

ARIZONA HOUSE OF REPRESENTATIVES  
 Forty-seventh Legislature - Second Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON K-12 EDUCATION**

DATE Wednesday, February 22, 2006

ROOM House Hearing Room 3

TIME 9:00 a.m.

- **If necessary, we will recess until 3:00 p.m. or upon adjournment of GRGFA, APPROPS (P), and ENV**

Members:

Mr. Allen J  
 Mrs. Barto  
 Mr. Farnsworth  
 Ms. Garcia M

Mrs. Kirkpatrick  
 Mr. Lujan  
 Mr. O'Halleran

Mr. Stump  
 Mr. Nichols, Vice-Chairman  
 Mr. Anderson, Chairman

Bills	Short Title	Strike Everything Title
*HB2140	child care centers; regulation; exemptions _____ (Anderson) _____ ED held 0-0-0-0-0, RULES	<b>S/E: alternative teacher development program; appropriation</b>
*HB2555	schools; financial mismanagement provisions _____ (Anderson) _____ ED held 0-0-0-0-0, RULES	<b>S/E: accommodation schools; board of supervisors</b>
*HB2557	high schools; nutrition standards _____ (Anderson, Aguirre A, Barnes, et al) _____ ED held 0-0-0-0-0, RULES	<b>S/E: same subject</b>
*HB2670	schools; transportation support level _____ (Reagan: Boone, Gray) _____ ED, APPROP (B), RULES	
*HB2838	school districts; recordkeeping; noncitizens _____ (Pearce) _____ ED, RULES	

Bills	Short Title	Strike Everything Title
*HB2841	charter schools; sponsorship. _____ (Anderson, Yarbrough: Nichols, et al) _____ ED, RULES	
→ HB2842	<del>charter schools; financing</del> _____ <del>(Anderson, Yarbrough, Bee, et al)</del> _____ <del>ED, RULES</del>	<del>S/E: mental health screenings; schools; consent</del>
HCM2020	binational transfer document _____ (McComish, Barnes, Bradley, et al) _____ UCCT w/d, ED, RULES	S/E: department of peace; urge enactment

### ADDENDUM #1 -

HB2673	appropriation; school exchange programs _____ (Lopez L, Aguirre A, Bradley, et al) _____ ED, APPROP (B), RULES	
--------	--	--

### ADDENDUM #2 - 02/20/06

*HB2563	income tax credit; school employees _____ (Anderson, Barnes, Chase, et al) _____ ED held 0-0-0-0-0, WM, APPROP (B), RULES	S/E: qualified employee compensation; increase; appropriation
---------	---	---

\* On previous agenda

#### ORDER OF BILLS TO BE SET BY THE CHAIRMAN

\_\_\_\_\_  
Mark Anderson, Chairman

tmf  
2/16/06  
2/17/06  
2/20/06

**People with disabilities may request reasonable accommodations such as interpreters, alternative formats, or assistance with physical accessibility. If you require accommodations, please contact the Chief Clerk's Office at (602) 926-3032, TDD (602) 926-3241.**