

ARIZONA HOUSE OF REPRESENTATIVES
Fifty-fifth Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON APPROPRIATIONS

DATE Wednesday, February 9, 2022

ROOM HHR 1

TIME 1:30 P.M. or Upon Recess or
Adjournment of Floor

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2022021047>

Members:

Ms. Butler
Mr. Chávez
Ms. Griffin
Mr. Hoffman
Mr. Kaiser

Ms. Longdon
Mr. Nguyen
Mrs. Osborne
Ms. Schwiebert

Mr. Sierra
Ms. Udall
Mr. Kavanagh, Vice-Chairman
Ms. Cobb, Chairman

Bills	Short Title	Strike Everything Title
** HB2039	live, remote instruction; dual enrollment _____ (Udall: Blackman) ED, APPROP, RULES	
** HB2180	school facilities; replacement; renovation; funding _____ (Udall) ED, APPROP, RULES	
HB2184	appropriation; State Route 24; connector _____ (Cook: Blackman, Carter, et al) TRANS dp 12-0-0-0-0, APPROP, RULES	
* HB2233	dropout recovery programs; special audit _____ (Udall) ED dp 6-4-0-0-0, APPROP held 0-0-0-0-0, RULES	
** HB2274	appropriation; stipend; kinship foster care _____ (Weninger) HHS, APPROP, RULES	
** HB2333	appropriation; K-12 rollover _____ (Cook: Epstein) ED, APPROP, RULES	

Bills	Short Title	Strike Everything Title
** HB2393	adult protective services; audit; appropriation _____ (Dunn: Longdon) _____ HHS, APPROP, RULES	
HB2456	appropriation; rural interoperability communication system _____ (Biasiucci: Borrelli) _____ LARA dp 6-5-0-0-0, APPROP, RULES	
** HB2506	appropriation; immigration enforcement; reimbursement; fund _____ (Toma: Biasiucci, Blackman, et al) _____ MAPS, APPROP, RULES	
HB2538	water protection fund; appropriation _____ (Griffin) _____ NREW dp 12-0-0-0-0, APPROP, RULES	
** HB2542	appropriations; school safety; interoperability _____ (Payne: Biasiucci, Blackman, et al) _____ MAPS, APPROP, RULES	
** HB2543	appropriation; training simulators _____ (Payne: Biasiucci, Cook, et al) _____ MAPS, APPROP, RULES	
** HB2650	critical incident bureau; establishment; DPS _____ (Bowers: Chávez, Longdon, et al) _____ MAPS, APPROP, RULES	

* On previous agenda

** If out of primary committee

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

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02/03/2022

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