

ARIZONA HOUSE OF REPRESENTATIVES
Fifty-sixth Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON MILITARY AFFAIRS & PUBLIC SAFETY

DATE Monday, January 29, 2024

ROOM HHR 1

TIME 2:00 P.M. or upon recess or adjournment of Floor

Members of the public may access a livestream of the meeting here:
<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2024011127>

Members:

Representative Blattman
Representative Gillette
Representative Hendrix
Representative Hernandez M
~~Representative London~~

Representative Marshall
Representative McGarr
Representative Nguyen
Representative Peshlakai
Representative Quiñonez

~~Representative Sun~~
Representative Travers
Representative Tsosie
Representative Wilmeth
Representative Jones, Vice-Chairman
Representative Payne, Chairman

Bills	Short Title	Strike Everything Title
* HB2103	traumatic event counseling; constables _____ (Payne) MAPS held 0-0-0-0-0, RULES _____	S/E: same subject
HB2104	misconduct investigations; time limit; applicability _____ (Payne) MAPS, RULES _____	
HB2117	workers' compensation; occupational disease; presumption _____ (Payne) _____ MAPS, RULES	
* HB2120	law enforcement; defunding; prohibition _____ (Marshall; Bliss, Cook, et al) MAPS held 0-0-0-0-0, RULES _____	
HB2135	adult incarceration contracts _____ (Dunn) _____ MAPS, RULES _____	

Bills	Short Title	Strike Everything Title
<u>HB2193</u>	appropriation; fire suppression mitigation projects _____ (Cook) _____ MAPS, APPROP, RULES _____	
<u>HB2243</u>	fingerprinting; criminal history; records checks _____ (Nguyen: Gress, Willoughby) _____ MAPS, RULES _____	
<u>HB2248</u>	prisoners; services budget; postsecondary education _____ (Gress: Biasiucci, Carter, et al) _____ MAPS, RULES _____	
<u>HB2322</u>	peace officers; discipline; modification _____ (Payne) _____ MAPS, RULES _____	
<u>HB2326</u>	peace officer nonlethal device fund _____ (Payne) _____ MAPS, RULES _____	
<u>HB2327</u>	appropriation; state department of corrections _____ (Payne) _____ MAPS, APPROP, RULES _____	
<u>HB2433</u>	mental health transition program; release _____ (Livingston) _____ MAPS, RULES _____	
<u>HB2548</u>	military installations; general plan amendments _____ (Payne) _____ MAPS, RULES _____	
<u>HB2552</u>	housing grants; military; veteran; homeless _____ (Payne) _____ MAPS, RULES _____	

* On previous agenda

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

VC
RA
01/23/2024
01/24/2024
01/25/2024
01/26/2024

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