MEETING NOTICE

COMMITEE ON NATURAL RESOURCES, ENERGY AND WATER

DATE: Wednesday, February 9, 2022  TIME: 2:00 P.M.  ROOM: SHR 109

Members of the public may access a livestream of the meeting here: https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2022021044

SENRATORS: Gowan Otondo Steele
Gray Rogers Shope, Vice-Chairman
Marsh Stahl Hamilton Kerr, Chairman

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Consideration of Bills

Bills | Short Title | Subject of Strike Everything Amendment
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* SB1147 | Harquahala non-expansion area; groundwater transportation. (Kerr) | certified applicators; fingerprinting requirement
* SB1171 | unlawful feeding: wildlife; exception (Gowan) | treated process water; definitions
SB1396 | hydrogen study committee (Shope) |
SB1415 | wildfire response; private landowners; eligibility (Rogers) |
SB1443 | solid waste; long-term care facilities (Pace) |
SB1564 | domestic water districts; wastewater; annexation (Shope) |
SCM1003 | Grand Canyon; monuments; rename (Boyer: Borrelli, Bowie, et al) |

* Strike everything amendment may be offered

02/03/2022
02/08/2022
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