

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-sixth Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON NATURAL RESOURCES, ENERGY & WATER**

DATE Tuesday, January 30, 2024

ROOM HHR 1

TIME 2:00 P.M. or upon recess or adjournment of Floor

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2024011132>

Members:

Representative De Los Santos  
Representative Dunn  
Representative Mathis

Representative McGarr  
Representative Parker B  
Representative Sandoval

Representative Villegas  
Representative Smith, Vice-Chairman  
Representative Griffin, Chairman

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#"><u>HB2008</u></a>	commercial; industrial; conservation requirements; rules (Griffin) NREW, RULES	
<a href="#"><u>HB2011</u></a>	lottery; water infrastructure finance authority (Griffin) NREW, APPROP, RULES	
<a href="#"><u>HB2014</u></a>	wells; intention to drill; appropriation (Griffin) NREW, APPROP, RULES	
<a href="#"><u>HB2015</u></a>	subsequent water management areas; basins (Griffin) NREW, RULES	
<a href="#"><u>HB2057</u></a>	appropriation; long-term water augmentation fund (Dunn) NREW, APPROP, RULES	

Bills	Short Title	Strike Everything Title
<a href="#">HB2062</a>	assured water supply; certificate; model _____ (Griffin) _____ NREW, RULES	
<a href="#">HB2184</a>	brackish groundwater pilot program _____ (Smith: Kolodin) _____ NREW, RULES	
<a href="#">HB2200</a>	<del>groundwater transportation; Harquahala non- expansion area</del> _____ <del>(Dunn: Griffin)</del> _____ NREW, RULES	
<a href="#">HB2201</a>	<del>Harquahala non-expansion area; groundwater transportation</del> _____ <del>(Dunn: Griffin)</del> _____ NREW, RULES	
<a href="#">HB2281</a>	solar royalties fund; county residents _____ (Biasiucci: Dunn, Gillette, et al) _____ NREW, RULES	
<a href="#">HB2366</a>	physical availability; review; designated providers _____ (Griffin) _____ NREW, RULES	
<a href="#">HB2368</a>	transportation; groundwater; Douglas AMA _____ (Griffin) _____ NREW, RULES	
<a href="#">HB2370</a>	oxygenated fuel; federal approval; extension _____ (Griffin) _____ NREW, RULES	
<a href="#">HB2589</a>	assured water supply; analysis; availability _____ (Dunn) _____ NREW, RULES	

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

VC  
01/24/2024  
01/29/2024

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