

BARTON FLOOR AMENDMENT
HOUSE OF REPRESENTATIVES AMENDMENTS TO S.B. 1432
(Reference to AGRICULTURE, WATER AND LANDS Committee amendment)

- 1 Page 3, line 7, strike "CURRENTLY"
- 2 Line 8, after "3" insert "FROM AND AFTER DECEMBER 31, 2016"
- 3 Page 4, strike lines 1 through 7
- 4 Renumber to conform
- 5 Amend title to conform

BRENDA BARTON

1432FloorBARTON2
03/24/2016
11:49 AM
H: TS/rca