

ARIZONA HOUSE OF REPRESENTATIVES
Fifty-fifth Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON MILITARY AFFAIRS & PUBLIC SAFETY

DATE Monday, February 14, 2022

ROOM HHR 1

TIME 2:00 P.M.

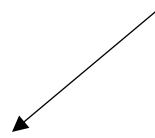
Members of the public may access a livestream of the meeting here:
<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2022021065>

Members:

| | | |
|--------------|------------------|---------------------------|
| Mr. Andrade | Mr. Hernandez D | Mr. Quiñonez |
| Mr. Blackman | Miss Hernandez M | Mr. Solorio |
| Ms. Burges | Ms. Jermaine | Mr. Tsosie |
| Mr. Fillmore | Mr. Kavanagh | Mr. Nguyen, Vice-Chairman |
| Mr. Finchem | Ms. Martinez | Mr. Payne, Chairman |

| Bills | Short Title | Strike Everything Title |
|--------------------------|--|-------------------------|
| HB2320 | veterans' organization; leased property; classification (Kavanagh) WM dp 6-0-4-0-0, MAPS, RULES | |
| HB2329 | disaster; reimbursement of emergency expenses (Payne) MAPS, RULES | |
| HB2340 | disciplinary appeals; final disposition reporting (Payne) MAPS, RULES | |
| HB2354 | tuition; family; post-traumatic stress; suicide (Biasiucci: Burges, Carter, et al) MAPS, RULES | |
| * HB2448 | firearms safety; training; schools (Nguyen: Blackman, Bolick, et al) MAPS held 0-0-0-0-0, RULES | |

| Bills | Short Title | Strike Everything Title |
|--------------------------|---|---|
| HB2471 | state of emergency; termination _____ (Carroll: Parker) _____ MAPS, RULES _____ | |
| * HB2547 | continuation; state department of corrections _____ (Payne) _____ MAPS, RULES _____ | |
| HB2589 | DOC officers; personnel system; covered _____ (Cook) _____ MAPS, RULES _____ | |
| HB2591 | border security fund; administration _____ (Grantham) _____ MAPS, RULES _____ | |
| HB2609 | ambulance services; service areas _____ (Burges: Blackman, Carroll, et al) _____ MAPS, RULES _____ | |
| HB2624 | technical correction; state facilities _____ (Blackman) _____ MAPS, RULES _____ | S/E: law enforcement expenditure; minimum amount |
| HB2636 | appropriation; retention; certified peace officers _____ (Hoffman: Biasiucci, Blackman, et al) _____ MAPS, APPROP, RULES _____ | |
| HB2664 | military and transitional housing; fund _____ (Payne) _____ MAPS, APPROP, RULES _____ | |
| HCM2008 | Romania; visa waiver program _____ (Toma: Bowers) _____ MAPS, RULES _____ | |
| HCR2004 | fire districts; funding; TPT increment _____ (Payne) _____ MAPS, RULES _____ | |



| Bills | Short Title | Strike Everything Title |
|-------------------------|--|-------------------------|
| HCR2028 | minimum law enforcement expenditure amount | |
| | _____ (Blackman: Barton, Bolick, et al) | |
| | _____ MAPS, RULES | |

* On previous agenda

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

DF
02/10/2022

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