

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-fourth Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON HEALTH & HUMAN SERVICES**

DATE Thursday, January 23, 2020

ROOM HHR 4

TIME 9:00 A.M.

Members:

Mr. Allen J  
Ms. Butler  
Ms. Griffin

Ms. Hernandez A  
Ms. Nutt  
Ms. Powers Hannley

Mr. Shah  
Mr. Lawrence, Vice-Chairman  
Mrs. Barto, Chairman

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1. Welcome & Introductions
  2. Presentation by the Arizona Auditor General
    - Performance Audit and Sunset Review of the Arizona Board of Psychology Examiners

| Bills   | Short Title                                                                                        | Strike Everything Title |
|---------|----------------------------------------------------------------------------------------------------|-------------------------|
| HB2051  | informed consent; pelvic examinations<br>_____<br>(Barto: Carroll)<br>HHS, RULES<br>_____          |                         |
| HB2052  | AHCCCS; chiropractic care; report.<br>_____<br>(Barto: Carroll, Jermaine)<br>HHS, RULES<br>_____   |                         |
| HB2104  | child care assistance; education; training<br>_____<br>(Udall: Hernandez D)<br>HHS, RULES<br>_____ |                         |
| *HB2132 | chiropractic assistants; scope of practice<br>_____<br>(Barto)<br>_____                            |                         |
| HB2133  | dental board; licenses; certificates; renewals<br>_____<br>(Barto)<br>HHS, RULES<br>_____          |                         |
| HB2134  | dentists; scope of practice<br>_____<br>(Barto: Cobb)<br>HHS, RULES<br>_____                       |                         |

| Bills   | Short Title                                                                                   | Strike Everything Title |
|---------|-----------------------------------------------------------------------------------------------|-------------------------|
| HB2224  | psychology board; licensure; fingerprinting<br>_____ (Barto)<br>HHS, RULES<br>_____           |                         |
| *HB2244 | AHCCCS; dental services; Native Americans<br>_____ (Shope)<br>_____                           |                         |
| *HB2246 | AHCCCS services; diabetes management.<br>_____ (Allen J)<br>_____                             |                         |
| *HB2317 | physician assistants; licensure; board<br>_____ (Barto)<br>_____                              |                         |
| *HB2433 | clinical laboratories; proficiency testing<br>_____ (Nutt: Blackman, Carroll, et al)<br>_____ |                         |

\* If printed, first read and assigned

#### ORDER OF BILLS TO BE SET BY THE CHAIRMAN

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01/17/2020

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