

ARIZONA HOUSE OF REPRESENTATIVES  
Forty-fifth Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON NATURAL RESOURCES AND AGRICULTURE**

DATE **Wednesday, March 20, 2002** ROOM House Hearing Room 4 TIME ~~8:30~~ **9:00 a.m\***  
**\*Note time change**

**WITH WRITTEN PERMISSION OF THE SPEAKER OF THE HOUSE OF REPRESENTATIVES**

Members:

Mrs. Binder	Mr. Clark	Mr. Pierce
Mr. Cardamone	Mr. Flake	Mr. O'Halleran, Vice-Chairman
Mr. Carruthers	Mr. Maiorana	Mr. Gleason, Chairman
Mrs. Chase		

---

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
** *HB2036	unattended animals; closed vehicles; crime _____ (McClure, Binder, Huffman, et al) _____ JUD s/c 0-0-0-0-0, NRA, RULES	<b>S/E: Same subject</b>
*HB2064	ownership of seized livestock; hearing _____ (Gleason) _____ NRA, RULES	<b>S/E: General industrial use permits; extension</b>
*HB2162	state land; planning and administration _____ (Flake, Gleason, Guenther, et al) _____ NRA disc/s/c 0-0-0-0-0, RULES	
*HB2218	shooting ranges _____ (Brimhall, Johnson: Anderson, et al) _____ NRA, RGO, RULES	
*HB2601	growing smarter; planning and zoning _____ (Huffman, Allen, Arzberger, et al) _____ ENV dp 7-0-0-3-0, NRA, RULES	
*HB2638	local planning; grazing protection _____ (McClure, Brimhall, Clark, et al) _____ NRA, RULES	

MORE MORE MORE

\*HB2643                    water protection fund; surcharge.  
\_\_\_\_\_ (O'Halleran)  
\_\_\_\_\_ NRA, APPROP, RULES

\*HB2649                    land conservation fund allocation  
\_\_\_\_\_ (Nelson, Hanson, Kraft, et al)  
\_\_\_\_\_ NRA, APPROP, RULES

\*HB2655                    aggregate mining community notice act  
\_\_\_\_\_ (Farnsworth)  
\_\_\_\_\_ NRA, RULES

**\* ON PREVIOUS AGENDA**  
**\*\* IF OUT OF PRIMARY COMMITTEE**

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

\_\_\_\_\_  
Lowell S. Gleason, Chairman

ga  
3/14/02

**People with disabilities may request reasonable accommodations such as interpreters, alternative formats, or assistance with physical accessibility. If you require accommodations, please contact the Chief Clerk's Office at (602) 542-3032, (TDD) 542-6241.**