

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-seventh Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON APPROPRIATIONS**

DATE Wednesday, February 11, 2026

ROOM HHR 1

TIME 2:00 P.M. or upon recess or adjournment of Floor

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videooplayer/?clientID=6361162879&eventID=2026021067>

Members:

Representative Austin	Representative Nguyen	Representative Volk
Representative Blackman	Representative Olson	Representative Way
Representative Blattman	Representative Rivero	Representative Weninger
Representative Diaz	Representative Sandoval	Representative Willoughby
Representative Gutierrez	Representative Stahl Hamilton	Representative Gress, Vice-Chairman
Representative Lopez	Representative Travers	Representative Livingston, Chairman

- 
- Presentation: Update on County Accounting Oversight - Lindsey Perry, Arizona Auditor General

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#">HB2352</a>	appropriation; auditor general; 2028-2029 _____ (Diaz: Gillette) _____ GOV dp 4-3-0-0-0, APPROP, RULES	
<a href="#">HB2388</a>	appropriation; commerce authority; nuclear; study _____ (Martinez) _____ RED dp 6-1-0-0-0, APPROP, RULES	
<a href="#">HB2418</a>	appropriation; major incident task forces _____ (Nguyen) _____ JUD dp 9-0-0-0-0, APPROP, RULES	
<a href="#">HB2499</a>	appropriation; ESA administration _____ (Gress: Carbone) _____ APPROP, RULES	
<a href="#">HB2500</a>	supplemental appropriation; ESA administration _____ (Gress: Carbone) _____ APPROP, RULES	

Bills	Short Title	Strike Everything Title
** <a href="#">HB2579</a>	appropriation; free school meals; ADE _____ (Gutierrez: Abeytia, Austin, et al) ED, APPROP, RULES _____	
* <a href="#">HB2584</a>	public monies; genetic sequencing; prohibition _____ (Biasiucci) APPROP, RULES _____	
<a href="#">HB2804</a>	rural affordable housing; tax credits _____ (Martinez) RED dp 7-0-0-0-0, APPROP, RULES _____	

\* On previous agenda  
 \*\* If out of primary committee

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**