If out of primary committee

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

Bill Konopnicki, Chairman

sh
~~2/17/10~~
 2/18/10

People with disabilities may request reasonable accommodations such as interpreters, alternative formats, or assistance with physical accessibility. If you require accommodations, please contact the Chief Clerk's Office at (602) 926-3032, TDD (602) 926-3241.