

ARIZONA HOUSE OF REPRESENTATIVES
Forty-fifth Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON EDUCATION

DATE Monday, March 25, 2002

ROOM House Hearing Room 3

TIME 1:30 pm

Members:

Mr. Anderson
Mr. Carruthers
Mrs. Foster
Mr. Graf

Mr. Kraft
Ms. Lopez L
Ms. Norris

Mrs. Pickens
Mr. Farnsworth, Vice-Chairman
Ms. Gray, Chairman

WITH WRITTEN PERMISSION OF THE SPEAKER OF THE HOUSE

Bills	Short Title	Strike Everything Title
HB2055	Indian education advisory board _____ (Laughter: Anderson) _____ NAA dp 5-0-1-0-0, ED, RULES	S/E: native americans; education advisory committee
*HB2096	school districts; admissions; other districts. _____ (Hershberger, Huffman, Carruthers, et al) _____ ED, RULES	
*HB2142	charter school pupils; district buses _____ (Anderson, Pearce: Cooley, et al) _____ ED, APPROP, RULES	S/E: same subject
*HB2163	school facilities board; monitoring; leases _____ (Gray, Kraft: Anderson) _____ ED, RULES	
*HB2220	school employees; psychiatric diagnosis; medications _____ (Brimhall: Graf, Pearce) _____ ED, HEALTH w/d, RULES	
*HB2392	schools; parent's bill of rights _____ (Gray, Johnson, Pearce, et al) _____ ED disc/held 0-0-0-0-0, HS, RULES	S/E: parents educational bill of rights
HB2463	school readiness board; early childhood _____ (Gullett, Giffords, Huffman, et al) _____ ED, RULES	S/E: school readiness board

MORE MORE MORE

*HB2465	schools; K-3 reading program	S/E: same subject
	_____ (Gullett, Allen, Gray, et al)	
	_____ ED, RULES	
*HB2522	joint technological education districts; moratorium	
	_____ (Knaperek: Kraft, Nelson, et al)	
	_____ ED disc/held 0-0-0-0-0, RULES	
*HB2524	school facilities board; membership	
	_____ (Knaperek, Blendu, Gray, et al)	
	_____ ED, RULES	
*HB2525	schools; student count; technical correction	S/E: every child counts
	_____ (Graf: Farnsworth, Gray, et al)	
	_____ ED, APPROP, RULES	
HB2619	education; American sign language	
	_____ (Burton Cahill, Lopez L, Cannell, et al)	
	_____ ED, APPROP, RULES	
*HB2637	teacher certification; teaching experience	
	_____ (Leff, Gray: Bennett)	
	_____ ED, RULES	
*HB2658	accountability for schools and pupils	
	_____ (Gray, Knaperek, Gullett, et al)	
	_____ ED, APPROP, RULES	
*HB2702	ASDB; pilot program; regional cooperatives	S/E: advisory committee; low incidence pupils
	_____ (Knaperek, Gray, Huppenthal, et al)	
	_____ ED, APPROP, RULES	

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

Linda Gray, Chairman

rb
3/20/02

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