

ARIZONA HOUSE OF REPRESENTATIVES
Fifty-seventh Legislature - First Regular Session

SPECIAL MEETING AGENDA

COMMITTEE ON NATURAL RESOURCES, ENERGY & WATER

DATE Thursday, February 20, 2025

ROOM HHR 3

TIME 2:00 P.M. or upon recess or
adjournment of Floor

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videooplayer/?clientID=6361162879&eventID=2025021122>

Members:

Representative Carbone
~~Representative Carter P~~
Representative Contreras P
Representative Heap

Representative Kupper
Representative Liguori
Representative Martinez
Representative Mathis

Representative Peshlakai
Representative Lopez, Vice-Chairman
Representative Griffin, Chairman

Bills

Short Title

Strike Everything Title

[HB2085](#)

~~groundwater; transporting requirements; technical~~
~~correction~~

~~S/E: deed fraud; prevention; notice~~

~~(Griffin: Nguyen, Gowan)~~

~~NREW, RULES~~

[HB2271](#)

supply and demand; assessment; groundwater

(Griffin)

NREW, RULES

*[HB2298](#)

technical correction; management goals; AMAs

**S/E: physical availability exemption credit;
groundwater**

(Griffin)

NREW, RULES

[HB2572](#)

technical correction; groundwater rights; AMAs

**S/E: subsequent AMAs; groundwater rights;
adequacy**

(Griffin)

NREW, RULES

*[HB2727](#)

county water authority; post-2024 authority

S/E: county water authority; Harquahala INA

(Biasiucci: Gillette, Angius)

NREW, RULES

Bills	Short Title	Strike Everything Title
<u>HB2731</u>	Big Chino subbasin; Verde River _____ (Nguyen: Bliss) _____ NREW, RULES	
<u>HB2737</u>	groundwater permits; technical correction _____ (Gillette) _____ NREW, RULES	S/E: water supply development; reclamation projects
<u>HB2753</u>	groundwater replenishment; Pinal AMA _____ (Martinez: Lopez) _____ NREW, RULES	
<u>HCM2009</u>	San Carlos irrigation project; divestiture _____ (Martinez: Blackman, Griffin, et al) _____ NREW, RULES	
<u>HCR2051</u>	Yuma agriculture; water rights; supporting _____ (Peña: Carbone, Diaz, et al) _____ NREW, RULES	

* On previous agenda

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

VC
~~02/17/2025~~
~~02/18/2025~~
02/19/2025

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