



| <b>Bills</b>            | <b>Short Title</b>   | <b>Subject of Strike Everything Amendment</b> |
|-------------------------|--|---|
| <a href="#">HB2103</a>  | _____ water improvements program; water hauling (Griffin)                                    |   |
| <a href="#">HB2117</a>  | _____ natural resource conservation board; fund (Griffin)                                    |   |
| <a href="#">HB2150</a>  | _____ continuation; state land department (Griffin)  |   |
| <a href="#">HB2261</a>  | _____ property tax; agricultural real property (Griffin: Gowan)                              |   |
| <a href="#">HB2262</a>  | _____ Arizona geological survey; analysis; division (Griffin)                                |   |
| <a href="#">HB2264</a>  | _____ mining; mineral; museum; state history (Griffin)                                       |   |
| <a href="#">HB2278</a>  | _____ financial assurance; reclamation; escrow; trusts (Blackman)                            |   |
| <a href="#">HB2351</a>  | _____ state land; commissioner-initiated sales (Diaz)  |   |
| <a href="#">HB2428</a>  | _____ emissions; reduction credits; counties (Griffin: Blackman, Diaz, et al)                |   |
| <a href="#">HB2494</a>  | _____ certificate; environmental compatibility; zoning; exemption (Taylor: Carbone, Griffin) |   |
| <a href="#">HB2756</a>  | _____ utilities; high load factor customers (Griffin: Blackman)                              |   |
| <a href="#">HB2758</a>  | _____ McMullen Valley; eligible entities; groundwater (Griffin: Blackman)                    |   |
| <a href="#">HB2762</a>  | _____ food products; labeling; cultivated cells (Nguyen: Griffin)                            |   |
| <a href="#">HB2782</a>  | _____ corporation commission; utilities; amortization; tariffs (Carter N)                    |   |
| <a href="#">HB2912</a>  | _____ utility; resource plan; commission review (Olson)                                      |   |
| <a href="#">HB2932</a>  | _____ groundwater transportation fee; website; posting (Biasiucci: Griffin)                  |   |
| <a href="#">HB2933</a>  | _____ groundwater transportation fee; counties; fund (Biasiucci: Griffin)                    |   |
| <a href="#">HB2975</a>  | _____ state lands; solar score; maps (Heap: Marshall)  |   |
| <a href="#">HB2986</a>  | _____ department of environmental quality; programs (Griffin)                                |   |
| <a href="#">HCR2038</a> | _____ Colorado River; seven-state agreement (Griffin: Blackman)                              |   |