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ARIZONA STATE SENATE

Fiftieth Legislature - Second Regular Session

MEETING NOTICE

COMMITTEE ON WATER, LAND USE AND RURAL DEVELOPMENT

DATE: Wednesday, January 25, 2012

TIME: 2:00 P.M.

ROOM: SHR 3

SENATORS:

~~Allen~~ Burges* ←
Gallardo

Gould
Jackson

Shooter, Vice-Chairman
Griffin, Chairman

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Consideration of Bills

Bills

Short Title

Subject of Strike Everything Amendment

SB1154 _____ water banking authority; report (Biggs)

* Pending appointment by the President

1/19/12
1/25/12
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