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# ARIZONA STATE SENATE

## Fifty-sixth Legislature - Second Regular Session

### MEETING NOTICE

### COMMITTEE ON EDUCATION



DATE: Wednesday, February 7, 2024

TIME: ~~2:00 P.M.~~ 1:00 P.M. ROOM: SHR 1  
(Note Time Change)\*\*

**Members of the public may access a livestream of the meeting here:**

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SENATORS:

Bolick  
Gonzales  
Kerr

Marsh  
Miranda

Wadsack, Vice-Chairman  
Bennett, Chairman

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Consideration of Bills
5. Discussion on Academic and Financial Performance

Bills	Short Title	Subject of Strike Everything Amendment
<a href="#"><u>SB1166</u></a>	_____ pronouns; names; sex; school policies (Kavanagh)	
<a href="#"><u>SB1182</u></a>	_____ public schools; showers; reasonable accommodations (Kavanagh)	
<a href="#"><u>SB1280</u></a>	_____ school boards; sex offender registry (Hoffman: Bennett, Bolick, et al)	
<a href="#"><u>SB1369</u></a>	_____ public schools; safety; reporting requirements (Bolick)	
<a href="#"><u>SB1385</u></a>	_____ appropriation; UArizona; pharmacy lab (Alston: Fernandez, Gonzales)	

**Subject of Strike Everything  
Amendment**

**Bills**

**Short Title**

<a href="#"><u>SB1405</u></a>	_____	purple star school designation; requirements. (Shamp: Carroll, Fernandez, et al)
<a href="#"><u>SB1445</u></a>	_____	appropriations; Yuma/La Paz community college (Fernandez: Alston, Diaz, et al)
<a href="#"><u>SB1454</u></a>	_____	AZ529 savings plan; committee; membership (Bennett)
<a href="#"><u>SB1456</u></a>	_____	CTEs; in-demand programs; funding (Bennett)
▲ <a href="#"><u>SB1460</u></a>	_____	<del>charter schools; expansion; approval (Bennett)</del>
▲ <a href="#"><u>SB1461</u></a>	_____	<del>charter schools; state board; members (Bennett)</del>
<a href="#"><u>SB1465</u></a>	_____	K-5 teachers; literacy endorsement; requirements (Bennett)
* <a href="#"><u>SB1560</u></a>	_____	public schools; noncertificated personnel; discipline (Bennett)
<a href="#"><u>SB1576</u></a>	_____	Asian American history; instruction requirements (Kavanagh: Carroll)
* <a href="#"><u>SB1583</u></a>	_____	school admission; annual parental disclosure (Wadsack)
* <a href="#"><u>SB1654</u></a>	_____	schools; finance; instruction; accountability; revisions (Bennett)
▲ * <a href="#"><u>SB1674</u></a>	_____	<del>schools; governing board; unexpired term (Gowan)</del>
<a href="#"><u>SCR1013</u></a>	_____	schools; biological sex; requirements (Kavanagh)
<a href="#"><u>SCR1027</u></a>	_____	state land trust; permanent funds (Mesnard: Petersen)
<a href="#"><u>SCR1034</u></a>	_____	schools; teacher salary increases; reporting (Hoffman: Petersen)

- \* Pending Introduction, First Reading and Committee Assignment
- \*\* Meeting with permission of the President

02/01/2024  
02/06/2024  
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