

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-seventh Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON RULES**

DATE Monday, March 2, 2026

ROOM HHR 4

TIME 1:00 P.M.

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videoplayer/?clientID=6361162879&eventID=2026031003>

Members:

Representative Carbone

Representative Mathis

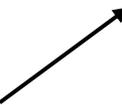
Representative Carter N, Vice-Chairman

Representative Contreras L

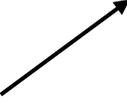
Representative Montenegro

Representative Hendrix, Chairman

Representative De Los Santos Representative Willoughby

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#">HB2047</a>	writ of restitution; criminal trespass _____ (Bliss) JUD dp 6-2-0-1-0, RULES _____	
<a href="#">HB2079</a>	memorial; Don Bolles _____ (Bliss) GOV dp 7-0-0-0-0, RULES _____	
<a href="#">HB2188</a>	language acquisition grant program _____ (Willoughby) HHS dpa/se 12-0-0-0-0, RULES _____	<b>S/E: program; language acquisition grant</b>
 <a href="#">HB2194</a>	<del>claims; prior authorization; denials; contact</del> _____ <del>(Bliss)</del> <del>HHS dp 12-0-0-0-0, RULES</del> _____	
<a href="#">HB2199</a>	RV parks; mobile homes; education _____ (Bliss) COM dpa 7-0-3-1-0, RULES _____	
<a href="#">HB2229</a>	appropriation; DHS; pregnancy resource centers _____ (Blackman) HHS w/d, APPROP dpa 11-6-1-0-0, RULES _____	

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#"><u>HB2239</u></a>	child care; grant program; fund _____ (Blackman) GOV dp 5-0-1-1-0, RULES _____	
<a href="#"><u>HB2240</u></a>	tuition waiver; children; veterans; disabilities _____ (Blackman) ED dp 7-3-2-0-0, RULES _____	
<a href="#"><u>HB2251</u></a>	midwives; medication administration; advisory _____ committee (Bliss) _____ HHS dpa 11-1-0-0-0, RULES	
<a href="#"><u>HB2344</u></a>	local government investment pool; treasurer _____ (Livingston) APPROP dp 12-2-3-1-0, RULES _____	
<a href="#"><u>HB2389</u></a>	replacement units; certificates; environmental _____ compatibility (Martinez) _____ NREW w/d, APPROP dp 11-5-0-2-0, RULES	
<a href="#"><u>HB2402</u></a>	ambulance services; certificates of necessity _____ (Willoughby) COM dp 10-1-0-0-0, RULES _____	
<a href="#"><u>HB2403</u></a>	appropriation; AHCCCS; provider increase _____ (Willoughby) _____ HHS w/d, APPROP dpa 15-1-1-1-0, RULES	
<a href="#"><u>HB2404</u></a>	authorized transporters _____ (Willoughby) _____ HHS dpa/se 10-1-1-0-0, RULES	<b>S/E: transportation ; mental health; patients</b>
<a href="#"><u>HB2429</u></a>	vacation rentals; short-term rentals; occupancy _____ (Bliss) _____ COM dpa/se 8-2-1-0-0, RULES	<b>S/E: short-term rentals; vacation rentals; occupancy</b>
<a href="#"><u>HB2434</u></a>	controlled substances prescription monitoring _____ program (Bliss) _____ HHS dpa 12-0-0-0-0, RULES	
<a href="#"><u>HB2437</u></a>	EMS reciprocity; compact _____ (Bliss: Márquez) _____ HHS dp 11-1-0-0-0, RULES	

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
<a href="#">HB2445</a>	task order contracts; website; posting <hr/> (Lopez: Carbone, Martinez, et al) GOV w/d, APPROP dp 11-4-2-1-0, RULES <hr/>	
<a href="#">HB2502</a>	ASRS; retirement; elected officials <hr/> (Livingston) WM w/d, APPROP dp 15-1-0-2-0, RULES <hr/>	
<a href="#">HB2620</a>	appropriation; homeless veterans; shelter services <hr/> (Blackman) FMAE w/d, GOV dpa 7-0-0-0-0, APPROP dpa 17-0-0-1-0, RULES <hr/>	
 <a href="#">HB2726</a>	AHCCCS; mild obstructive sleep apnea <hr/> (Bliss) HHS dpa 8-4-0-0-0, RULES <hr/>	
<a href="#">HB2780</a>	judicial foreclosure; excess proceeds sale <hr/> (Liguori) WM dp 9-0-0-0-0, RULES <hr/>	
<a href="#">HB2824</a>	<del>capital improvement; financing program</del> <hr/> <del>(Lopez: Liguori, Martinez, et al)</del> <del>RED dp 7-0-0-0-0, RULES</del> <hr/>	
 <a href="#">HB2861</a>	firearm destruction <hr/> (Nguyen) JUD dpa/se 9-0-0-0-0, RULES <hr/>	<b>S/E: postnuptial agreements; enforcement</b>
<a href="#">HB2914</a>	electronic monitoring; health care facilities <hr/> (Nguyen) HHS dpa 7-3-1-1-0, RULES <hr/>	
<a href="#">HB2950</a>	tourism improvement areas; municipalities; counties <hr/> (Wilmeth: Diaz, Hernandez C, et al) RED dp 7-0-0-0-0, RULES <hr/>	
<a href="#">HB2960</a>	veterans' court fund; grant program <hr/> (Travers: Biasiucci, Griffin, et al) APPROP dpa 18-0-0-0-0, RULES <hr/>	
<a href="#">HB4064</a>	municipal improvement districts; petitions <hr/> (Bliss) GOV dp 5-2-0-0-0, RULES <hr/>	

Bills	Short Title	Strike Everything Title
<a href="#">HCR2007</a>	reporting; teacher salary increases; schools (Gress) APPROP dpa/se 11-7-0-0-0, RULES	<b>S/E: school districts; instructional expenses; requirements</b>

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

~~VC~~  
~~RA~~  
 VC  
~~02/24/2026~~  
~~02/25/2026~~  
~~02/27/2026~~  
 03/02/2026

**People with disabilities may request reasonable accommodations such as interpreters, alternative formats, or assistance with physical accessibility. If you require accommodations, please contact the Chief Clerk's Office at (602) 926-3032 or through Arizona Relay Service 7-1-1.**