

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-seventh Legislature - First Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON FEDERALISM, MILITARY AFFAIRS & ELECTIONS**

DATE Wednesday, March 19, 2025

ROOM HHR 4

TIME 2:00 P.M. or upon recess or  
adjournment of Floor

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2025031077>

Members:

Representative Garcia

Representative Márquez

Representative Keshel, Vice-Chairman

Representative Hernandez L

Representative Powell

Representative Gillette, Chairman

Representative Kolodin

| Bills                  | Short Title  | Strike Everything Title |
|------------------------|--|-------------------------|
| <a href="#">SB1036</a> | public resources; influencing elections; penalties<br>____ (Kavanagh)<br>FMAE, RULES<br>_____                      |                         |
| <a href="#">SB1063</a> | juror summons; election worker option<br>____ (Finchem: Rogers, Gillette, et al)<br>FMAE, JUD, RULES<br>_____      |                         |
| <a href="#">SB1064</a> | voting; equipment; internet; custody; violation<br>____ (Finchem: Rogers, Gillette, et al)<br>FMAE, RULES<br>_____ |                         |
| <a href="#">SB1097</a> | elections; voting centers; polling places<br>____ (Hoffman: Chaplik, Hendrix, et al)<br>FMAE, RULES<br>_____       |                         |
| <a href="#">SB1098</a> | early ballot drop off; identification<br>____ (Hoffman: Chaplik, Hendrix, et al)<br>FMAE, RULES<br>_____           |                         |

| Bills                    | Short Title  | Strike Everything Title                                 |
|--------------------------|--|---|
| <a href="#">SB1123</a>   | watermark; paper ballots<br>_____<br>(Finchem: Angius, Dunn, et al)<br>_____<br>FMAE, RULES  |   |
| * <a href="#">SB1142</a> | <del>elections; foreign contributions; prohibition</del><br>_____<br><del>(Finchem: Angius, Carroll, et al)</del><br>_____<br><del>FMAE disc/held 4 2 1 0 0, RULES</del> |   |
| * <a href="#">SB1289</a> | elections; canvass; certification; acknowledgment<br>_____<br>(Kavanagh)<br>_____<br>FMAE, RULES   |   |
| * <a href="#">SB1319</a> | election officer certification training; yearly<br>_____<br>(Dunn)<br>_____<br>FMAE, RULES   |   |
| <a href="#">SB1534</a>   | ballot measures; description; legislative council<br>_____<br>(Kavanagh)<br>_____<br>FMAE, RULES   | <b>S/E: ballot measures; descriptive title; summary</b> |

\* On previous agenda

#### ORDER OF BILLS TO BE SET BY THE CHAIRMAN

VC  
RA  
03/12/2025  
03/17/2025

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