

ARIZONA HOUSE OF REPRESENTATIVES
 Forty-seventh Legislature - First Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON COUNTIES, MUNICIPALITIES AND MILITARY AFFAIRS

DATE Tuesday, February 22, 2005

ROOM HHR 5

TIME 1:30 p.m.

Members:

Mr. Alvarez
 Mr. Carpenter
 Mrs. Chase
 Mrs. Groe

Mr. Hershberger
 Mr. Jones
 Mr. Paton
 Mr. Prezelski

Mr. Tom
 Mr. Weiers JP, Vice-Chairman
 Mr. Nelson, Chairman

Bills	Short Title	Strike Everything Title
HB2053	property valuation; advisory committee _____ (Huffman) _____ CMMA, RULES	S/E: municipal ballot measures; signatures
***HB2066	municipal incorporation; technical correction _____ (Nelson) _____ CMMA, RULES	S/E: development fees; cities and towns
HB2069	municipal councils; members; technical correction _____ (Nelson) _____ CMMA, APPROP (P), RULES	S/E: superior court clerk salary
HB2070	town officers; technical correction _____ (Nelson) _____ CMMA, RULES	S/E: notice of release; referral
*HB2252	property tax administration _____ (Huffman, Martin) _____ WM held 0-0-0-0-0, CMMA, RULES	

Bills	Short Title	Strike Everything Title
HB2277	water providers; water plans _____ (O'Halleran, Hershberger, Landrum Taylor, et al) _____ NRA dpa/se 8-0-0-1-0, CMMA, RULES	S/E: same subject
HB2282	domestic violence fatality review teams _____ (Hershberger) _____ HS dpa 6-0-0-2-0, CMMA, RULES	
HB2328	local ballot questions; full disclosure _____ (Gray C: Anderson, Chase, et al) _____ CMMA, GRGFA, RULES	
**HB2500	county records; redacting residential information _____ (Alvarez, Burns J, Lopez L, et al) _____ JUD dp 8-1-0-0-0, CMMA held 0-0-0-0-0, RULES	
HCM2008	low income homes; energy assistance _____ (Mason) _____ CMMA, RULES	

ADDENDUM #1 - 02/18/05

HB2631	state trust land reform. _____ (Nelson, Chase, Mason, et al) _____ CMMA, RULES	S/E: state land department; funding
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- * If out of primary committee
- ** On previous agenda
- *** If assigned

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

John B. Nelson, Chairman

kb
2/17/05
2/18/05

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